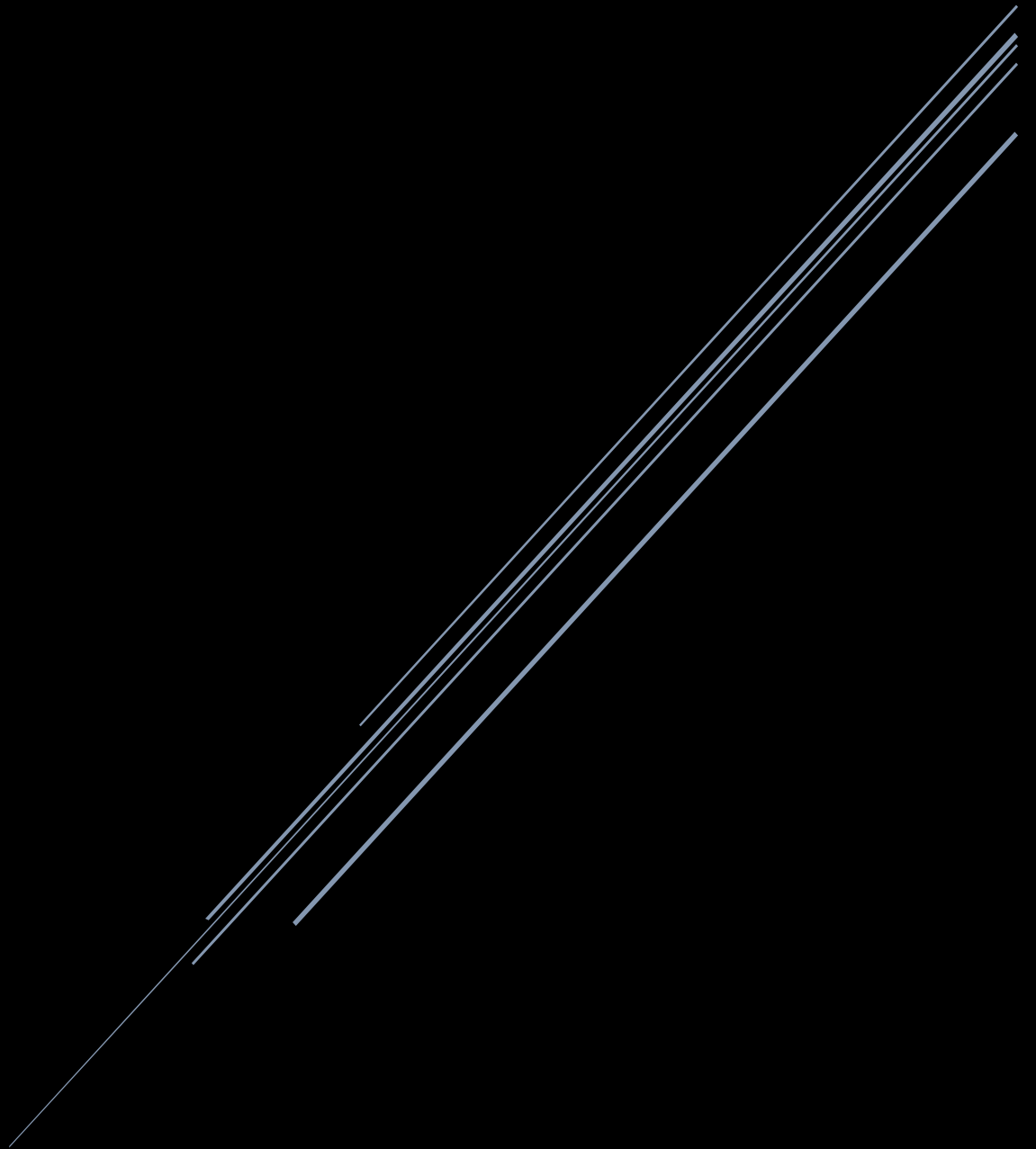


THE DIVINE PRINCIPLES OF
YOUTH IN YESHUA
HAMASHIACH

SHILOH ROCK FAMILY NETWORK (SRFN)
LITERATURE



CALEB T MATETA

THE DIVINE PRINCIPLES OF YOUTH IN YESHUA HAMASHIACH

PRINCIPLE 01: EMPLOYMENT OF DIVINE PURPOSE FROM YOUTH:

The greatest in life always stand those called to conversation of strength in youth, it then stands supercritical for saints to know and develop maturity appertaining the conversation of purpose's DIVINE Institution and progression in youth. As was preached through Jacob that journeyed and pursued from his youth till the twenty one years were concluded unto his reception of the blessing of name change and stablishment of steadship as Israel the divine nation; as was preached through Joseph that received his calling in childhood but endured captivity, slavery, servanthood and imprisonment till vision's fulfillment at the age of thirty; as was preached of Jeremiah whose prophetic ministry was divinely provoked during childhood, because of which ministry he endured great affliction yet his every prophecy was fulfilled; as was preached through John the Baptist who was separated unto holiness in his mother's womb and dwelt in the wilderness till the institution of His prophetic ministry in divine isolation; as was preached through HAMASHIACH YESHUA God Incarnate, Who grew and waited for thirty years till the institution of His ministry, as was preached through Paul who endured affliction in radical zeal from repentance till beheading, as was preached through Timothy who entered the ministry at a young age and so lived effective in ministry: so it stands that divine purpose is not a moment of manifestation but a processional journey in pilgrimage's conversational chapters.

The vision of purpose is granted the youth, because it is by the vision that the greatness of God Almighty is manifest: so the earlier the divine institution in grace the further the distance and height covered, so must the youth diligently seek of God the respective unique agenda and purpose of Grace ordained upon his or her life. Institution of purpose's procession stands an intentional choice unto submission and perfect obedience to divine instruction regardless personal blindness - in presentation of pure and purged worship, so The Spirit speaks saying "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee:" so must the youth be humble and diligent to labour in the instruction of the eye of God without pride or stubbornness. Every experience in pilgrimage bears a divine contribution unto manifestation of divine purpose: there is no conversation of vanity or unimportance about pilgrimage, but every happening and event bears the divine burden of processing and stablishing in the vessel a divine maturity used of God unto His Divine Will's manifestation. Divine Processing begins at birth and is concluded only at death. The significance of youth is that it stands the time where purpose is fully founded and built, no matter how late or at what stage in life and in maturity where purpose is manifest and divinely revealed. Purpose's giftings are always divinely provoked in youth.

At youth is instituted the personal walk with God which leads to purpose's manifestation as exemplified of David who developed instrument skill in worship as a shepherd boy, the strength of which worship in hallowed communion manifested the expulsion of devils tormenting a king. God is faithful to manifest the promise unto its recipient and grasping hearer - divine purpose always manifestation at story's close. No divine conversation in youth births vanity or failure.

PRINCIPLE 02: YOUTHFUL EXPLOITATION OF GIFTING:

Greatness being born of the gift, as was preached saying "A man's gift maketh room for him, and bringeth him before great men:" As it is critical to know the patterns and wisdom of God Almighty unto practice and development of gifting to Divine Standard Of Greatness- so it stands critical to know the divine will of God Almighty about gifting's development in Youthfulness. As was exemplified of Joseph who received the divine vision of the purpose and calling of God Almighty upon his life during his childhood, as was preached through David who received the divine anointing of the kingdom and majesty of Israel's government as a child and so slew the lion and bear in his childhood: it thus stands that The vision and revelation of divine purpose was granted unto discovery in youthfulness, as Youthfulness stablished strength unto uncommon divine distance. Divine gifts are alway divinely provoked in the days of youthfulness, so Youthfulness stands the chapter of the exposition of divine giftings planted in soul's depths according to ancient counsel's divine resolution determination.

Divine leadership never awaits maturity, divine progression of processing stands every the chapter of pilgrimage- which Truth was preached through David in the day that he slew the giant and led Israel to victory over Philistinia without human Ordination or empowerment: so David slew the giant with only a sling and stone. No one is ever too young to know the voice of God, as was preached through Samuel that knew the Voice Of God at age eight, and through Jeremiah to whom too The was of God visited in his childhood: **NO ONE IS EVER TOO YOUNG FOR GOD TO USE-** remembering even John the Baptist who confirmed and honoured HAMASHIACH's coming by leaping in his mother's womb. It too needs be pronounced that The same Holy Ghost that guides the fathers too guides the babes and young, there is no infant God, God Almighty is able to manifest His strength and wisdom through even suckling babes, *IT IS FOOLISHNESS TO DESPISE THE CONVERSATION OF EVEN INFANTS APPERTAINING RIGHTEOUSNESS, BECAUSE GOD ALMIGHTY IS EVER IN THE BUSINESS OF CONFOUNDING THE WISE OF THE WIRLD BY VESSELS THEY ESTEEM FOOLISH AND WEAK, THAT HE BE GLOROFIED ABOUT THE CONVERSATION.*

When God deals even with the youngest child, He deals with the greatest person in the child that will manifest at peak labour in pilgrimage: no matter what position of the pilgrim, whether in mother's womb or at death bed, God always deals with the pilgrim in the sight of the pilgrim's every calling unto divine purpose. Even the smallest babe bears the ability unto the maturity of the exploitation of the divine gifting encapsulated in him only by the Holy Ghost. As God Almighty spoke to Jeremiah saying "Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctofied thee, and I ordained thee a prophet unto the nations:" so Every gift that the child or youth will ever need unto purpose's accomplishment in pilgrimage is divine hidden in him even from birth. Exploitation of gifting simply means the perfection of maturity about the divine investment encapsulated in the believer's soul unto purpose's accomplishment in pilgrimage. *DIVINE GIFTING ALWAYS EXCELS IN PILGRIMAGE WHEN IT IS PROVOKED AND PRACTICED SINCE CHILDHOOD.*

PRINCIPLE 03: YESHUA HAMASHIACH THE YOUTH:

Yeshua HaMashiach stands the epiphany and chief phenomenon appertaining the conversation of hallowed effective labour in Youthfulness, revolutionizing the world forever at the age of 33 by a ministry of three years and a passion of three days - it thus stands critical to know the doctrine of the Spirit preached through HAMASHIACH, which doctrine stands the mystery of the effective exploitation of the spirit of Youthfulness. At 12 YESHUA held divine wisdom about the Word and Mysteries of God Almighty even to the confounding Of Learned Doctors and Scribes Chief in Levitical Wisdom and Divine Order born of the Law - so the HAMASHIACH child exemplified and preached a wisdom that confounded the minds of them esteemed wisest about the way of holiness, revealing that the wisdom of righteousness can be of God imparted of any without respect of age or national esteem - DIVINE WISDOM IS TOO GRANTED TO CHILDREN. At 30 YESHUA began His ministry and concluded it in three years, revolutionizing human History by it: by His Ministry HAMASHIACH dispensed and imparted divine wisdom unto righteousness and unto the covenant and communion of life eternal, even by a wisdom unknown since the foundation of the world - which enlightenment exemplified of HAMASHIACH stands far beyond all the greatest minds ever to have existed - so It was preached of Him saying "Never man spake like thus man." The body retained of HAMASHIACH is a youthful body, though He is more than 2000 years old.

Yeshua HaMashiach was Zealous about every conversation of righteousness in His Testimonial pronouncement, revealing a strength and passion known only to the beaters of the spirit of Youthfulness. As a child, Yeshua HaMashiach was perfectly submissive to His parents without any conversation of disobedience or iniquity, as was preached of Him saying "And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart." Unlike most the sons of man, YESHUA grew not just in stature but in grace and wisdom too, being strong in the favour Of both God and man, as was preached of Him saying "And YESHUA increased in wisdom and stature, and in favour with God and man." Every conversation of Yeshua HaMashiach was established in youthfulness, even to driving away and chasing temple abusers with a whip and actively overturning the tables of money changers. Yeshua HaMashiach never sinned throughout His Youth: throughout his everyday in number among the sons of man, YESHUA of Nazareth was never defiled by any conversation of transgression, sin, trespass or iniquity - it is for thus reason that His blood was perfect and pure before the Eye of God, so it was of God pronounced the worthy propitiation of all iniquity. Yeshua HaMashiach overcame every the temptation of Satan by the Word of God - revealing how that the Word of God stands the necessity unto victory in Youthfulness, even as God Incarnate used it as His weapon unto His victory in pilgrimage.

HAMASHIACH YESHUA OF NAZARETH IS THE MODEL OF YOUTHFULNESS AND THE FULL EXPLOITATION OF THE SPIRIT OF YOUTHFULNESS IS MANIFEST ONLY IN AND BY THE STUDY OF YESHUA HAMASHIACH!

PRINCIPLE 04: DIVINE GRACE AND WISDOM TO VICTORY OVER THE WORLD:

As was pronounced saying "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty:" The conversation of DIVINE communion and consecration of the Church of God and Ecclesia of HAMASHIACH in the conversation of the

Messianic covenant and testament of holiness is that the Redeemed stand isolated from every the world's conversation of iniquity in active isolation and intolerance about the wickedness housed and practiced by the world- thus there stands the demand of the knowledge of keys unto DIVINE testimonial victory in all chapters of pilgrimage. Victory is established by Conversation of refrainment and withdrawal from dangerous company (unlike Eve when the snake came; like Joseph who fled from Potiphar's wife), as was preached saying "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful." company thus stands a reflection of what a man shall become. Victory over the world is by the Word of God, as was preached saying "Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word. With my whole heart have I sought thee: O let me not wander from thy commandments. Thy word have I hid in mine heart, that I might not sin against thee;" and "Thy word is a lamp unto my feet, and a light unto my path."

Victory is too established by strong meditation upon the Word of God, as pronounced saying "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the LORD; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper," and "Thus book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success:" the significance and power of meditation upon the Word of God is that it stands the progressive and processional impartation of Divine Nature unto holiness. Victory is established by Conversation of worship in perfect devotion of self without any form of reservation or partial honour- saintship means the pilgrim stands the property of God Almighty throughout every conversation and chapter of pilgrimage, as was pronounced saying "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Victory is established by strong practice of self control without experimentation, as was pronounced saying "For thus is the will of God, even your sanctification, that ye should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honour; Not in the lust of concupiscence, even as the Gentiles which know not God." Victory is established by mental renewal, "And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." VICTORY IS THUS AN ACHIEVABLE CONVERSATION! But the most critical wisdom unto victory in pilgrimage is that every key that leads to victory is sourced of God Almighty and is sustained only in covenant of worship.

PRINCIPLE 05: THE DIVINE WISDOM AND WAYS GRANTED THE FATHERS:

It stands divinely critical to know that the divine resolution of God Almighty in Ancient Counsel was that the fathers be the givers of inheritance to the sons appertaining every the conversation of the burden of the Messianic Testament; that the ministry of the fathers be the root and foundation of the ministry of the sons called unto witness in the burden of the Word of God and Testimony of Yeshua HaMashiach granted the letter house- the sons thus stand called unto the appreciation of thus ministry, that they run further. The generation of the Fathers stands called to plant the landmark on the site portioned to the Revival's divine inheritance, "Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit

in the land that the LORD thy God giveth thee to possess it," and "Remove not the ancient landmark, which thy fathers have set:" so the significance of the fathers is that they stand the called and burdened unto the identification, purchase and marking of the land purposed of God to be the habitation of His presence in divine communion with the sons, even what should stand the House and Order of the divine glory of God Almighty. The fathers stand called to write and scribe the vision unto the son's runnings, "And the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry:" THE MAP OF THE CALLING AND ORDER OF THE RUNNING OF THE SONS IS THE MINISTRY OF THE FATHERS.

The fathers stand called to lay the foundations of the Revival's progression in perpetual sustainable divine institution, even as the Pentecostal Revival was pioneered first by the Apostles the first fathers of the Church: which peak manifestation shall be revealed in the sons of the covenant of the prophetic heritage, as was pronounced saying "And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. And these all, having obtained a good report through faith, received not the promise: God having provided some better thing for us, that they without us should not be made perfect." The fathers stand called to harvest the treasury unto the provision of House's building (David providing for Solomon's calling): the harvest of which treasury in both by merchandise and by spoils in warfare - so the generation of the fathers is the generation of warfare and industrial revolution. The fathers stand called to divinely received the design, pattern and order of the building portioned unto the son's callings (David gave Solomon the pattern, architectural design and order of Levitical election of worship). The fathers stand called to show the works of God to the son's and equip them unto the divine glorification of the same works., "Let thy work appear unto thy servants, and thy glory unto their children."

PRINCIPLE 06: YOUTHS THE DIVINE STANDARD:

Being the divinely chosen and elect unto the pioneering in the divine labours of the covenant of the prophetic heritage granted the latter house, it stands critical and important to note that the youth, even the sons and daughters, stand the frontline of the testimony and ministry of the latter house, as was pronounced saying "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit." It thus stands critical to know the DIVINE standard that God Almighty has called the youth to represent. As was pronounced saying "And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his HAMASHI ACH: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death:" so it is that The youth of the latter house stand called to the full representation of the kingdom of God Almighty; the sight of every the youth of the latter house must be the irrefutable testimonial manifestation of the saving power of God Almighty, the divine strength and fulness of divine supernatural virtue administered of the Holy Ghost, the night and full

weight of the throne of God Almighty and every the strength and virtue administered and dispensed in Yeshua HaMashiach of Nazareth, even the divine redemptive virtue of the Cross and the divine authority encapsulated in Yeshua HaMashiach and dispensed and administered by the Messianic Covenant. The youth of the latter house stand the model and divine testimonial pronouncement and manifest evidence of the righteousness of Je hovah Tsidkenu: so the youth of the latter house stand divinely expected to lead lives of radical and total holiness in all conversations and contexts of being-
RIGHTEOUSNESS SHALL STAND ONE OF THE KEY SIGNATORY ELEMENTS OF THE YOUTH OF THE
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The youth of the latter house stand called unto the manifestation of the strength of God Almighty, where in conversation of Messianic Witness and in the pronouncement of the Testimony of the latter house shall there arise radical youth strong in the covenant of the prophetic heritage, the witness of which youth shall be divinely confirmed of The Lord YESHUA by the explosive manifestation of signs, miracles and wonders all around. The youth of the latter house stand called to the burden of the standard of the divine order and conversation of acceptable labour before God Almighty, about every the practice of testimonial pronouncement about the Messianic Doctrine. The youth of the latter house stand called to the burden of the heart of God about every the lost soul, so shall the greatest instrument and strategy of the youths of the latter house stand the instrument and labour of divine love, even the love of God in all conversations, even the full care of God about each the soul in divine harvest and in shepherding unto Zion's coming. The youth of the latter house stand called to the harvest of all nations and all peoples- the greatest soul harvest and order of revival since the foundation of the world.

PRINCIPLE 07: THE SPIRIT OF YOUTHFULNESS:

Even as God Almighty is the creator of all things, it stands critical to know exactly what the divine purpose and significance of Youthfulness as was determined in the ancient counsel of the divine. As every the chapter and portion of life holds a divine purpose and calling of God that needs be executed in that the moment's portion, so Youthfulness holds many the divine expectations needed to be performed in the revelation of strength and absolute zealous devotion. Youthfulness is not an age but a spirit, as exemplified of Abraham who manifested youthful strength at 100 unto i#Isaac's conception, and after Sarah's death married many wives and revealed strength in causing them to conceive children that later grew to stand the nation's of the east, even the nation's Of wisdom. Youthfulness is preserved by the presence of God, as was exemplified in Moses whose eyes waxed not dim nor was his physical force abated for fourth years, too of Caleb the son of Jephunneh who at 80 held the strength and zeal of a 40 year old. Youthfulness is a divine nature, even in that God Almighty The Eternal Father and Ancient Of Days, is JEHOVAH SABAOTH THE GOD WHO BY HIS DIVINE STRENGTH CANNOT KNOW DEFEAT WARFARE: so God is mighty to war with a strength far beyond defeat- and the impartation Of youthfulness the divine nature is established by the communion of the flesh and blood of HAMASHIACH.

Yeshua HaMashiach stands the Eternal spirit of Youthfulness Incarnate: Being Him the Only Begotten Son Of The Living God, The Divine Expression Of The Divine Youthfulness Of God Almighty perfect in The Divinity Of a The I AM TRIUNE DEIBTY. Youthfulness is Born of worship, even as celebratory praise and deeper worship stand the residual place of the presence of God, habitation in which

presence is the preservation of strength in all contexts of being. Youthfulness and zeal unto divine honor are one: Youthfulness therefore is the passion and radical flame divinely inspired and ignited in heart unto the conversation of the servitude and divine building of the House of God Almighty. True youthfulness is not a conversation of strength, but acceptable service, even the devotion of total being's strength and capacity unto the obedience of the divine instruction as it was pronounced in radical perfection. *YOUTHFULNESS THUS STANDS A DIVINE CALLING AND EXPECTATION OF GOD ALMIGHTY ABOUT EVERY THE SAINT REGARDLESS THE CHAPTER OF HIS PILGRIMAGE!* The execution of which conversation of Youthfulness is by the zeal of radical devotion without deviation or consideration of alternative execution appertaining every the active conduct of the divine instruction.

PRINCIPLE 08: THE CALLING TO DIVINE ZEAL:

It stands critical to determine the standard of commitment divinely expedient appertaining devotion of self unto House of God's Development and Messianic Faith's burden of standard in the spirit of Sonship. Though no offering suffices unto the honour that God Almighty stands worthy of, it is important to note that There does exist a level of commitment pleasing unto God Almighty, even the total offering and devotion of self unto God Almighty, even the perpetual commitment and pursuit of the divine instruction without hesitation. DIVINE Zeal therefore stands the standard of offering and devotion of self unto the labour instructed and expedient of God Almighty. Divine zeal stands the state of being where one is overwhelmed in heart about the situation of the house of God and so labours unto every the conversation to its honour. Yeshua HaMashiach is Divine Zeal Incarnate - "That it might be fulfilled which was spoken by Esaias the prophet, saying, Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. He shall not strive, nor cry; neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. And in his name shall the Gentiles trust." Divine zeal stands the calling unto total devotion of strength to gospel's furtherance and divine House's Being, both about Testimony and Monetary Treasury. Divine zeal stands the consumption of being by the passion imparted by God Almighty unto the building of the house of God: "And his disciples remembered that it was written, The zeal of thine house hath eaten me up." Zeal is edified and recharged by communion and livelihood in the presence of God and by the knowledge of His Voice and leadership of His Spirit. Moreover divine Zeal is eternal, it is a hallowed passion whose consecration knows nor expiration nor retirement nor cease, but even as God Almighty stands the jealous Proprietor, so is the heart offered unto God Almighty in conversation of divine Zeal ever standing in the hold of the Hand of God Almighty.

THE STAGE OF YOUTH IS THE DEVOTION AND DEVELOPMENT OF SELF UNTO FOUNDATIONAL STANDARDS OF ZEAL. YOUTH IS THE STAGE OF GREATEST STRENGTH, AND IT IS THE TIME OF DETERMINATION APPERTAINING UNTO WHAT THE DEVOTION OF THUR STRENGTH AND UNTO WHOM YOUR GOD BY OFFERING OF ZEAL. The wisdom unto the conversation of profitable presentation of zeal in youth is imparted and directly derived and established only by the Revelatory knowledge of the Word of God. Moreover youth stands the stage that demands exponential fast growth in the maturity born of the leadership of the Holy Ghost unto what the devotion of strength and to what the labour unto hand's application. It is therefore the Eternal calling of the saint to labour always in the cloak of zeal, even the total devotion of self- even as it is the highest form of

standard of offering and worship due unto God Almighty. The foundation then in labour Of Divine Zeal can be established only by revelation, nonetheless prosperity on the Way of Holiness in pilgrimage can be established only by the total devotion of self, even as the Way of Holiness is the path of trial and divine processing unto the consecration and manifestation of every the divine calling and purpose of God Almighty.

PRINCIPLE 09: LABOUR IN DIVINE STRENGTH:

Even greatest reward shall be established to those most effective appertaining their labours in righteousness, and the most effective are those wise unto their full exploitation of divine strength in them, it thus stands critical and empirical to develop the wisdom unto labour in strength. The youth stands called to devote himself fully to the house of God and his strength unto the building of the house in every conversation, as was preached of Salvation saying "Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment," and "Remember now thy Creator in the days of thy youth." Youthful strength was given unto conversation of warfare till Heavenly Kingdom's prosperity, as was preached of HAMASHIACH's bow saying "As arrows are in the hand of a mighty man; so are children of the youth. Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate." The youth movement in every revival stands a host of God called unto radical aggressive zealous labour in warfare without conversation of compromise till enemy's destruction - the youth stand the divinely commissioned unto the confounding of demonic principalities and powers and so erect the pillars of salvation and heavenly kingdom's banners of authority in the planting's of the cross of Yeshua HaMashiach.

Youth by capacity stand the greatest opportunity unto divine service, even as the youth stands the divinely commissioned unto the burden of divine strength and zeal in all conversations of being-which might and aggression was determined and administered of God unto gospel's furtherance in all contexts of being- all contexts being the conversations of witnessing HAMASHIACH. God expects the youth to stand the divine vanguard about the building of His house, even the frontline unto House of God's offering and labour till full manifestation and accomplishment of Tabernacular development and erection, so the youth stands the warrior-builder preached of Nehemiah saying "They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon. For the builders, every one had his sword girded by his side, and so builded." The youth stands the Chief servant of God about the labour that demands submission and strength in great humility without expectation or demand of honour. *YOUTHFULNESS STANDS THE CHAPTER DIVINELY PURPOSED OF GOD ALMIGHTY UNTO STRENGTH'S EXECUTION AND EXPLOITATION ACCORDING TO THE DIRECTIVE WISDOM OF THE SPIRIT AND OF THE FATHERS GRANTED THE BURDEN OF THE VISION.*

Youthful labour determines the distance about pilgrimage's excellence in progress, as Youthfulness stands the foundation and root of every conversation of strength purposed unto the application of witness in pilgrimage. Youthful labour bears an eternal reward. Every conversation wrought in youth shall be judged. Youth stands the seed unto greatness; even as conversations of gifting planted, developed and habitualized in Youthfulness establish a divine growth unto skillsmanship and

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PRINCIPLE 11: THE YOUTHS OF THE LATTER HOUSE:

It is critical to know what the calling and divine determination of ancient counsel's resolution and purpose of youthfulness in latter HOUSE'S divine covenant of witness and Messianic Covenantal communion. THERE STAND MANY DIVINE PURPOSES OF GOD SPECIFIED TO EACH THE YOUNG PERSON GRANTED STEADSHIP IN THE GENERATION OF THE CHURCH OF THE LATTER HOUSE CALLED TO THE PRIVILEGE OF THE TESTIMONY OF THE COMING OF JESUS MESSIAH OF NAZARETH UNTO THE HARVEST OF HIS CHURCH. The youth of The Latter House stand the called unto the peak manifestation of the Pentecostal Revival - the divine purpose appertaining the generation called of God the generation of The latter house, is the calling to harvest all nations and pronounce before all people the testimony of Yeshua HaMashiach in the divine supernatural power of the Holy Ghost. Moreover The basis of the livelihood of the youth of the latter house shall be the habitation of the House of God as first basis above even their own homes, even as the first church and family of all the called, chosen and elected is the family of God Almighty, which family is bound not by fleshly nature but by the spiritual communion and divine grant of divine nature - being the born of the Spirit. It shall therefore be established by divine grace that the generation of the latter house shall hold the Divine Tabernacle as the foundation and first basis of livelihood and purpose in all conversations, having perpetual devotion to layabout, war and diligently build the house in the addition of the presence of God Almighty.

So it stands that Every the labour of the youth of the latter House shall be about the building of the House of God, and the perpetual development of its altars and instruments of divine service. The youths of the latter house shall stand faithful unto the performance of the impartational calling, grace and wisdom of the fathers in all diligence of holiness and righteousness - as the covenant of ministry in the Messianic faith stands transgenerational throughout all the called and time of the church in all generations, which generations are bound in the oneness that Yeshua HaMashiach of Nazareth is Alive. The manifestation of the gifts of the Holy Ghost shall stand a common conversation among the youths of the latter house, where there shall be an outbreak of divine supernatural explosions of signs, miracles and wonders that can only be established by the divine supernatural workmanship of the Hand of God. However it remains that The thing that shall be Most treasured among the youths of the latter house stands the conversation of worship, even in that in all conversations the one glorified about the excellency of power is God Almighty alone. To the youths of the latter house shall be divinely portioned the grace, wisdom and anointing unto the full publication of the testimony of Yeshua HaMashiach throughout all the nations and habitations of the sons of man. The youth of the latter house stand the called unto ushering in Of the coming of MESSIAH unto the Raptorial harvest of the Church of the Redeemed.

PRINCIPLE 12: MANTLE'S RECEPTION, BATON'S INHERITANCE:

It stands critical to know and note what is the divine expectation and order appertaining the transgenerational transition of the calling, office and anointing of ministry from the former generation to the latter; and what is the divine wisdom unto the promotion of the son unto the portion imparted by the convulsive labour of the fathers. It stands the divine wisdom of God Almighty that calling and election to stewardship stand a transgenerational transition of divine virtue and power and anointing (Abraham, Isaac and Jacob; Moses and Joshua; Elijah and Elisha; Samuel and David; John and HAMASHIACH; HAMASHIACH and the 12; the 12 and the 7). THE COVENANT OF MINISTRY STANDS DIVINELY ELECTED OF GOD ALMIGHTY TO PERPETUAL THROUGHOUT EVERY THE GENERATION OF THE SEED OF MAN FROM ADAM TILL WHITE THRONE'S JUDGEMENT, THERE IS GENERATION WITHOUT THE HOLD OF THE WORD OF GOD AND TESTIMONY OF YESHUA HAMASHIACH. It stands the calling of the fathers to identify and impart divine virtue unto the next generation of stewardship in obedience to the Voice of God Almighty, the exercise and practice of ministry in the covenant of fatherhood and Sonship is one to be instituted not at ministry's close but rather from ministry's institution, as was preached of Moises who mentored Joshua from the onset of his prophetic ministry.

The calling of divine election always preceded the conversation of virtue's impartation, as was pronounced and preached saying "And Moses spake unto the LORD, saying, Let the LORD, the God of the spirits of all flesh, set a man over the congregation, which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd. And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him; And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight. And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient. And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation. And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation: And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses;" and that "And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses:" so because of the transition of the Mosaic anointing and mantle from Moses to Joshua was the second generation of liberated Israel well led unto Canaan's inheritance, as the mantle and anointing of prophecy is made one throughout time by transgenerational transition.

As was preached saying "He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame," so it stands he calling of the sons to properly position themselves diligently and aggressively unto virtue's reception by divine impartation (as exemplified of Elisha and not of Gehazi who allowed Elisha to be buried with the anointing). Divine impartation stands a conversation of the Holy Ghost manifest by the father's utterance and laying in of hands upon his son unto virtue's transfer in Spirit's elected moment and according to the divine instruction. The time now stands unto the transfer of the mantle and anointing from the fathers unto the sons, who themselves shall be raised as young people and eventually the fathers of the latter house.