

THE DIVINE PRINCIPLES OF  
VICTORIOUS LIVELIHOOD IN YESHUA  
HAMASHIACH

SHILOH ROCK FAMILY NETWORK (SRFN)  
LITERATURE



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# THE DIVINE PRINCIPLES OF VICTORIOUS LIVELIHOOD IN YESHUA HAMASHIACH

## **PRINCIPLE 01: PERSONAL DIVINE REVELATION UNTO VICTORY:**

It stands supercritical to note that maturity and pursuing the wisdom of God Almighty about the order Of His Ways and purposes, the same conversation always leads to a greater furtherance in the walk with God Almighty, and it too ensures strength in divine cover. As was pronounced saying "Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest. Thus book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success:" so it is that personal comprehension of the hallowed Scrip always births divine victory. The life sourced of the Word of God stands a ight and Glory divine whose strength far excels the Unoted Power Of every the conversation of hell's arsenal. The Power Of the revelation held determines the divine standard of the empowerment of its divine virtue. THE OBSERVATION OF THE WIRD OF GOD ALWAYS LEADS TO DIVINE VICTORY.

THE DIVINE NATURE STANDS A WISDOM COMPREHENSIVELY EXPLOITED BY DIVINE REVELATION. Moreover by communion and fellowship with the Holy is stablished divine revelation, which revelation always leads to deeper communion and fellowship with God Almighty. It is only the knowledge of the divine nature that births victory by the triggering of the divine nature's power in Revelatory understanding. Revelation therefore is the key unto conscious labour and skillsmanship in warfare, the greater the maturity the sharper the sword and the greater the strength unto greater triumph and plunder over the enemy and the spoils of warfare. It therefore stands the saint's calling unto the perpetual building and pursuit of divine strength by the engaging of the Hallowed Scrip unto heavenly standard of wisdom and revelation, even the wisdom unto perpetual victory in pilgrimage by the battlegrounds of heavenly warfare. WISDOM STANDS A DIVINE EXPECTATION APPERTAINING EVERY THE WARRIOR GRANTED STEADSHIP IN THE LORD'S HOSTS.

## **PRINCIPLE 02: DIVINE ARMORY UNTO VICTORY:**

It the conversation of warfare, it stands necessary to note what stands the armory unto strength and sustenance till Zion's coming, even as it is only by thus armory that the pilgrim can prevail till the hold of life eternal. As was pronounced saying "Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of thus world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God:" so it is that the helmet of salvation stands to mean that the redeemed must diligently labour and supervise to ensure that his every thought stands a conversation of divine honour unto

HAMASHIACH and unto His Messianic Lordship. Breastplate of righteousness means that heart and all bodily members be covered by labour and divine standing before the Eye of God Almighty in perfect Holiness born of the grace of God Almighty. Loins girded with Truth means strong disciplined hold of self without any conversation of lasciviousness or sensual compromise, as by Truth Being the pure Word of God Almighty. Feet's shodding with the gospel of peace meaning that every the going out and coming in be unto gospel's furtherance and Word of God's advantage. Shield of faith being the security of being born of the full persuasion and total conviction appertaining the divine's faithfulness regardless the adversity at hand. Sword of the Spirit, even The Word Of God, meaning the attacking of the world with the undefined pronouncement and uncompromised publishing of the Word of God, as well as triumphing over every the satanic temptation by the pronouncement of the hallowed Scrip's instruction, as was exemplified of Yeshua HaMashiach of Nazareth. Thus by divine armory is granted strength and capacity unto steadfastness in Zion's coming, the pilgrim must develop maturity in the use of the divine arsenal, because it is maturity in the exploitation of divine arsenal that determines level of prosperous influence in pilgrimage.

### **PRINCIPLE 03: DIVINE ARMORY UNTO VICTORY:**

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#### **PRINCIPLE 04: THE WAR AT HAND:**

It stands supercritical to note that pilgrimage stands the battleground of warfare leading either unto life everlasting or unto eternal condemnation. It therefore stands necessary to know and diligently meditate in divine wisdom unto victory in pilgrimage, even the wisdom of JEHOVAH SABAOTH, Him JEHOVAH NISSI by Whom is manifest divine victory, thus stands the wisdom appertaining the mystery of the war at hand concealed by Satan from the world. As was pronounced saying "Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places:" so it is that every the seed of Adam was born into a warfare instituted at Eden, where Satan and all his demonic pomp and arsenal is strongly warring unto the destruction of every the soul of the son of man, that all men stand like and with him as creatures of perdition damned unto eternal condemnation and unto the suffering of lake of fire's flame throughout eternity. So the conflicting hosts at adversity stand Heaven and hell, as was pronounced saying "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his HAMASHIACH: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death:" so satan stands that wicked one once titled the accuser of the brethren, by whose accusation was established divine judgement unto eternal perdition, but every His accusation was cancelled and annulled by HAMASHIACH's blood unto the Messianic redemption of His elect, Satan was then reposed Of heavenly access and expelled by way of warfare from Heaven, so he was expelled unto hold of dominion in the earth's sky over nations whitest awaiting his coming Judgement - which demonic dominions stand illegal - so satan wars to establish condemnation unto HAMASHIACH's elect during their pilgrimage, but their victory is established by HAMASHIACH's blood in the testimony of His redemptive power, dying duly for the same conversation and ever ready to physically die for thus witness.

Satan's every interaction with mankind always stands an act of warfare, as was pronounced saying "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly;" Satan's chief weapon in warfare is deception and discord. *VICTORY OVER SATAN IS ESTABLISHED BY WORSHIP ON SPIRIT AND TRUTH, EVEN WORSHIP IN HAMASHIACH AND IN THE HOLY GHOST.* Every man, saved or unsaved, is an enemy of Satan, including his worshippers. Every man that is not with God is against God, but the goodness is that God allows sinners to be converted and to join Him. *DIVINE STRENGTH UNTO VICTORY IS DRAWN FROM THE CROSS OF YESHUA HAMASHIACH*, as exemplified of the brazen serpent of Moses that represented HAMASHIACH in the conversation saying "And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread. And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died. Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the

people. And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that of a serpent had bitten any man, when he beheld the serpent of brass, he lived.” So by divine communion with God Almighty is stablished victory in every context of being: IT THUS STANDS EMPIRICAL TO PURSUE THE WAYS OF GOD ALMIGHTY IN HIS DIVINE INSTRUCTION, EVEN PERFECT OBEDIENCE TILK ZION’S COMING, AS DIVINE OBEDIENCE IS THE ONLY WEAPON BEYOND THE ENEMY’S GRASP AND SABOTAGE- OBEDIENCE PROVOKES THE DELIVERING AND PRESERVING VIRTUE OF GOD ALMIGHTY.

#### **PRINCIPLE 05: LABOUR IN PURPOSE UNTO DIVINE VICTORY:**

The divine purpose of God Almighty appertaining pilgrimage in hallowed Messianic Testament was that the pilgrim diligently labour unto gospel’s furtherance by all conversations: any conversation of motion out of hallowed purpose stands a snare unto iniquity, so does the conversation of livelihood in divine labour stand an empirical foundation unto victory in pilgrimage. As was pronounced saying “And it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem. And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king’s house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon. And David sent and enquired after the woman. And one said, Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite? And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house. And the woman conceived, and sent and told David, and said, I am with child. And David sent to Joab, saying, Send me Uriah the Hittite. And Joab sent Uriah to David. And when Uriah was come unto him, David demanded of him how Joab did, and how the people did, and how the war prospered. And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king’s house, and there followed him a mess of meat from the king. But Uriah slept at the door of the king’s house with all the servants of his lord, and went not down to his house. And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from thy journey? why then didst thou not go down unto thine house? And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do thus thing. And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow. And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house. And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah. And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die. And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were. And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also:” so it is that David’s calling and purpose as the king of Israel was that he lead the LORD’s Host unto the conversation of warfare for the sake of Israel’s territorial expansion and enrichment by war’s spoil and by taxes upon the Alain kingdoms subjected to his throne: but because David stood to the admiration of balcony’s view during the time he was supposed to be standing and leading Israel in warfare- because David stood in adoption of a conversation irrelevant

to his divine calling and purpose, he was overcome by lust. *OCCUPATION OF DIVINE PURPOSE DEMANDS A TOTAL FOCUS OF BEING THAT ELIMINATES THE POSSIBILITY OF INIQUITY'S EVERY CONVERSATION.*

Absence from the conversation of purpose's occupation and labour always leads to a strong perpetual conversation of iniquity's chain of events, as was well exemplified of David who lusted and coveted his neighbour's wife, and slept with her in the conversation of adultery, and then murdered her Husband upon learning of her tenancy by his seed of copulation. Moreover absence from the conversation of divine purpose always leads to the conversation of divine corrective punishment, as was wrought of David who by thus iniquity lost three sons, one having sought to slay him and steal from him the kingdom and the other having raped his sister the daughter of David. However labour in divine purpose always births divine prosperity, as was then exemplified of David who then went to join Joan in warfare against Rabbah the City Of waters, and among the spoils of victory he was granted access to a great crown heaven and endowed with precious gems. *DIVINE PROSPERITY IN PILGRIMAGE ALWAYS DEMANDS ABSOLUTE FOCUS APPERTAINING PURPOSE'S PROGRESSION:* as was exemplified in and pronounced of HAMASHIACH saying "A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory." Thus Remaining in the labour of divine purpose stands a strong necessity in that by so doing is the pilgrim preserved from unnecessary destructions that lead to inquiry and soul's ensnarement in riotous living, as the snare grows into a satanic covenant of unrighteousness potentially unto eternal condemnation save by divine deliverance unto repentance in the shaming of the satanic habit.

#### **PRINCIPLE 06: PERPETUAL DEVOTION UNTO DIVINE VICTORY:**

As many men have claimed wisdom unto a divine enlightenment, it remains that wisdom can only be received, being crafted to stand truth only by the Hand of God Almighty. It thus stands important to note the DIVINE wisdom appertaining a conversation of worship acceptable before God Almighty, the foundational core of which worship stands total devotion, even self's full devotion to stand divine propriety. As was pronounced saying "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service:" so it is that in all the conversations of pilgrimage, the saint must be intellectual appertaining the continuous offering and devotion of self as the property of the divine. Devotion is not a one off event, but it stands a calling to a perpetual order of livelihood appertaining pilgrimage's every act and conversation, even the continuous and never ending presentation of self before God Almighty. Meditation on hallowed Scrip stands one of the Chief forms of devotion - *DEVOTION STANDS A DIVINE EXPECTATION OF GOD ALMIGHTY, AND A FOUNDATIONAL CONVERSATION OF THE HAMASHIACHIAN FAITH, LIVING SACRIFICE BEING THE CONVERSATION OF LIVELIHOOD IN PERFECT ACCORDANCE AND COMPLIANCE OF THE ETERNAL HALLOWED LAW OF GOD ALMIGHTY APPERTAINING HEAVENLY ALTAR'S STATUTORIAL AND PRECEPTUAL ORDINANCES DEMAND ABOUT THE PERPETUAL ACCEPTABLE OFFERING AND SACRIFICE.*

*LIVELIHOOD IN RIGHTEOUSNESS STANDS A CONTINUOUS CHAIN OF CHOICES THERETO.* Moreover prayer stands the foundational and Chief conversation of progressive eternal devotion. The strength of perpetual devotion stands the unification and bond of self with God Almighty unto strength over unholiness, where by total devotion is established the impartation Of Divine Nature proven by victory

over every the form of satanic temptation, by which nature is birthed divine virtue proven by the exploitation of divine supernatural miracle working power, as exemplified of HAMASHIACH Who fully devoted Himself in a DIVINE isolation and separation from all men, fasting for forty days and so overcoming satanic temptation and returning in the power of the Holy Ghost. THE SAINT THUS MUST HOLD MASTERY APPERTAINING THE CONVERSATION OF PERPETUAL DEVOTION FIRST IN HEART, THEN IN MOUTH'S WITNESS AND HAND'S APPLICATION.

#### **PRINCIPLE 07: GRACE UNTO DIVINE VICTORY:**

It stands supercritical and fundamentally empirical to note the limitations of self Capacity appertaining the conversations of both righteousness' stablishment and preservation, because of salvation could be birthed by self, then the cross would stand a vain erection- but because God Almighty saw the necessity of dispensing divine virtue unto salvation and continuation therein, the saint stands in need of understanding thus the conversation of grace, DIVINE strength unto accomplishment beyond self's capacity. Even as salvation is born and stablished by Divine grace, so in livelihood can no man purchase or acquire strength unto righteousness in livelihood and pilgrimage save by the grace of God Almighty, even as was pronounced saying "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in HAMASHIACH YESHUA unto good works, which God hath before ordained that we should walk in them." Grace stands the conversation of divine supernatural empowerment unto the manifestation and fulfillment of the divine's will in all holiness without breach of righteousness, eternal righteousness stands only by the grace of God Almighty. Grace is not purchased but received simply by vocal utterance unto the hold of the grace of Yeshua HaMashiach of Nazareth and of God Almighty, the use of the same grace being made perfect in the leadership of the voice of the Holy Ghost- THE FULL DIVINELY CAPACITATED MANIFESTATION OF GRACE'S ENCAPSULATION OF DIVINE VIRTUE BEING PERFECTED AND STABLISHED BY THE DIVINE TRIGGER OF PRAYING IN THE HOLY GHOST.

EVERY CONVERSATION OF TEMPTATION AND ADVERSITY DEMANDS A UNIQUE DIVINE GRACE UNTO VICTORY- THERE IS NO ONE UNIVERSAL GRACE, GRACES DOFFER APPERTAINING THEIR CONTEXTS OF MANIFESTATION: grace thus must be continually sought for and topped up of God Almighty. The knowledge unto the discernment and wisdom of grace's diversities of virtue and purpose stands a conversation sourced of the divine revelation of God Almighty. Grace therefore stands an empirical and supercritical key unto hallowed living and victory over iniquity during pilgrimage's burden of Messianic Witness, which grace acknowledges that self cannot suffice unto righteousness, and so the reception of unmerited virtue the empowerment divine over every the blemishing snare of Satan. So the continuous reception of grace is the sustenance Of heart in eternal perpetual divine purity, as was preached saying "Seeing then that we have a great high priest, that is passed into the heavens, YESHUA the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

#### **PRINCIPLE 08: GRACE UNTO DIVINE VICTORY:**

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#### **PRINCIPLE 09: FAITH UNTO DIVINE VICTORY:**

It stands supercritical and fundamentally empirical to note that there stands a conversation of faith, the adherence to which conversation sparks and divinely ignites and inspires a strength unto victory over all the forms of riotous livelihood. Thus the importance of coming unto the knowledge and building of faith strong to soul's preservation unto victory in the way of Holiness, as thus faith stands the preservation of divine salvation till Zion's coming. As was pronounced saying "And be not conformed to thus world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God:" and in the 176 statutes of the word of righteousness (Psalms 119:1-176) so it is that at the point of the Revelatory reception of the

salvation of God Almighty in pilgrimage, no man is transformed physically unto a body holding Angelic Glory (save the divine transformation of his spirit, the divine holiness of God Almighty in the life of His saints being born and manifest by the act in personal choice appertaining mind's divine supernatural renewal, the conversation of righteousness being an order manifest by mind's renewal about every the conversation of holiness in livelihood. Moreover it is only scripture that bears the hallowed virtue and power unto mind's renewal, even as by scripture is manifest DIVINE Revelatory understanding unto the execution of holiness' order in all livelihood's conversations.

BY DIVINE REVELATION IS INSTITUTED PERSONAL TOTAL PERSUASION AND FULL CONVICTION OF BEING UNTO RIGHTEOUSNESS AND COMMUNION WITH THE HOLY IN ALL THE CONVERSATIONS AND PROGRESSIONS OF PILGRIMAGE'S ENDEAVOURS AND VENTURES. Faith thus stands personal divine nature incapable of iniquity, the strength of which nature is built and progressively developed via personal order of engaging hallowed Scrip's promises pronounced of God Almighty, by which engagement is born divine Revelatory understanding from which is born, drawn and stablished the wisdom unto divine nature's exploitation, even as faith births all divine conversations including salvation. Faith therefore, being born of Revelatory comprehension unto divine wisdom born of divine Scrip, stablishes strength in witness and strength unto separation from world's blemish in perfect divine consecration, as was manifest in HAMASHIACH YESHUA Who by the word of God overcame temptation and proved Himself victorious by Revelatory faith over every the satanic temptation.