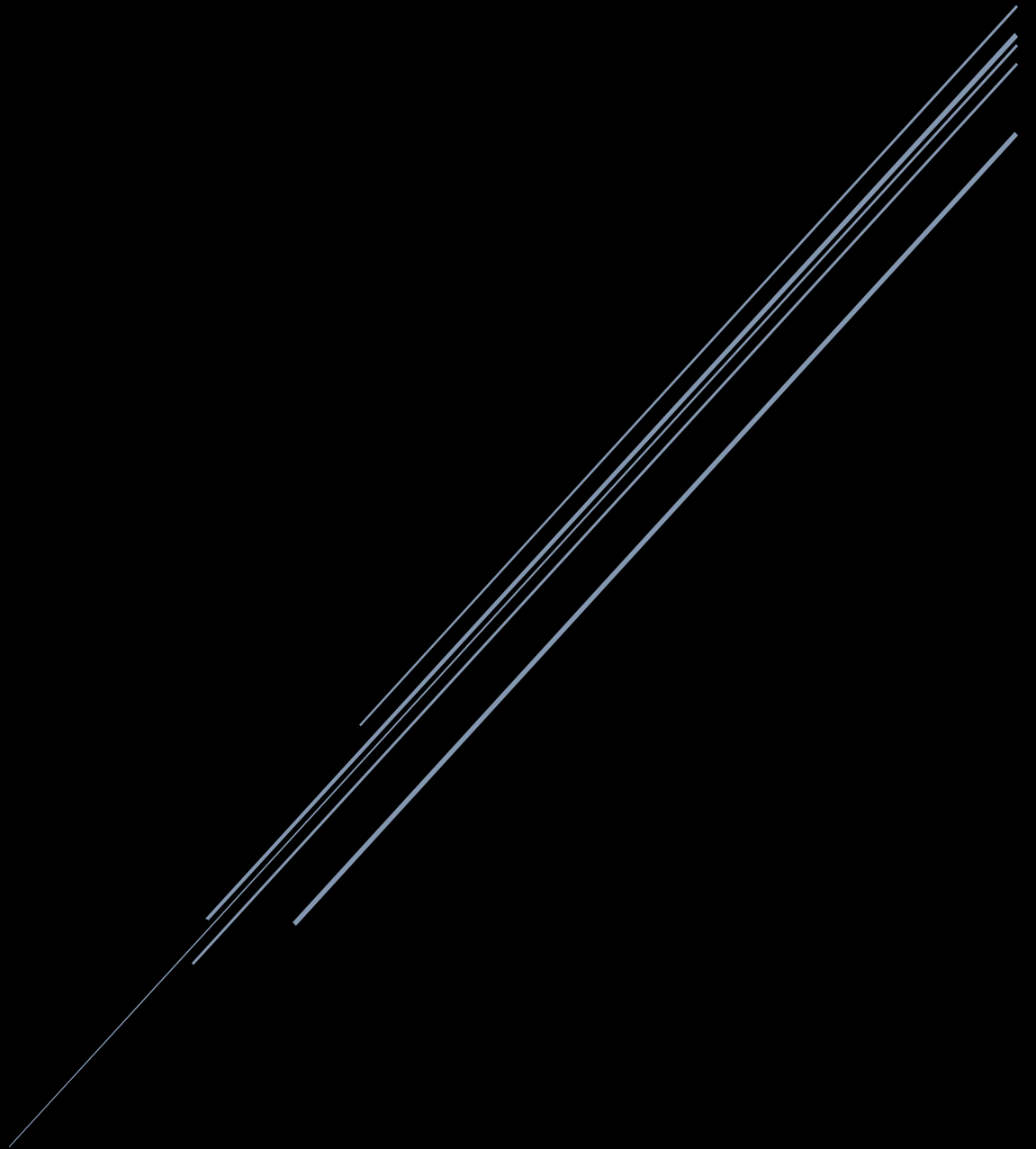


THE DIVINE PRINCIPLES OF
WALKING WITH YESHUA
HAMASHIACH
SHILOH ROCK FAMILY NETWORK (SRFN)
LITERATURE



CALEB T MATETA

THE DIVINE PRINCIPLES OF WALKING WITH YESHUA HAMASHIACH

THE FOUNDATIONAL ORACLE OF WALKING WITH GOD ALMIGHTY AND HAMASHIACH YESHUA:

The Calling unto Worship: where the Saint establishes unto God Almighty the conversation of honour perpetually, both by tongue's utterance and by silent whisper- all conversations of worship being born of soul's depth. The Calling unto Revelation: where the Saint of God diligently studies all things appertaining Yeshua HaMashiach as pronounced in the Word of God, which HAMASHIACH Himself is the Word of God, even unto knowledge of the Person, Nature, Wisdom, Power, Grace, Love and Order of Yeshua HaMashiach of Nazareth revealed to stand His Divine Modus Operandi as by the record of the holy Scriptures. The Calling unto Prayer: where in the Holy Ghost the Saint stands diligent about the offering of petition pronounced in the perfect accordance of the will of God Almighty, in an utterance and wisdom comely only of the Spirit of God Almighty, Who Himself pronounces the prayer (both in a language understood and the other unknown of the Saint, being prayer in other tongues) bearing the sight of all things in the heart of God and so purchasing the same by the believer's mouth, that by faith they become testimonial manifestations translated of the heart of God into the believer's life.

Thus established the Saint maturity in the Voice of God Almighty: by which maturity must be established perfect obedience, where God Almighty stands the sole speaker and instructor (entertain no other word and no other source of instruction): in the hearing of which word the Saint labours and builds acts in accordance with the word: even as the act stands faith (even as faith is labour in divine conviction and holy persuasion in the faithfulness and good trust about God Almighty's coming to prosper the conversation of the hope and presented desire): so was pronounced that faith comes by hearing, and hearing by the Word of God- as was pronounced saying "So then faith cometh by hearing, and hearing by the word of God;" Moreover it is by obedience that prosperity and success are established, where in the conduct of perfect obedience born of the wisdom comely in the hearing and knowledge of the divine's instruction and the same's order of execution in hallowed exploitation: so was pronounced saying "Thus book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success." The saying of the Spirit is that "The foundations wisdom unto an eternal walking with God Almighty in the knowledge of His Face and Faith-Power stands the conversation of perpetual devotion in worship, revelation and prayer."

'HE THAT WALKS WITH YESHUA HAMASHIACH D'NZARETH:'

- 1. He that walks with HAMASHIACH stands the bearer of the divine wisdom that God Almighty is found in the secret place, and that the shepherding voice of The Lamb is found there.*
- 2. He that walks with HAMASHIACH stands one broken and contrite in heart in every conversation by the manifestation of divinely perfected obedience in all conversations without deviation or compromise or question in heart about any the order appertaining the manifestation of the instruction.*
- 3. He that walks with HAMASHIACH stands must be strong in the conversation of the manifestation of every the gifting of the Holy Ghost in the preaching and witness of the redemptive power divinely granted unto the Lordship of Yeshua HaMashiach.*
- 4. He that walks with HAMASHIACH stands the builder and bearer of the throne of worship, upon which seat is God Almighty enthroned throughout the whole journey.*
- 5. He that walks with HAMASHIACH stands one swift and strong in the hearing of the HaMashiach-Messianic Voice and in the bowing of the knee unto the offering of worship.*
- 6. He that walks with HAMASHIACH stands the offering and perpetual living sacrifice in self's offering sanctified unto the perpetual habitation upon the living altar before the throne of God Almighty, even as heaven's temple knows only the conversation of the living sacrifice.*
- 7. He that walks with HAMASHIACH stands strong and greatly mature in the conversation of the sight, hearing and intellectual sensory intuition of His spirit in communion with the divine, to the extent that sometimes it would seem as of his flesh was not, and that his carnal body was inexistent.*
- 8. He that walks with HAMASHIACH stands strong and mature in the perpetual seeking and guidance of the Spirit in every conversation of progressive motion and labour, even in that the more man fellowships with God Almighty, the more his heart is closely knot together with God.*
- 9. He that walks with HAMASHIACH stands is diligent in the ensurance that every the standard of His labour stands an offering acceptable and perfect in all conversations of the Statutorial and perceptive standard's of worship in Spirit and Truth, even in HAMASHIACH and in the Holy Ghost.*
- 10. He that walks with HAMASHIACH stands one that journeys and ventures into conversations of warfare, even as God Almighty works via warfare, even as YAHWEH SABAOTH and Him THE MESSIANIC CAPTAIN OF THE HOSTS OF THE LORD- as the blessing is some a time administered as a spoil of victory in warfare, and as saintship stands the conversation of warfare against hell's hordes till divine glory's translation in the day of the full manifestation of the victory purchased and administratively established by the erection of the cross of the Nazarene Carpenter.*
- 11. He that walks with God Almighty stands the bearer of house's and mansions built by the bricks of testimonial manifestations of divine supernatural power and purchase by the throne and divine workmanship of God Almighty and of the household name of Yeshua HaMashiach of Nazareth.*
- 12. He that walk with HAMASHIACH walks straight without deviation or side track appertaining the instruction of the Holy Ghost.*
- 13. He that walks with HAMASHIACH stands the bearer of the divine revelation and faith that the divine nature He seed in HAMASHIACH shall stand the divine nature that shall be manifest in his life.*

14. He that walks with HAMASHIACH stand he bearer of the knowledge that it all begins and ends with the bowing of the knee in worship, even at every step in the Spirit.

15. He that walks with HAMASHIACH stands the bearer of the knowledge that (even the faith greater than hope) God Almighty and The Alanna Eternal stand faithful to fulfill every the pronouncement and promise of The Word Of God, even as God is One with His sword and the Word of God is a Living Being that stood to man the Son of God that died and rose again victorious over death and the grave, never returning thereto.

16. He that walks with HAMASHIACH knows that obey is multiplied by the sowing of the special seed unto the development of the House of God Almighty.

17. He that walks with HAMASHIACH knows that true strength is derived only from prayer.

18. He that walks with HAMASHIACH holds the crown of oil to stand both the Warrior and builder.

19. He that walks with HAMASHIACH knows that in all conversations of prayer he stands before the very throne of God Almighty, even as thus stands the greatness Of The Boeing Of the knee.

20. He that walks with HAMASHIACH sees, hears and follows the Lamb whithersoever He goes.