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YESHUA D'NZARETH, THE MASHIACH  
THAT BREAKS THE YOKE

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CALEB T MATETA

# SHILOH ROCK FAMILY NETWORK (SRFN) LITERATURE

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## **ARTICLE 01: HAMASHIACH YESHUA THE ABOLISHMENT OF INIQUITY'S YOKE:**

### **SECTION 01: THE DEFINITION OF INIQUITY, SIN, TRESPASS AND TRANSGRESSION**

Definitively, marksmanship stands the conversation of seeking to hit the target by the propulsion of dart and arrow, even the conversation of projecting dart by hand or arrow by bow, Thus the conversation of projecting to hit the bull's eye; any the dart or arrow not having hit the target stands defined to have sinned, even to exist out of the point or target of the defined bull's eye: Thus sin stands the conversation of existing out of the perfectly defined will of God Almighty, even the conversation not necessarily of wicked action like murder or theft, but the slightest conversation of existence that is not in perfect accordence or alignment of the defined will of God Almighty. It too stands that sin stands the conversation of standing that is not in accordence with the defined eternal law, even any the conversation of standing of being that holds corruption or perversion unto standing that does not hold the accordence of the eternal law of God Almighty, Thus sin the conversation of standing out of the defined will and eternal law of God Almighty, even the hold of corruption and perversion before the eye of the Living God. Moreover, it stands that Divine Communion and fellowship with the Holy stands granted only through the conversation of Divine Covenant, even through the conversation of the perpetual presentation of worship that stands in accordence with the acceptable order of the presentation of the worship receivable and respected before the Holy as expressed and stipulated in Covenant, Thus divine covenant stands the stipulation of the order of livelihood in worship, where worship stands expressed and evidenced by the conversation of subjection, that by the conversation of subjection, even the conversation of full submission and devotion unto the will of the Holy above personal will, and Thus the conversation of action instructed of the Holy in the forfeiture of actions purposed and devised of self: Thus submission the conversation of full subjection and devotion of self, which submission stands evidenced by the conversation of perfect obedience, even the conversation of perfect compliance of action as in accordence with the order of the respective instruction born of the commandment of the Divine covenant: Thus worship evidenced by submission, and submission by obedience, even the Divine order of worship expressed by the offering of worship in accordence with the compliance of the Divine commandment of the respective commandment.

By This accordence it stands that sin stands the conversation of failure about the conversation of livelihood of worship deemed acceptable according to Divine commandment, even the conversation of action that is not in the defined accordence of the respective commandment of the covenant, even the conversation of the establishment of transgression or trespass against the defined stipulation as of the commandment, because of which action the perpetrator of which action stands unto the forfeiture of righteousness and holiness before the eye of God Almighty, being made abominable unto the order of iniquity in the shortfall of the right of steadship before the Living God: Thus sin renders the sinner both unworthy and unable unto the conversation of worship acceptable before GOD Almighty, and Thus the forfeiture of righteousness. Thus Trespass the conversation of livelihood and action in defiance of Divine instruction, and transgression be committing of action in breach of divine order specified by Divine law stipulated both in eternal law and in defiance of commandment of covenant of worship. Thus iniquity the state of purity achieved by sin, even by disobedience and by insubmission and insubordination.

## SECTION 02: FLESH THE MOTHER OF INIQUITY BY SINFUL NATURE:

Even as sin stands breach of divine commandment, it even stands that man was fashioned in the image and likeness of God Almighty unto the conversation of the hold of terrestrial dominion, even beg fashioned of earthly body which stands the house of human spirit Sourced of the Breathe of God Almighty, even as was preached saying "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat," and "And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed." And even as the conversation of fellowship and communion with the holy stands granted by the condition of compliance in respective commandment of covenant, even unto the conversation of evidencing worship by submission, and evidenced ng submission by conversation of obedience: Thus the covenant and commandment granted the first man, even that preached saying "And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die."

Thus by the disobedience the breach of the covenant conversation commanded of God Almighty, even as was preached saying "Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her Husband with her; and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons." Thus it stands that by his sin did first Adam stand unto the conversation of the sin of the first man, so was manifest the corruption of his flesh and body unto sinful nature, which sinful nature was then manifest throughout all the souls and persons to emerge of his copulative seed, Thus the conversation of the corruption of total body, even the corruption of all the nations and generations of the copulative seed of man, even unto sinful nature. Thus every human being stands born a bearer of sinful nature, which conversation stands evidenced in all children instructed to refrain from eating sugar, yet when the called child stands before the parents, though its face is full of sugar, out of fear will the child deny having stolen sugar, Thus stealing and lying naturally without a teacher because the aspect of sin and order of transgression is natural in human flesh.

Thus flesh the mother of sinful nature, even soul ness encapsulated in the flesh, as preached saying "There is therefore now no condemnation to them which are in HaMashiach Yeshua, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in HaMashiach Yeshua hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit, of so be that the Spirit of God dwell in you. Now of any man have not the Spirit of HaMashiach, he is none of his. And of HaMashiach be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But of the Spirit of him that raised up Yeshua from the dead dwell in you, he that raised up HaMashiach from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For of ye live after the flesh, ye shall die: but of ye through the Spirit do mortofy the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. the Spirit itself beareth witness with our spirit, that we are the children of God: And of children, then heirs; heirs of God, and joint-heirs with HaMashiach; of so be that we suffer with him, that we may be also glorified together."

### **SECTION 03: SINFUL NATURE UNTO SINFUL WORKS UNTO DIVINE JUDGEMENT UNTO ETERNAL CONDEMNATION:**

Thus by the conversation of sinful nature is established the conversation and order of sinful works, and by sinful works is established the conversation of divine judgement, even as was preached saying "Thus I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lustheth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But of ye be led of the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the Kingdom of God:" and "And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death:" Thus by the conversation of sinful work is erected judgement unto eternal condemnation. Yet by the works of righteousness is manifest life eternal, even evidenced by fruitfulness preached saying "But the fruit of the Spirit is love, joy, peace, longsuffering, Gentleness, goodness, faith, Meekness, temperance: against such there is no law. And they that are HaMashiach's have crucified the flesh with the affections and lusts. Of we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain glory, provoking one another, envying one another."

Thus sinful nature stands unto sinful work, and sinful work unto judgement, and judgement unto eternal condemnation in the lake of fire. It stands that the standard line of divine judgement stands the conversation of work, even as by work in compliance with eternal law is established righteousness, Thus shall each man stand judged of God Almighty according to his respective works, even as was preached saying "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. Thus is the second death. And whosoever was not found written in the book of life was cast into the lake of fire."

#### **SECTION 04: THE RIGHTEOUSNESS OF THE MESSIANIC LORDSHIP OF YESHUA HAMASHIACH:**

Yeshua HaMashiach D'Nazareth stands unto the conversation of redemption about every the sinner's transgression, because that the purpose of the coming of the HaMashiach of God Almighty the Only Begotten Son of God stood unto the conversation of suffering in the behalf of the sinner and the appeasement of the Wrath of God Almighty against the sinner, even the conversation of Sacrificial suffering unto sinner's redemption by the suffering of affliction, even as was preached saying "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all;" and "And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And Thus is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hatheth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God." Thus Yeshua HaMashiach of Nazareth the Son of God Almighty born unto be the conversation of the manifestation and Dispensation of righteousness unto life everlasting and Divine Eternal communion with God Almighty.

THUS BY THE CONVERSATION OF MESSIANIC PASSION AND CRUCIFIXION, EVEN THE FULL SUFFERING BY THE RESURRECTED HAMASHIACH DURING THE THREE DAYS OF HIS AFFLICTION UNTO DEATH AND OPEN CRUCIFIXION UPON THE CROSS OF CALVARY, WAS ESTABLISHED THE ECONOMY OF REDEMPTION THAT STOOD UNTO THE PURCHASE OF ETERNAL RIGHTEOUSNESS AND SALVATION IN THE DISPENSATION OF COVENANT IN THE HOLD OF LIFE EVERLASTING, EVEN AS THE MESSIANIC PASSION AND CRUCIFIXION STANDS THE ACCEPTABLE PROPITIATION APPERTAINING MAN'S EVERY

CONVERSATION OF INIQUITY, THUS HAMASHIACH YESHUA THE DIVINE ATONEMENT UNTO PARDON FROM INIQUITY, even as was preached saying "Blessed be the God and Father of our Lord Yeshua HaMashiach, who hath blessed us with all spiritual blessings in heavenly places in HaMashiach: According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Yeshua HaMashiach to himself, according to the good pleasure of his will, To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Wherein he hath abounded toward us in all wisdom and prudence; Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: That in the dispensation of the fulness of times he might gather together in one all things in HaMashiach, both which are in heaven, and which are on earth; even in him: In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: That we should be to the praise of his glory, who first trusted in HaMashiach;" and "And you hath he quickened, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of This world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with HaMashiach, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places in HaMashiach Yeshua: That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through HaMashiach Yeshua. For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in HaMashiach Yeshua unto good works, which God hath before ordained that we should walk in them."

#### **SECTION 05: THE DIVINE ORDER UNTO THE RECEPTION OF THE CLEANSING VIRTUE OF THE BLOOD OF YESHUA HAMASHIACH:**

Thus as was preached saying "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth:" Thus God Almighty made man in His Divine Image unto the conversation of dominion hold over all the earth, that by his conversation the Kingdom of God Almighty colonize all terrestrial being (in the covenant of worship evidenced by submission, and submission evidenced by perfect obedience appertaining the divine instruction. But by the act of disobedience did man forfeit dominion hold and stood abominable before God Almighty and was Thus expelled out of the presence of God Almighty. Man had been warned that by sin he would die, which death was not first physical but the conversation of existence out of the presence of God is what stood the manifestation of death and led to conversations of decay and physical death and every evil known to man: Thus man's death stood by sin like a fish out of water man died because he was out of the presence of God.

It too stands that by his sin did man corrupt his personal nature and that of every generation of mankind encapsulated in his copulative seed, as exemplified of a small child instructed to refrain from stealing sugar, but when called to stand before his parents the child will deny having stolen sugar though his face is full of it- Thus the child will have stolen and lied without a teacher unto the manifestations iniquity and sin preached saying "For all have sinned, and come short of the glory of God;" the conversation of sin stands abominable before God Almighty Who shall judge and condemn every sinful soul unto eternal perdition and suffering in the lake of fire as preached saying "For the wages of sin is death; but the gift of God is eternal life through Yeshua HaMashiach our Lord." But it stood the coming Of Yeshua HaMashiach that was to lead man from sin unto the perfect righteousness preached saying "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved." Moreover Yeshua HaMashiach suffered in every sinner's place, that each soul having received His Lordship and Salvation stand Redeemed from eternal condemnation and receive eternal life in the coming paradise of God Almighty, as was preached saying "Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all." So through Yeshua HaMashiach is the manifestation of life eternal through the forgiveness of sins preached saying "Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool;" and "Yeshua saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."

The conversation unto the reception of the Lordship and righteousness and salvation of Yeshua HaMashiach stands established not by monetary purchase or by special actions or dance or even prophecy, but by the simplicity of the utterance in faith is established eternal life preached saying "That of thou shalt confess with thy mouth the Lord Yeshua, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation;" and "Of we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." Thus then is the prayer unto the reception of eternal life, that "Lord Yeshua, I acknowledge that I am a sinner unable to save myself, but you died for me upon the cross and rose again by the power of God on the third day. I humbly ask you to come into my heart and cleanse me by your blood from all sins and make me a child of God. Satan and all your works and demons and covenants I made with you knowingly and unknowingly I renounce This day, I belong to HaMashiach. Lords Yeshua I thank you for saving me, in your holy name I pray, Amen." Salvation therefore stands the institution of the journey unto the paradise of God Almighty: which conversation is strengthened by daily devotional prayer and by the reading of the Word of God and by going to church and fellowshiping with and worshipping and exalting God with other saints, receiving the preaching of the word of God in subjection to the Stewards Of Yeshua HaMashiach.

## **ARTICLE 02: HAMASHIACH YESHUA THE ABOLISHMENT OF THE TRANSGENERATIONAL CURSE:**

### **SECTION 01: THE CONVERSATION OF THE TRANSGENERATIONAL CURSE:**

Definitively, the transgenerational curse stands the conversation of curse transferred from one generation to its following generation, even from the precursor generation unto the generation emergent post the precursor generation, Thus the conversation of the curse and instituted conversation of affliction and suffering of misfortune instituted by Divine authority from the person of the father unto the coming lineage that proceeds of his loins and is therefore manifest upon every the nation and soul granted the hold of terrestrial Body from the grant of his copulative seed, which conversation stands part and portion of the Name of GOD Almighty preached saying "And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD. And the LORD passed by before him, and proclaimed, the LORD, the LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation." The primary transgenerational curse stands the conversation of first death, which first death stands the conversation of the declining and decay of physical body until it holds state whereby it is rendered unable appertaining the capacity of continuing to host spirit, Thus first death the conversation of the separation of spirit send body resultant of bodily decay and deterioration that was pronounced of GOD Almighty saying "In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return." the second transgenerational curse stands the conversation of second death, even the conversation of eternal damnation in the lake of fire as a result of sinful works sourced of sinful nature upon every form of human flesh emergent of the copulative seed of the first man, by which sinful works is judgement, and by Divine judgement the conversation of the suffering of eternal condemnation.

The third transgenerational curse stands the conversation of sickness, even the conversation of physical bodily decay and every the conversation of the manifestation of physical bodily state that is not in perfect compliance with every the conversation of human anatomy conceptualized, designed and instituted of GOD Almighty, even the conversation of human body created of GOD at the original point of all creation, sickness being the conversation of malfunction of being resultant of perpetual habitation out of the glory of GOD Almighty. Poverty too stands the conversation of the expression of transgenerational curse, even the conversation of lack, shortage and want resultant of diminishing returns appertaining every the conversation of economic activity in the engaging of the earth. Demonic oppressions d satanic affliction too stands the conversation of the transgenerational curse in that by the conversation of the iniquity of the fathers manifest and inherently established in the sons stands the conversation of the inheritance of subjection to demonic principalities and powers and devices and craft lodged and planted over the nations of the sons of man. Vexation of spirit, and perpetual anguish in soul, as well as perpetual depression and mourning of being too stands the transgenerational curse resultant of habitation out of the presence of GOD Almighty, in that by sinful nature unto sinful work is established the shortfall appertaining right of habitation in the Divine glory of God Almighty, Thus the conversation of perpetual anguish in soul.

## SECTION 02: THE ROOT OF THE TRANSGENERATIONAL CURSE:

Definitively, the root of curse stands the conversation of the manifest cause of the divine utterance unto curse, even the conversation of the point and fiscal source that stands the mother unto the birth of curse as by empowerment in the abominable focal point and Centre detested of GOD Almighty, whether it be work or covenant or nature that leads unto the vengeance of God Almighty unto curse, the greatest curse being the mark of soul unto the hold of damnation of being even before judgement unto damnation's full manifestation. Thus the greatest root of every the conversation of curse stands the conversation of iniquity, even the conversation of trespass, sin and transgression against divine commandment and Divine expectations, even the conversation of action that does not correspond in perfect compliance with divine commandment, because of which action and work does the performer thereof stand impure and corrupted before God Almighty unto standing that does not weigh righteousness proportionally sufficient on heavenly scale unto purity before GOD Almighty, as being weighed upon the scale of the Heavenly Kingdom of GOD Almighty, the resultant conversation of which impure standing is the conversation of eternal damnation.

Thus the root too of Divine curse is the conversation of disobedience, even action not in perfect compliance with Divine instruction unto curse, which stood well exemplified through Adam saying "And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her Hisband with her; and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. And the LORD God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat? And the man said, the woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the LORD God said unto the woman, What is Thus that thou hast done? And the woman said, the serpent beguiled me, and I did eat. And the LORD God said unto the serpent, Because thou hast done Thus, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy Husband, and he shall rule over thee. And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return."

The conversation of iniquity unto curse was too exemplified in Saul King of Israel saying "And Samuel came to Saul: and Saul said unto him, Blessed be thou of the LORD: I have performed the

commandment of the LORD. And Samuel said, What meaneth then Thus bleating of the sheep in mine ears, and the lowing of the oxen which I hear? And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed. Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me Thus night. And he said unto him, Say on. And Samuel said, When thou wast little in thine own sight, wast thou not made the head of the tribes of Israel, and the LORD anointed thee king over Israel? And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed. Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD? And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal. And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king."

Another root that stands unto the manifestation of Divine cursing is the conversation of satanic covenant, even the conversation of the practice of honouring Satan as master and personal god unto the execution of the conversation of his every labour, even the conversation of offering self unto satanic covenants leading unto the establishment of yoking of soul and of seed unto the perpetual bondage and affliction of soul and spirit by the conversation of satanic affliction and demonic oppression unto the prosperity of the conversation of satanic craft that can be broken only by the conversation of the redeeming power of the Name of Yeshua HaMashiach D'Nzareth. It too stands that by the conversation of idolatry is born the curse, even the conversation of the worship of devils as gods and idols, which conversation stood preached saying "This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. Thus is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us: To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt, Saying unto Aaron, Make us gods to go before us: for as for Thus Moses, which brought us out of the land of Egypt, we wot not what is become of him. And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands. Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness? Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon."

It too stands that by the conversation of erroneous worship, even the conversation about worshipping GOD Almighty in an order that does not stand in perfect compliance with the Divine eternal covenant of GOD Almighty is manifest the curse unto death, even the conversation of abominable worship that stands the conversation of the practice of worship born not of the Divine order and standard of GOD Almighty, which conversation stood preached through the conversation of the erroneous and strange worship of the sons of Aaron saying "And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered

stranthe fire before the LORD, which he commanded them not. And there went out fire from the LORD, and devoured them, and they died before the LORD. Then Moses said unto Aaron, Thus is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace;" which was too preached saying "Again, David gathered together all the chosen men of Israel, thirty thousand. And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth between the cherubims. And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart. And they brought it out of the house of Abinadab which was at Gibeah, accompanying the ark of God: and Ahio went before the ark. And David and all the house of Israel played before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals. And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen shook it. And the anger of the LORD was kindled against Uzzah; and God smothe him there for his error; and there he died by the ark of God. And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to This day."

The conversation erroneous worship unto cursing was too preached of the King Uzziah saying "And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habertheons, and bows, and slings to cast stones. And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong. But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense. And Azariah the priest went in after him, and with him fourscore priests of the LORD, that were valiant men: And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God. Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar. And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasthed also to go out, because the LORD had smitten him. And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land."

### **SECTION 03: DIVINE MESSIANIC REDEMPTION FROM THE TRANSGENERATIONAL CURSE UNTO THE TRANSGENERATIONAL BLESSING:**

It stands that Yeshua HaMashiach D'Nzareth stands stronger than every other the conversation of satanic curse, even Divine Virtue and glory above every the conversation of satanic affliction and yoke unto whatever the manifestation of curse enforced by the Kingdom of Darkness, even as the curse stands the jurisdiction of satanic power, craft and device, which yoke stands broken unto liberty by the redeeming virtue of THE BLOOD of Yeshua HaMashiach D'Nzareth, and by the Divine Virtue encapsulated in the Name of Yeshua HaMashiach as purchased by His Messianic Passion and

Crucifixion, even as was preached saying "Let This mind be in you, which was also in HaMashiach Yeshua: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Yeshua every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yeshua HaMashiach is Lord, to the glory of God the Father." Thus by the reception of the Lordship and Salvation of Yeshua HaMashiach D'Nazareth is manifest full redemption and deliverance from every the conversation of transgenerational curse by Divine virtue in Messianic Lordship and Name, even as was preached saying "But what saith it? the word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That of thou shalt confess with thy mouth the Lord Yeshua, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed;" and "But that no man is justified by the law in the sight of God, it is evident: for, the just shall live by faith. And the law is not of faith: but, the man that doeth them shall live in them. HaMashiach hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: That the blessing of Abraham might come on the Gentiles through Yeshua HaMashiach; that we might receive the promise of the Spirit through faith. Brethren, I speak after the manner of men; Though it be but a man's covenant, yet of it be confirmed, no man disannulleth, or addeth thereto."

Thus by Yeshua HaMashiach of Nazareth stands manifest in the conversation of redemption from sin unto holiness, and from iniquity unto righteousness, and from sickness unto perfect Divine health, and from poverty unto Divine prosperity, and from death unto life everlasting, and from mourning unto joy, and from vexation unto peace, and from Demonic oppression unto Divine spiritual authority, Thus the conversation preached saying "And of children, then heirs; heirs of God, and joint-heirs with HaMashiach; of so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of Thus present time are not worthy to be compared with the glory which shall be revealed in us;" and "What shall we then say to these things? Of God be for us, who can be against us? He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?"

## **ARTICLE 03: HAMASHIACH YESHUA THE ABOLISHMENT OF DECEPTIVE BLINDNESS' YOKE:**

### **SECTION 01: THE DEFINITION OF SATANIC DECEPTIVE BLINDNESS:**

Definitively, deception stands the conversation of seeking to cause a person seeing one thing, to assume the interpretation of the thing he beholds and sees before him not in the actual accordance with the actual nature of its respective reality, even the conversation of manipulative misrepresentation resulting unto a false interpretation and intellectual ideological translation of an object or concept, that is an understanding of the matter falsely and reviving the matter's definition according to what it is not, even according to the manipulation of the lie. Definitively Blindness stands the conversation of the inability to see an object or concept as what it actually is, Thus blindness is not the conversation of the lack of sight, but actually the conversation of the inability to properly define, interpret, understand, discern and Thus realize an object or concept about what it actually is: Thus blindness stands not the conversation of the lack of sight, but rather the lack of enlightenment unto accurate perception of that seen: by This conversation, it Thus stands that true sight is not the conversation of that seen by the eye, but rather the conversation of that seen by the eye of the mind, Thus enlightenment stands the conversation of the framework of intellectual ability unto proper perception, even the conversation of mental paradigm unto the accurate interception guided by natural principle of gat facilitates the order of response relevant and necessary to benefit from the object standing before the eye, being seen by the eye of the mind. Thus true sight stands the conversation and ability to interpret beyond the conversation of physical sight, the greatest conversation being that of spiritual sight necessary unto the determination of soul's eternal dwelling place after earthly life, whether it be unto Eternal steadship n the Heavenly Kingdom of GOD Almighty, or whether it be unto soul's eternal damnation. Thus spiritual deception stands the conversation of satanic manipulation unto misperception, even the conversation of satanic misrepresentation unto the inability of the true knowledge of the conversations of the spiritual realm, the end of which satanic conversations stands unto eternal perdition. Thus spiritual blindness stands the conversation of the inability to properly discern and understand spiritual conversations in accordance with their true corresponding weights of matter, subject and value.

Thus the lie definitively stands the conversation of the false representation by satanic device and demonic orchestration unto the conversation of manipulation born of blindness. Thus the exploitation of blindness unto deception, the purpose of which every the conversation of the lie stands unto the manifestation of eternal condemnation, that by the lie all men believe that there is no God and Thus be deceived unto the condemnation and perdition of the coming judgement day of God Almighty and Thus by satanic deception stand heirs of the eternal wrath of God Almighty as by the conversation of everlasting perdition in the lake of fire. Therefore the damnation because that the lie stands a satanic developed device that he uses an instrument strong to establish eternal damnation about every soul unwilling to honour and receive the Lordship of HaMashiach unto life eternal born of the knowledge of the Truth unto the hold of righteousness and eternal redemption. Thus the satanic lie stands unto three conversations: THE FIRST CONVERSATION OF THE SATANIC LIE BEING TO BLIND MEN ABOUT THE REALITY OF GOD ALMIGHTY, THE SECOND BEING TO BLIND MEN ABOUT THE REALITY OF YESHUA HAMASHIACH D'NZARETH AND HIS SAVING POWER, AND THE THIRD PURPOSE OF THE LIE BEING TO BLIND MEN ABOUT THE NECESSITY OF THE HOLD OF THE REDEEMING POWER OF HAMASHIACH UNTO SALVATION AND DELIVERANCE FROM THE COMING MANIFESTATION OF THE SECOND DEATH, EVEN DELIVERANCE FROM THE JUDGEMENT AND WRATH OF THE LIVING GOD, even as preached saying "Therefore seeing we have This ministry, as we have

received mercy, we faint not; But have renounced the hidden things of dishonesty, "not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But of our gospel be hid, it is hid to them that are lost: In whom the god of This world hath blinded the minds of them which believe not, lest the light of the glorious gospel of HaMashiach, who is the image of God, should shine unto them. For we preach not ourselves, but HaMashiach Yeshua the Lord; and ourselves your servants for Yeshua' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Yeshua HaMashiach."

## **SECTION 02: THE DEFINITION OF SIGHT UNTO "WHAT'S GOING ON:"**

Definitively, spiritual sight stands the conversation of the ability to see and properly discern that transpiring in the spiritual realm, and its respective manifestation in the terrestrial realm, even the conversation of the God sight of Spiritual eyes unto the knowledge of spirit and mind about the true accurate interpretation of that which is transpiring and occurring and the spiritual realm and the appropriate response about its corresponding manifestation in the realm of possibility among the nations of the sons of man. Thus the conversation of spiritual wisdom and understanding born of Divine revelatory sight. Definitively, what is transpiring chiefly in the spiritual realm stands the conversation of warfare, even the conversation of the labour of Satan unto the damnation of all the souls of mankind through the knowledge of iniquity unto the yoke of damnation over all nations: even the conversation that Satan labours diligently unto ensuring the yoke of sin over every human life knowing the surety of his personal damnation that shall be established at judgement day, and Thus he too labours unto the condemnation of all souls, knowing that by sin shall all human souls stand damned and judged together with him unto the Eternal Condemnation of the Lake of Fire. Thus the satanic order unto the damnation of all human souls that they suffer with him in the lake of fire. Thus Satan, 'the Accuser' labourous diligently unto accusing all human souls before GOD Almighty, that they be made subject unto the second death. Yet it stands that by the conversation of the suffering of Yeshua HaMashiach D'Nzareth through His Messianic Passion and Accursed Death was manifest the conversation of eternal redemption to every soul willing to receive His Lordship and Salvation, even victory over every satanic device and victory over the second death unto life everlasting in the Kingdom and Paradise Communion of God Almighty.

The afore stated revelation of what's going on stands that which was preached saying "And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and then horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying

in heaven, Now is come salvation, and strength, and the Kingdom of our God, and the power of his HaMashiach: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Yeshua HaMashiach."

Thus the conversation of that which is transpiring, even that which definitively stands what is truly going on stands the conversation preached saying "For therein is the righteousness of God revealed from faith to faith: as it is written, the just shall live by faith. For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because that which may be known of God is manifest in them; for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. For Thus cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenant-breakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them."

THUS THE SPIRITUAL WAR AT HAND STANDS THE CONVERSATION OF SATANIC ORDER OF KINGDOM OF DARKNESS UNTO THE CONVERSATION OF THE ERECTION OF SATANIC LIES through FALSE KNOWLEDGE IN THE NAME OF SCIENTIFIC TRUTH, EVEN THE CONVICTION OF MEN IN THE NAME OF SCIENTIFIC REASON AND UNDERSTANDING UNTO BOLDLY PRONOUNCING THAT THERE IS NO GOD AND DENYING GOD ALMIGHTY HONOUR BY BELIEVING LIES CONSIDERED FACTUAL SCIENTIFIC

TRUTHS, SUCH AS THAT ALL CREATION EXISTED FROM ITSELF AND THAT THERE IS NO MANIFESTATION THAT STANDS THE CONVERSATION OF THE CREATIVE POWER OF GOD ALMIGHTY. TOO THE LIE OF SATAN STANDS THE CONVERSATION OF THE ERECTION OF SATANIC LIES through FALSE RELIGIONS, EVEN THE CONVERSATION OF THE WORLD ADOPTING FALSE NARRATIONS OF INEXISTENT GODS, EVEN FALSE NARRATIVES OF DEITIES THAT NEVER EXISTED, THAT EYES OF MEN BE BLINDED ABOUT THE REALITIES OF THE ETERNAL LIVING GOD. THUS TOO THE CONVERSATIONS OF THE ERECTION OF SATANIC LIES through INIQUITY AND THE ERECTION OF SATANIC LIES through VANITY AND LUSCIVIOUSNESS IN THE NAME OF HUMAN RIGHTS, EVEN UNTO THE PRACTICES OF SODOMY AS HOMOSEXUALITY, JUSTIFYING SUCH ABOMINABLE WORKS OF SIN AS CONVERSATIONS OF HUMAN RIGHTS UNTO THE PERSONAL AUTHORITY OF THE DETERMINATION OF SEXUAL ORIENTATION, AS IF ANY MAN HOLDS THE RIGHT UNTO THE DETERMINATION OF HIS PERSONAL GENDER.

### **SECTION 03: WISDOM ABOVE EVERY THE FORM AND ORDER OF DECEPTION:**

God Almighty Alone stands the Divine Source of every the conversation of wisdom, even in that by His Omniscience is manifest every the conversation of wisdom, even God Almighty the Omniscient GOD that created all things including wisdom the creature, and thus stands the giver of every the conversation of wisdom and revelation, even the conversation of sight unto Truth and Divine Enlightenment, God Almighty being The Revealer of His Eternal mysteries unto each man His respective measure and hold of Divine wisdom, even as was preached saying "Then shalt thou understand the fear of the LORD, and find the knowledge of God. For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding. He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly. He keepeth the paths of judgment, and preserveth the way of his saints. Then shalt thou understand righteousness, and judgment, and equity; yea, every good path. When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; Discretion shall preserve thee, understanding shall keep thee: To deliver thee from the way of the evil man, from the man that speaketh froward things." Moreover by God Almighty Alone is manifest the conversation of Divine Wisdom, even the conversation of revelation unto the knowledge of Eternal Truth because that Truth is neither a concept nor oracular conversation, but DIVINE TRUTH IS A PERSON, EVEN THE PERSON OF HIM THE WORD OF GOD ALMIGHTY THE LIVING TRUTH MANIFEST THE SON OF MAN THAT IS YESHUA HAMASHIACH D'NZARETH, Which HaMashiach of God Almighty Himself Testified saying "Yeshua saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me:" and thus by GOD Almighty is granted the conversation of sight unto the revelation of Truth the Person of HaMashiach, even as was preached saying "When Yeshua came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the HaMashiach, the Son of the living God. And Yeshua answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon This rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the Kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven."

Definitively, wisdom stands the conversation of the ability and unto the exploitation of an opportunity nigh carried by a unique moment, it stands the conversation of the ability to properly and relevantly interpret a situation unto the conversation of the full exploitation and maximization of profit and benefit from the opportunity as by the conversation of understanding and intellectual reasoning unto the appraisal of action unto benefit's manifestation. It stands that the wisdom of God Almighty stands the conversation excellent beyond every other conversation of wisdom, even wisdom excellent beyond human reasoning and wisdom excellent far beyond satanic understanding and demonic knowledge, even as was preached saying "Howbeit we speak wisdom among them that are perfect: yet not the wisdom of This world, nor of the princes of This world, that come to nought: But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: Which none of the princes of This world knew: for had they known it, they would not have crucified the Lord of glory. But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him;" and "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise? where is the scribe? where is the disputer of This world? hath not God made foolish the wisdom of This world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. For the Jews require a sign, and the Greeks seek after wisdom: But we preach HaMashiach crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, HaMashiach the power of God, and the wisdom of God. Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are;" and "From that time forth began Yeshua to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: Thus shall not be unto thee. But he turned, and said unto Peter, Thet thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men."

THUS THE GREATNESS OF THE WISDOM OF GOD ALMIGHTY STANDS DIVINE WISDOM EVEN UNTO RESURRECTION VIRTUE, THAT IS UNTO THE CONVERSATION OF THE RAISING OF THE DEAD UNTO LIFE, AS WAS THRICE MANIFESTED AND DEMONSTRATED OF HAMASHIACH DURING HIS MINISTRY, WHICH HAMASHIACH WHO HIMSELF TOO TRIUMPHED OVER DEATH AND AROSE UNTO HIS RESURRECTION, WHICH CONVERSATION SHALL BE MADE FULLY MANIFEST AT BOTH FIRST AND SECOND RESURRECTION. DIVINE WISDOM STANDS TOO UNTO CREATIVE VIRTUE, EVEN THE CONVERSATION OF THE MANIFESTATION OF THE CREATURE FROM INEXISTENCE, AS BY THE SIMPLICITY OF THE WORD OF GOD ALMIGHTY. DIVINE WISDOM TOO STANDS EXCELLENT UNTO VICTORY ABOVE EVERY THE CONVERSATION OF SATANIC DECEPTION, EVEN THE CONVERSATION OF DIVINE WISDOM AND REVELATION UNTO VICTORY OVER EVERY LIE AND DECEIVING DEVICE OF SATAN, WHICH ENLIGHTENMENT STANDS MANIFEST ONLY BY THE SIGHT GRANTED OF GOD ALMIGHTY.

#### **SECTION 04: THE DIVINE ORDER UNTO BLINDING VEIL'S REMOVAL:**

As was preached saying "But their minds were blinded: for until This day remaineth the same veil untaken away in the reading of the old testament; which veil is done away in HaMashiach. But even unto This day, when Moses is read, the veil is upon their heart. Nevertheless when it shall turn to the Lord, the veil shall be taken away. Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. But we all, with open face beholding as in a glass the glory of the Lord, are chanthed into the same image from glory to glory, even as by the Spirit of the LORD:" Thus by the conversation of the ministry of the Holy Spirit of God Almighty is manifest and the conversation of freedom from every the yoke of satanic device unto blindness, even in that by the Spirit is manifest the conversation of revelation unto the sight of truth, by which Truth is manifest freedom from every the device and snare and yoke of Satan unto blindness, Thus divine sight and enlightenment stands administered by the Holy Ghost.

Moreover as was preached of Moses and the Church of the wilderness saying "And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth Thus light bread. And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died. Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that of a serpent had bitten any man, when he beheld the serpent of brass, he lived:" it Thus stands that the serpent's bite stands the representation of the satanic device which can be overcome only by the conversation of Divine revelation, even the conversation of revelation unto the knowledge of Truth, and the knowledge of Him the Person of Truth unto victory over very the conversation of satanic lie and deception as by the revelation of the raised serpent upon the rod the preaching of the HaMashiach raised upon His Cross, and as the serpent stands the accursed creature, so was HaMashiach raised and crucified unto becoming the cursed creature to deliver those cursed with blindness, that by Him they might see, even as was too preached saying "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And This is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God;" and "For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. But that no man is justified by the law in the sight of God, it is evident: for, the just shall live by faith. And the law is not of faith: but, the man that doeth them

shall live in them. HaMashiach hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree."

Thus Yeshua HaMashiach D'Nzareth stands The Divine Incarnation of Light unto sight over every the conversation of darkness and of blood being satanic device, even as was preached saying "In the beginning was the Word, and the Word was with God, and the Word was God. the same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. the same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

Thus by Yeshua HaMashiach D'Nzareth Alone is manifest the conversation of freedom from every the hold of darkness, even as was preached saying "The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes. Now we know that God heareth not sinners: but of any man be a worshipper of God, and doeth his will, him he heareth. Since the world began was it not heard that any man opened the eyes of one that was born blind. Of Thus man were not of God, he could do nothing. They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out. Yeshua heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? He answered and said, Who is he, Lord, that I might believe on him? And Yeshua said unto him, Thou hast both seen him, and it is he that talketh with thee. And he said, Lord, I believe. And he worshipped him. And Yeshua said, For judgment I am come into Thus world, that they which see not might see; and that they which see might be made blind. And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also? Yeshua said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth."

## **ARTICLE 04: HAMASHIACH YESHUA THE ABOLISHMENT OF POVERTY'S YOKE:**

### **SECTION 01: THE DEFINITION OF POVERTY:**

Definitively, poverty stands at the conversation of the curse unto poor portfolio and inexistent possessions appertaining wealth and financial holdings and investment treasury portfolios. Thus poverty stands the conversation of shortage, even the conversation of insufficiency unto proper financial standard of ability of financing self and family, even the conversation of shortage of financial treasury unto the disability of hold of sufficient food, clothing, housing e. t. c. Thus poverty stands the conversation of lack, even the emptiness of pocket about financial resources, which resources though abounding in nature are not directed unto the portfolio, pocket and hold of the respective person plagued by poverty. Poverty Thus too stands the conversation of want, even the conversation of the disability of purchasing desired products or services as a result of financial deficit, even the conversation of economic disability unto obtaining desired products and services as a result of financial lacking unto the required substantial standard of capacity and price to purchase and possess and own the desired resources. Poverty too stands the conversation of diminishing returns, even the conversation that every practice of economic and financial activity by the Person only results in the conversation of perpetual deficit that only serves to deepen and deepen unto further debt and poverty in which many die without having recovered or being drawn out there from. Thus poverty stands the conversation of curse that was pronounced of GOD Almighty because of the conversation of the sin of Adam (the foundation of poverty being the conversation of sin and thus poverty standing a transgenerational curse) preached saying "And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eathen of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return:" Thus the curse of poverty, being born of iniquity, stands the conversation of vigorous labour and great affliction of working unto small fruitfulness and small yields of productivity despite the greatness of the labour, where too the field of labour not only yields small fruit quantities but also yields the thorn and thistle, even conversations of pain that chokes the fruit that one vigorously labours to produce, Thus poverty the conversation of great labour unto diminishing productivity which fruits too stand vulnerable and must fight threatening conversations about their full manifestation.

Poverty too stands the manner of thinking, even the conversation of intellectual order appertaining financial conversations, even as it stands the conversation of the possession of wealth is simply the manner of thinking and Thus the standard unto the possession of treasury in correspondence with intellectual maturity about the order of wealth establishment and financial gains, even as the intellectual paradigm of a person stands the corresponding authority unto the determination of his respective financial portfolio, even as all men stand exposed to the same financial environment and the same legal opportunities unto commercial practice, yet very few stand the true beneficiaries and entrepreneurial exploiters of the same exposed opportunity, the only difference being the manner of thinking of each man unto how he perceives and interprets and translates to His economic environment and thus defining his response and Practice about the existence of opportunities in His financial environment. Poverty too stands the conversation of spiritual warfare in that satanic and demonic order aggressively labours unto the poverty of the saints, that the people of GOD live in perpetual poverty and suffer in continuous lack, shortage and want, but also that the Church of

Yeshua HaMashiach stand unable to fund the going of the gospel throughout all nations, that all men stand blind in the ignorance of the saving and redeeming power of Yeshua HaMashiach D'Nzareth. But chiefly, it stands that poverty is a Demonic principality and power, even a spiritual person and one of the chief Generals of Satan being employed of the devil unto fighting against all saints and all nations to cause men to suffer and to especially labour to ensure that the gospel of Yeshua HaMashiach D'Nzareth lacks the conversation of funding unto being published throughout all nations, even as was preached saying "For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

## **SECTION 02: THE BREAKING OF POVERTY'S YOKE BY HAMASHIACH'S CROWN OF THORNS:**

Originally, man was created and fashioned of God Almighty unto the conversation of prosperity in the Eden Garden of God Almighty, even where in the conversation of dominion hold was man granted the conversation of establishing fruits he had no need to labour for, but would simply eat fruit sufficient to sustain all human life without the need of agricultural practice or horticulture unto prosperity in Eden, even as to Eden was the flow of endless terrestrial wealth, which conversation of fruit and wealth stood preached saying "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so;" and "And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; And the gold of that land is good: there is bdellium and the onyx stone. And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia. And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates. And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:" Thus the definitive conversation of Divine prosperity.

Thus even as poverty stands the conversation of the curse born of the sin of man unto his subjection to shortage, lack, want, vigorous labour unto diminishing returns, the signatory emblem of the curse of poverty being the thorn, it stands that Yeshua HaMashiach D'Nzareth did in Messianic Passion and Crucifixion wear the crown of thorns and thus take up the curse of poverty, that by entering into the

curse he draw out all men unto the conversation of Divine prosperity established by the reception of His Messianic Lordship and Salvation unto the prosperity communion of His Messianic Testament, which conversation stood preached saying "And so Pilate, willing to content the people, released Barabbas unto them, and delivered Yeshua, when he had scourged him, to be crucified. And the soldiers led him away into the hall, called Praetorium; and they call together the whole band. And they clothed him with purple, and platted a crown of thorns, and put it about his head, And began to salute him, Hail, King of the Jews! And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him;" and For ye know the grace of our Lord Yeshua HaMashiach, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich." **THUS THE CROWN OF THORNS THE CONVERSATION OF THE CURSE TO THE WHICH CROWN WAS THE HEAD OF HAMASHIACH SUBJECTED IN MESSIANIC PASSION, EVEN THE HAMASHIACH THAT BECAME THE BEARER OF THE CURSE OF POVERTY UPON HIS CROSS THAT HE STAND IN THE ESTATE OF THE ACCURSED THAT THE ACCURSED STAND WORTHY IN HIS ESTATE UNTO THE HOLD OF STEADSHIP IN THE PROSPERITY OF HIS DIVINE ESTATE, EVEN THE HAMASHIACH THAT BY MESSIANIC PASSION STOOD UNTO THE PURCHASE AND INHERITANCE OF LORDSHIP IN NEW TESTAMENT BY MESSIANIC CRUCIFIXION UNTO THE HOLD OF PROPRIETY OVER EVERY TREASURE BOTH CELESTIAL AND TERRESTRIAL: THUS THE GRANT OF RIGHT OF DIVINE MESSIANIC PURCHASED PROSPERITY UNTO EVERY SOUL HAVING RECEIVED THE LORDSHIP OF YESHUA HAMASHIACH D'NZARETH.**

### **SECTION 03: THE DIVINE GRACE, ANOINTING AND POWER UNTO THE TESTIMONIAL MANIFESTATION OF JEHOVAH JIREH PROSPERITY STANDARD:**

Definitively, the conversation of the Divine supernatural superabundant overflowing prosperity of God Almighty stands the conversation of the hold of wealth far beyond personal imagination, even the standard hold of wealth and that can stand only established by the Hand of God Almighty, Thus the conversation of wealth and riches and prosperity beyond measure, as established by Him JEHOVAH JIREH. Definitively, Divine Grace stands the conversation of Divine empowerment unto the testimonial accomplishment that can only be established through the enablement by the Hand of God: Thus the anointing and Grace unto prosperity stands the conversation of the Divine anointing unto prosperity stands divine supernatural empowerment unto the conversation of the hold of superabundant exceedingly overflowing wealth, even the conversation of divine be capacitation and entitlement unto the hold of greatly abundant treasury beyond personal imagination, even as was preached saying "But thou shalt remember the LORD thy God: for it is he that giveth thee power to the wealth, that he may establish his covenant which he sware unto thy fathers, as it is This day." Thus by the conversation of Divine redemption is established the conversation of restoration unto the hold of great wealth portfolio, even the conversation of redemption in HaMashiach by the reception of the Lordship and Salvation is manifest the conversation of Messianic Redemption unto the hold of wealth and treasures beyond measure, even the conversation of the ownership and authoritative right of entitlement unto Divine prosperity as by the hold of redemption of the righteousness dispensed by the cross of Yeshua HaMashiach D'Nazareth: Thus redemption and righteousness in HaMashiach unto prosperity. Thus prosperity stands the testimonial conversation of standard in the testimonial witness of the redeeming power of Yeshua HaMashiach of Nazareth, to the which prosperity all persons bear divine calling unto the hold of, even the calling of all human souls unto the commonwealth of the Messianic Prosperity Portfolio and redeeming virtue of GOD Almighty administered through Yeshua HaMashiach D'Nazareth.

The standard of Divine prosperity in HaMashiach stands preached saying "And it shall come to pass, of thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee This day, that the LORD thy God will set thee on high above all nations of the earth: And all these blessings shall come on thee, and overtake thee, of thou shalt hearken unto the voice of the LORD thy God. Blessed shalt thou be in the city, and blessed shalt thou be in the field. Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep. Blessed shall be thy basket and thy store. Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out. the LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways. the LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee. the LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, of thou shalt keep the commandments of the LORD thy God, and walk in his ways. And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee. And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee. the LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; of that thou hearken unto the commandments of the LORD thy God, which I command thee This day, to observe and to do them."

## **ARTICLE 05: HAMASHIACH YESHUA THE DIVINE ABOLISHMENT OF SICKNESS' EVERY YOKE:**

### **SECTION 01: THE DEFINITION OF THE YOKE OF SICKNESS AND THE DEFINITION OF THE HEALTH AND HEALING VIRTUE STABLISHED BY THE STRIPES OF YESHUA HAMASHIACH:**

Definitively, sickness stands the conversation of physical anomaly, even every the conversation of bodily manifestation that is not in accordance with the original human body designed, conceptualized and created of God Almighty, Thus sickness stands for the conversation of physical bodily decay and any the form of illness or ailment or infirmity and also of physical disability or impairment that stands not in accordance with the body designed and fashioned of GOD Almighty. Sickness too stands the conversation of physical decay resultant of steadship out of the eternal presence and glory of GOD Almighty, even as every creature must remain in the medium from whence it was sourced unto the perpetuation and sustaining of its life, even as fish must remain in water and the lion must remain on land, but if the lion seeks to live in the sea it will drown, and fish upon land too dies, because that fish was called and created of GOD Almighty out of water, and the lion called and created of GOD Almighty out of land, so it stands that man, who was called and fashioned of GOD Almighty out of Himself, man thus seeking to reside out of GOD Almighty stands unable to perpetuate the conversation of his life, and thus sickness stands the conversation of bodily decay resultant of habitation out of the presence and glory of God Almighty. Sickness too stands the conversation of a spiritual creature that inhabits and possesses the physical body unto the manifestation of its respective device of the decay manifest within the respective body it resides within, Thus every sickness stands a spiritual creature of hell and satanic device deployed by satanic directive under the Tutelage of demonic principalities and powers, the conversation of sickness being born of sin unto the expulsion of man out of the glory of GOD Almighty and Thus his vulnerability unto the subjection of sickness' yoke.

But as was preached saying "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed:" it Thus stands that during the conversation of His Messianic Passion, Yeshua HaMashiach D'Nzareth was greatly scourged and beaten upon His back, the conversation of which beating stood unto the purchase of healing Virtue, even each stripe standing the conversation of Him suffering sickness and pain unto the dispensation of Divine supernatural healing virtue as purchased and granted of God Almighty in the Day of Messianic Atonement, by This conversation it Thus stands that HaMashiach did purchase and receive healing virtue which was of GOD Almighty granted and encapsulated in His Name. Thus by the conversation of calling upon the Name of Yeshua HaMashiach D'Nzareth in the conversation of faith is manifest Divine supernatural healing virtue, even as was preached saying "Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Yeshua HaMashiach D'Nzareth rise up and walk. And he took him by the right hand, and lifted him up: and immediathely his feet and ankle bones received strength;" and "Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, Of we This day be examined of the good deed done to the impotent man, by what means he is made whole; Be it known unto you all, and to all the people of Israel, that by the name of Yeshua HaMashiach D'Nzareth, whom ye crucified, whom God raised from the dead, even by him doth Thus man stand here before you whole;" and "And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover."

THUS DEFINITELY, HEALING STANDS THE CONVERSATION OF THE RESTORATION OF A BODY THAT IS NOT IN ACCORDANCE WITH THE ORIGINAL ANATOMICAL STATE, EVEN THE CONVERSATION OF RESTORATION BY DIVINE SUPERNATURAL VIRTUE UNTO THE STATE AS DESIGNED OF GOD ALMIGHTY. HEALING TOO STANDS THE CONVERSATION OF THE MOVING OF A SPIRIT OUT OF A BODY AND THUS ANNULING EVERY THE ROOT AND HOLD OF THE INFIRMITY THE SPIRITUAL DEMONIC CREATURE, EVEN THE CONVERSATION OF EXPULSION OF THAT SPIRIT OF SICKNESS OUT OF THE BODY BY THE DIVINE SUPERNATURAL VIRTUE ENCAPSULATED IN THE NAME OF YESHUA HAMASHIACH D'NZARETH. THUS THE PREACHING OF THE DIVINE HEALING VIRTUE INTERCEDED FOR BY THE BLOOD THAT FLOWED OUT OF THE STRIPES OF HAMASHIACH WHILE HE WAS ERECTED AND NAILED TO HIS CROSS, WHERE HAMASHIACH THAT TOOK THE CURSE OF EVERY CONVERSATION OF SICKNESS UPON HIMSELF UNTO THE DISPENSATION OF THE DIVINE HEALTH OF HIS MESSIANIC ESTATE, EVEN PERFECT HEALTH AND WHOLENESS OF BEING IN ABSOLUTE FREEDOM FROM EVERY THE CONVERSATION OF SICKNESS, INFIRMITY, ILLNESS, DISEASE DISABILITY AND PHYSICAL AND MENTAL AND NEUROLOGICAL IMPAIRMENT. THUS THE CONVERSATION OF TOTAL WHOLENESS AND WELLNESS OF BODY AND MIND AND SPIRIT, UNTO THE PERFECT UNION OF THE THREE WITHOUT PROB;EM- THE HEALTH PURCHASED BY THE STRIPES OF HAMASHIACH DURING THE DIVINE GRANT OF HIS MESSIANIC TESTAMENT.

## **SECTION 02: THE DIVINE SUPERNATURAL HEALING POWER OF THE NAME AND NATURE OF YESHUA HAMASHIACH- THE BENEFIT OF JEHOVAH RAPHAH'S HEALING POWER AND SUSTAINABLE HEALTH IN YESHUA HAMASHIACH:**

Yeshua HaMashiach of Nazareth stands the Healer, even Him Whose healing virtue stands excellent in strength beyond the conversation of every sickness and illness, which conversation stood well preached in that during His Terrestrial Ministry, never once did He encounter any the conversation of sickness that He failed to heal, even unto the conversation of cleansing lepers and healing the crippled and opening blind eyes and resurrecting the dead, the conversation of which healing virtue in HaMashiach stands preached saying "And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen:" which conversation of healing virtue stands divinely encapsulated in the name of Yeshua HaMashiach D'Nzareth, even the conversation of Messianic Lordship unto the conversation of name virtue above every sickness as preached saying "Let This mind be in you, which was also in HaMashiach Yeshua: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Yeshua every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yeshua HaMashiach is Lord, to the glory of God the Father."

Divine health stands the conversation of the Heavenly standard encapsulated by the Messianic Testimony of Yeshua HaMashiach D'Nzareth, even the conversation of health and well being in both Body and mind. It too stands that health stands the conversation of divine right in HaMashiach, even the conversation of wholeness and wellness of being purchased by HaMashiach during chastisement in Messianic Passion, out of which stripes flowed blood while HaMashiach was nailed and crucified to His Cross, which blood being sprinkled upon the Heavenly Altar stood unto the purchase of health to all the saints of HaMashiach, Thus the conversation about pilgrim's right unto the hold of perfect health throughout pilgrimage. Thus Divine healing Virtue stands manifest by the the conversation of faith, even as Mashaich would always pronounce to those that would be headed by His Divine Messianic Healing Virye that "Your faith has made you whole" or "Thy faith hath healed thee." THUS DIVINE HEALING VIRTUE STANDS ADMINISTERED OF GOD ALMIGHTY ONLY through THE NAME OF YESHUA HAMASHIACH D'NZARETH, EVEN AS through THE RECEPTION OF THE SALVATION AND LORDSHIP OF YESHUA HAMASHIACH D'NZARETH UNTO THE QUALIFICATION OF DIVINE HEALING VIRTUE, EVEN ETERNAL HEALTH THE DIVINE STANDARD OF JEHOVAH RAPHAH MANIFEST FULLY DURING FIRST RESURRECTION'S ANATOMICAL TRANSLATION.

## **ARTICLE 06: HAMASHIACH YESHUA THE ABOLISHMENT OF BOTH FIRST AND SECOND DEATH'S YOKES:**

### **SECTION 01: THE DEFINITION OF FIRST DEATH BORN OF SEPARATION FROM GOD ALMIGHTY:**

God Almighty stands the Divine Eternal Creator of all things, even Him the Only Eternal GOD that stood before the beginning, which God stood Omnipotent unto the creating and fashioning of all things by His Divine Power, even Him JEHOVAH ELOHIM that stood by Divine Supernatural Virtue unto the creation of all existence: which GOD created both the celestial realm and terrestrial realm, and all creation therein, Thus God Almighty stands the Creator of all existence. It too stands that GOD Almighty did create the Celestial realm, into which realm did God Almighty plant His Heavenly Kingdom, even the three Heavens the Movement of the Sovereign Majesty and Divine Supernatural Power of God Almighty, even the Heavenly Kingdom the reality of the Majestic Commandeering of GOD Almighty, where God Almighty created Heavenly Angels that would minister and stand unto the enforcement of His Divine will by and according to the defined will of His Throne, Thus GOD Almighty sits JEHOVAH ADONAI SABBAOTH unto the commandeering of His Heavenly Hosts of Warrior Angels, even the greatest army in existence, which military order knows no conversation of competition throughout existence and throughout all creation. GOD Almighty did too fashion the terrestrial realm and all creation therein, in which realm did GOD Almighty create man unto the conversation of dominion hold, where man was fashioned of God Almighty unto the conversation of governance throughout the terrestrial realm, even as was preached saying "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat;" and "And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed;" and "And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him. And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man."

Thus definitively, man stands a spiritual being sourced of the breath of GOD Almighty, the which spiritual being was granted a physical body to reside within, and unto the Union of which spirit and body stands established by the mind created and fashioned of GOD Almighty, even the creature

fashioned to the conversation of terrestrial dominion hold: Thus man stands a creature fashioned of the SPIRIT of GOD unto the conversation of Divine communion and instruction from GOD Almighty as by the conversation of spirit and SPIRIT, by which communion man receives spiritual instruction, which instruction is then interpreted by mind and by mind manifest unto body's labour and execution of the divine instruction, even unto the terrestrial manifestation of the divine instruction. Even as it stands pronounced that every creature must perpetually reside in the medium from whence it was created, Thus man was fashioned to perpetually reside in the presence of God Almighty, but by the conversation of his iniquity was man expelled out of the presence and glory of God Almighty, because of which conversation of sin and iniquity was pronounced the curse of death by God Almighty, even as was preached saying "In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return." Thus by residing out of the presence of God Almighty was man subjected to decay, by which conversation of decay would eventually be the manifestation of bodily death, even first death. Thus definitively, first death stands the conversation of bodily decay whereby the physical body deteriorates or decays unto the manifestation of anatomical estate that stands incapable of continuing to house the spirit of man, Thus first death stands the conversation of the separation of Body and spirit. **THUS FIRST DEATH STANDS THE MANIFESTATION OF DECAY AND CORRUPTION RESULTANT OF HABITATION OUT OF THE PRESENCE OF GOD ALMIGHTY UNTO HUMAN ANATOMICAL VULNERABILITY TO PHYSICAL POSSIBILITIES OF DEATH AND DEFINITELY FIRST DEATH THE MANIFESTATION OF THE SEPARATION OF SPIRIT, SOUL AND BODY AS A RESULT OF THE CURSE.**

## **SECTION 02: THE DEFINITION OF SECOND DEATH IN LAKE OF FIRE:**

Definitively, the lake of fire stands the conversation of the Great Lake designed and created of GOD Almighty unto the consuming virtue of the flame of the fullness of His Divine Wrath (even as it stands that the flame of hell stands unto the manifestation of pain great and exceedingly far beyond every the conversation of imagination, it stands that hell was also prophesied to be cast into the lake of fire, how great then is the pain of the flame of the lake of fire if it stands strong to burn the flames of hell?) Thus the lake of fire was designed to be the place of the eternal suffering of Satan and all His demons and hell too, but by iniquity shall all impure souls be cast thereinto at the day of judgement immediately after the second resurrection. Thus it was preached saying "And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. Thus is the second death. And whosoever was not found written in the book of life was cast into the lake of fire."

Thus even as the human spirit stands Eternal in nature, it stands that every sinful soul shall be judged of God Almighty unto Eternal condemnation and unto the suffering of eternal perdition, even as GOD Almighty shall judge all men, and all sinners shall be cast unto the lake of fire unto the suffering of eternal perdition therein (even all souls Whose Names are not written in the Book of Life, that is the Book of HaMashiach unto the hold of life everlasting). **THUS SECOND DEATH THE CONVERSATION OF ETERNAL PERDITION AND CONDEMNATION OF EVERY HUMAN SOUL WITHOUT RECORD OF NAME IN THE LAMB'S BOOK OF LIFE, TOGETHER WITH SATAN AND HIS DEMONS.** Thus second death stands the conversation of eternal perdition where all souls therein shall suffer eternally without any the form or chance of redemption out of those same pits. Thus it was pronounced saying "And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

### **SECTION 03: THE RESURRECTION POWER OF YESHUA HAMASHIACH:**

Yeshua HaMashiach D'Nazareth stands Him the Resurrection and the Life, even the Divine Incarnation of the resurrection power of God Almighty, even as was revealed saying "Then said Martha unto Yeshua, Lord, of thou hadst been here, my brother had not died. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. Yeshua saith unto her, Thy brother shall rise again. Martha saith unto him, I know that he shall rise again in the resurrection at the last day. Yeshua said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou Thus? She saith unto him, Yea, Lord: I believe that thou art the HaMashiach, the Son of God, which should come into the world." Thus Yeshua HaMashiach D'Nazareth stands the full encapsulation of the resurrection power of the Living God, even Him the Divine Channel and Administration of Life Virtue unto the reviving of the dead, that is Him the conversation of the dispensation of the resurrection power of God Almighty. Thus Yeshua HaMashiach D'Nazareth stands the prophesied HaMashiach the Source of the resurrection power of GOD Almighty, even as He Himself spoke saying "Then answered Yeshua and said unto them, Verily, verily, I say unto you, the Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel. For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. For the Father judgeth no man, but hath committed all judgment unto the Son: That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. Verily, verily, I say unto you, the hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; And hath given him authority to execute judgment also, because he is the Son of man. Marvel not at Thus: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation."

Thus Yeshua HaMashiach D'Nzareth stands the Lord and Messiah unto the manifestation of Divine resurrection power, even as HaMashiach thrice displayed resurrection power virtue, first as preached saying "Yeshua said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by Thus time he stinketh: for he hath been dead four days. Yeshua saith unto her, Said I not unto thee, that, of thou wouldest believe, thou shouldest see the glory of God? Then they took away the stone from the place where the dead was laid. And Yeshua lifted up his eyes, and said, Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. And when he Thus had spoken, he cried with a loud voice, Lazarus, come forth. And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Yeshua saith unto them, Loose him, and let him go;" and "And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gathe of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people;" and "And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly. And when he was come in, he saith unto them, Why make ye Thus ado, and weep? the damsel is not dead, but sleepeth. And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying. And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise. And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment."

It Thus stands that to the saints redeemed in HaMashiach shall be manifest the conversation of the first resurrection, where all dead saints shall be revived at the second coming of HaMashiach and shall walk out of their graves, and in that instant shall all the resurrected saints and living saints be translated unto the heavenly clouds and shall be granted bodies of Divine glory and shall enter into heaven with HaMashiach for seven years, and after seven years shall HaMashiach return to the earth and take possession and control over the earth for a thousand years, where all saints converted and killed during the seven year tribulation shall also be resurrected and shall too join all saints and reign with HaMashiach for a thousand years, even as was preached saying "But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For of we believe that Yeshua died and rose again, even so them also which sleep in Yeshua will God bring with him. For Thus we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in HaMashiach shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words;" and "And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a

little season. And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Yeshua, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with HaMashiach a thousand years. But the rest of the dead lived not again until the thousand years were finished. Thus is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of HaMashiach, and shall reign with him a thousand years."

#### **SECTION 04: LIFE EVERLASTING IN YESHUA HAMASHIACH:**

Definitively, life everlasting stands the conversation of Eternal communion and fellowship with God Almighty, even the conversation of Eternal residence in the paradise of GOD Almighty, even in the Heavenly Kingdom, where all residents therein shall be granted the conversation of the knowledge of the Face of God Almighty, even as was preached saying "And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. And the city lieth foursquare, and the length is as larthe as the breadth: and he measured the city with the reed, twelve thousand furlongs. the length and the breadth and the height of it are equal. And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel. And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass. And the foundations of the wall of the city were garnished with all manner of precious stones. the first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst. And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighthen it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. And the gates of it shall not be shut at all by day: for there shall be no night there. And they shall bring the glory and honour of the nations into it. And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life."

It too stands the eternal life stood preached saying "And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. And

there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever." It stands that life eternal shall too be established the conversation where the saints shall be granted the conversation of celestial body unto the hold of life eternal, even which bodies shall never know neither death nor decay in the Eternal Kingdom and glory of God Almighty. It too stands that the saints will be granted Eternal mansions in the city of God Almighty, and shall too be granted the conversation of the treasures and rewards of life eternal. It too stands that in life eternal shall be granted the conversation of Eternal peace, life, joy, prosperity and health in Divine glory.

It too stands that to the saints of GOD in HaMashiach shall be granted the conversation of Divine Priesthood, even where each Saint shall be granted the conversation of ensuring the atonement and collection of the offering of worship from His respective Priestdom and present it unto God Almighty, it too stands that each Saint shall be granted the conversation of respective Lordship and Kingdom hold, even the governance and dominion hold of personal assignment and portion of Kingdom, where HaMashiach will stand the King of Kings and Lord of Lords and High Priest of Priests, even as was preached saying "And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sing a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth;" and "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called the Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING of KINGS, and LORD of LORDS."

## **ARTICLE 07: HAMASHIACH YESHUA THE ABOLISHMENT OF RESTLESSNESS' YOKE:**

### **SECTION 01: THE DEFINITION OF RESTLESSNESS IN SOUL(INCOMPLETION) AND THE PEACE OF HIM THE KING AND PRINCE OF PEACE:**

Appertaining lack of Divine Peace: Definitively, restlessness stands the conversation of depression in soul, even the conversation of lacking rest of being as a result of the feeling of inadequacy and insufficiency in soul, even the conversation of feeling not enough in soul and Thus the lack of rest which results in the conversation of pursuits in attempt to fill the hole and void in soul, which pursuit leads unto iniquity and iniquity unto Eternal condemnation resultant of man seeking money unto sufficiency, or drugs and intoxication unto completion of soul, or lasciviousness and prostitution and whoremongering or pornography in pursuit of completion of soul, or the conversation of alcohol or drugs or strange practices in search of completion and in attempt of flight unto freedom from restlessness, and too the conversation of false religions and idolatry and strange religious practices and too the worship of Devils in pursuit of wholeness and in flight from restlessness. Thus restlessness stands the conversation of depression in soul that no conversation can substitute or fill unto freedom of depression, even the conversation of perpetual unease that haunts the person in all conversations, even the conversation of a perpetual sadness and grief and vexation of mind that only grows stronger and unbearable, because of which conversation many kill themselves, as the world offers no true strong and lasting remedy about This conversation. Restlessness too stands the incompleteness of soul, even the perpetual feeling of something missing in personal being, and feeling of never being enough, no matter what one true can do to feel complete and to fill the void. Restlessness too stands the conversation of mental depression regardless the wellness of Body and regardless the surrounding environment and regardless the possessions a d wealth and fortune and fame that one holds, even too despite whatever the counselling and medication and psychological therapy one takes, the Person remains a bearer of depression in mind. **THUS RESTLESSNESS THE CONVERSATION OF VEXATION OF SOUL REGARDLESS PERSONAL RICHES AND ACCUTE MENTAL FACULTIES, RESTLESSNESS THE WANT OF SOUL THAT CAN NEVER BE SATISFIED, COMPLETHED AND RECONCILED DESPITE MONETARY PURCHASES AND POSSESSIONS, RESTLESSNESS THE ABSCENCE OF THE DIVINE REST OF SOUL AND SPIRIT WHICH ALL MEN ARE BORN TO PURSUE, YET VERY FEW DIE HAVING FOUND: THUS RESTLESSNESS THE CONVERSATION OF SPIRITUAL ROOT THAT CAN ONLY BE ADDRESSED BY SPIRITUAL CONVERSATION, EVEN ONLY BY THE DIVINE VIRTUE OF GOD ALMIGHTY, OF WHOM ALONE AND BY WHOM ALONE IS THE CONVERSATION OF DIVINE PEACE.**

Definitively, peace stands the conversation of perfect wholeness of being and resting of soul in Divine glory, even the conversation of completion and wholeness of mind and spirit and total resting of mind and spirit in the goodness and divine glory of God Almighty regardless the conversation of the surrounding environment, or the conversation of the suffering of the pain at hand and whatever the conversation of jeopardy and danger and peril and persecution and affliction, but the conversation of Divine wholeness and rest that cannot be robbed nor taken away because that it stands planted of God Almighty an eternal foundation that cannot be removed or uprooted. It stands that HaMashiach stands that Melchizedech King of Salem, even the King of Peace preached saying "For This Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; To whom also Abraham gave a thenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually;"

HaMashiach Thus stands that Prince of Peace prophesied of Esaias saying "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his Kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. the zeal of the LORD of hosts will perform Thus." **THUS PEACE STANDS THE CONVERSATION THAT SURPASSES ALL UNDERSTANDING, EVEN PEACE THE CONVERSATION OF WHOLENESS OF BEING, EVEN PEACE THE CONVERSATION OF REST OF SPIRIT AND SOUL, EVEN PEACE THE CONVERSATION OF SPIRITUAL HABITATION IN THE PRESENCE AND GLORY OF GOD ALMIGHTY: THUS THE CONVERSATION OF THE PEACE PURCHASED BY THE CHASTISEMENT OF HAMASHIACH IN MESSIANIC PASSION. as was preached saying "He was wounded for our transgressions and bruised for our iniquities, the chastisement of our peace was upon Him."**

## **SECTION 02: JEHOVAH SHALOM'S PEACE IN THE MESSIANIC RECONCILIATION OF YESHUA HAMASHIACH D'NZARETH- THE TESTIMONIAL MANIFESTATION OF THE DISPENSATION OF PEACE:**

God Almighty stands Named JEHOVAH SHALOM, even God Almighty Whose Divine Nature stands the Nature of Peace, even Him the Eternal Source of every the conversation of Peace, from Whom Alone is granted the right of hold unto peace, and the conversation of peace granted the righteous, even those the bearers of redemption and Messianic Salvation and reconciliation unto righteousness in HaMashiach and the right of hold of the Peace established by God Almighty unto the bearers of righteousness in Yeshua HaMashiach D'Nzareth. It stands that God Almighty stands the Great King enthroned in Heavenly Places, the Capital of Whose Kingdom stands Named Jerusalem, even "the City of Divine Peace." Thus Peace stands the standard of the Heavenly Kingdom to all redeemed in HaMashiach, moreover the devil Himself stands unable to counterfeit divine peace, and holds no conversation of the ability of offering peace, but his every conversation only births greater vexation of being and great heaviness of soul about being sealed unto damnation, Eternal condemnation and everlasting perdition, moreover his conversations of procedure and operation only lead to greater depression and Thus a greater hunger for peace that neither Satan nor the world can establish, and Thus deeper communion with the world unto death in pursuit of peace. **THUS GOD ALMIGHTY JEHOVAH SHALOM, EVEN HIM THE SOLE GIVER OF DIVINE ETERNAL PEACE IN ACCORDANCE WITH COVENANT OF TESTAMENT.**

As was preached saying "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed:" It stands that by the conversation of His chastisement in Messianic Passion and Crucifixion did HaMashiach purchase the conversation of the Peace of JEHOVAH SHALOM, even that by the Blood that flowed out of the stripes and wounds of Chastisement while HaMashiach stood nailed on His Cross, even by the blood that flowed out of the HaMashiach's chastisement, that same blood being sprinkled upon the Heavenly Altar did HaMashiach purchase the dispensation of Peace; Thus by HaMashiach the Sacrifice was manifest the conversation of the dispensation of Peace by God Almighty, even where God Almighty spoke and granted the dispensation of Peace through the Cross of Yeshua HaMashiach D'Nzareth, whereby every the recipient of the Salvation and Lordship of Yeshua HaMashiach D'Nzareth would each such the redeemed soul stand worthy and entitled in the claim of perfect righteousness and hold of right and Divinely authorized right and entitlement unto the hold of the Peace of GOD Almighty as administered through the cross of Yeshua HaMashiach

D'Nzareth. Thus Yeshua HaMashiach D'Nzareth stands the Messianic Administrator of Peace, and His Messianic Testament stands the covenant of Divine peace, even the New Testament of Peace, being the Testament of the regeneration of the blood of HaMashiach unto eternal Peace.

The Peace of God Almighty stands the conversation of of Divine peace facilitated through the conversation of Divine communion and fellowship with the Holy in secret place, even during the conversation of secret place's spiritual dialogue of prayer unto the Divine impartation of virtue and peace sufficient to ensure every the coming conversation and challenge, Thus divine peace through spiritual communion with God Almighty. Peace too stands facilitated through praise and worship, even that by the conversation of the praising and worshipping of GOD Almighty is manifest His Presence unto the dispensation of Divine peace to every the conversation of the worshipper in the bond of peace, as by the glory and Virtue of GOD Almighty. Peace too stands manifest through revelatory meditation upon the Word of GOD, Even the conversation that births revelation about the virtue of GOD Almighty greater and stronger than every the conversation of challenge standing before the saints of GOD Almighty, Thus by revelation about the ability and faithfulness of GOD Almighty unto victory inevitably, and Thus the conversation of peace. **THUS THE CONVERSATION OF PEACE RECEIVED BY FAITH IN GOD BORN OF THE KNOWLEDGE OF THE DIVINE NATURE AND NAME OF GOD, AND THE ASSERTION OF THE FAITHFULNESS OF GOD UNTO HOPE'S MANIFESTATION.**

## **ARTICLE 08: HAMASHIACH YESHUA THE ABOLISHMENT OF MOURNING'S YOKE:**

### **SECTION 01: THE DEFINITION OF PERSONAL SOUL'S MOURNING AND DEPRESSION AND THE DEFINITION OF ETERNAL DIVINE JOY:**

Appertaining lack of Divine Joy: Definitively, grief stands the conversation of affliction of soul in the desire of that lost or withdrawn or stolen, even the conversation of the desire of the restoration about that once had in possession and thus drawn away; definitively mourning stands the conversation of perpetual affliction of being about the reality of that absent beyond natural restoration, even the conversation of the expression of grave sadness, great self persecution and affliction of soul about the stolen desire beyond reconciliation and restitution: Thus the conversation of the perpetuation of grief and mourning resultant of satanic yoke and device unto grief's continuation and mourning's perpetuation preached saying "the thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly." Thus grief and mourning of being stand strong unto soul's plaguing and grave vexation despite every the conversation of personal possession, even that of men esteemed richest among men too stand plagued by grief, anguish and vexation of being, and those esteemed wisest among men too stand subject to the yoke of mourning and vexation of soul and spirit, and those esteemed the most famous and greatest among men too stand the subjects of grief and mourning and grave heaviness of being, Thus whether it be about riches or health or fame or whatever the worldly glory of wisdom and intellectual order, it stands that the world and Satan stand unworthy unto the establishment of victory over personal mourning and grief. It too stands that whether one sleeps in a great palace or in a shack, grief and mourning stands strong unto soul's vexation regardless the event of environment, even as grief is a spiritual conversation, and the true root of mourning stands a spiritual conversation strong beyond medication and psychological therapy, even the conversation of sadness of being and soul. **THUS GRIEF AND MOURNING STAND THE CONVERSATION OF INSATIABLE GRIEF OF SPIRIT DESPITE PARADISE SURROUNDING, AND THE CONVERSATION OF VEXATION OF SPIRIT DESPITE SOCIO-COMMUNAL INFLUENCE AND POWER, AND THE CONVERSATION OF VEXATION AND GRIEF OF SPIRIT DESPITE THE GREATNESS OF PROFESSIONAL VOCATION, AND THE CONVERSATION OF VEXATION OF SPIRIT DESPITE MEN ENVYING THE VEXED'S ESTATE AND FAME AND POPULARITY.**

Yet in truth, it stands that there is a conversation of true Eternal Divine joy, even joy the conversation of cheerfulness of being and merriness of soul and spirit, even joy the spiritual conversation instituted and inspired in personal being by the Hand and Power of GOD Almighty, even joy the conversation Eternal in nature. Thus true joy stands the conversation of cheer that cannot be quenched by any future conversation, even joy absolute and strong regardless the knowledge of every the respective conversation of coming affliction, which conversation stood well preached through HaMashiach saying "Looking unto Yeshua the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God." Joy too stands the conversation of cheerfulness inspired by the Hand of GOD Almighty, even the merriness lodged, planted and rooted by the Hand of GOD Almighty in Joyful person's respective greatest depth of soul and spirit, which cheerfulness thus stands Divine strength beyond environmental manifestation, even cheerfulness that stands unconditional despite its respective environmental condition, but stands strong, perfect and pure beyond the conversation

of the environment, even the conversation of joy the tree planted in soul but grows into the changing and shaping of environment, even the seed planted inside unto growth outwards till it stands a tree that cannot be moved. Joy Thus stands not founded about an event having transpired, but stands eternal in nature unto the manifestation of events. Divine joy too neither honours the pain at hand, nor the lack of the conversation of personal treasures, but true Divine joy actually stands to shine brighter especially during adverse conditions and favourable manifestations, in that the greater the darkness, the brighter the light.

## **SECTION 02: THE MANIFESTATION OF JOY IN THE MESSIANIC RECONCILIATION- JOY IN THE HOLY GHOST THE KINGDOM OF GOD ALMIGHTY:**

It stands that Divine joy stands manifest by the conversation of the reception of the Lordship of Yeshua HaMashiach D'Nzareth, even in that Joy only stands granted by the hold of righteousness, the conversation of righteousness being manifest by the New Testament of Yeshua HaMashiach of Nazareth and Thus the cross the conversation of the dispensation of Divine joy, even the channel unto the manifestation of the joy of GOD Almighty, which rejoicing stands granted by the saints the redeemed by the blood of HaMashiach unto the constitution and constituency of the fellowship of the communion of the commonwealth of God Almighty and thus the heirs unto Divine joy manifest by the redeeming virtue of Yeshua HaMashiach D'Nzareth. Thus as was preached saying "the Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified:" it Thus stands that Yeshua HaMashiach D'Nzareth the Anointed One, even the Anointed Messiah and HaMashiach of GOD Almighty stands the Source of Joy unspeakable, even the HAMASHIACHIS Source of the oil of Joy and of the Divine Anointing unto the hold of eternal Divine Joy, which quality and Quantity of Joy stands the conversation of purity and abundance beyond measure, even Joy that can stand established only by the Hand of God Almighty.

True Divine Joy stands the conversation of cheerfulness and merriness that stands beyond measure, even Joy that honours not the conversation of current affliction nor of persecution or suffering at hand, but stands eternal in nature and thus manifest regardless the conversations of chapters of pilgrimage, even as was preached through Paul and Silas saying "And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers, And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city, And teach customs, which are not lawful for us to receive, neither to observe, being Romans. And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them. And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed;" and as too was exemplified of the Apostles saying "And now I say unto you, Refrain from these men, and let them alone: for of Thus counsel or Thus

work be of men, it will come to nought: But of it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Yeshua, and let them go. And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name."

Even as the Heavenly Kingdom stands the movement of the Majesty of God Almighty, even the conversation of the movement of the will of GOD Almighty, which Heavenly Kingdom stands unto the standard of the dispensation of Divine Joy, where GOD Almighty stands the Source of every the conversation of Divine Joy, GOD being too the Giver of Divine Joy, Yeshua HaMashiach D'Nzareth being the Administrator of Divine Joy. It too stands that every child of God Almighty bears divine calling unto joy in pilgrimage, even joy throughout every the conversation of pilgrimage, even the joy manifest in pilgrimage preached saying "For the Kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost." Thus Divine Joy stands born of, manifest through and perpetuated by the Holy Ghost.

## **ARTICLE 09: THE REDEEMING POWER OF YESHUA HAMASHIACH:**

### **SECTION 01: DIVINE RESTORATION UNTO ORIGINAL STATE OF BEING:**

God Almighty stands the Divine Eternal Being with neither beginning nor end, lest He stand subject to time like unto creature, but God Almighty stands not a creature but Him the Eternal Divine Living Being that existed before the conversation of time's institution and of Him is Sourced every day the conversation of creation unto creature's existence, God Almighty Being HIM ADONAI YAHWEH THE DIVINE ETERNAL I AM THE OMNISCIENT, OMNIPRESENT, OMNIPOTENT GOD WHO IS STRENGTH, POWER MIGHT, GLORY, HOLINESS AND DIVINITY INFINITE IN MEASURE OF VIRTUE AND POWER UNTO RESIDENCE ABOVE ALL CREATION UN HIS ETERNAL DIVINE GLORY. Thus God Almighty stands the Alpha and Omega of all conversations, even of the beginning and end appertaining every the creature and manifestation. God Almighty too stands HIM JEHOVAH I AM the TRIUNE GOD, even the God of the Eternal Trinity of the Covenant of the Three main Persons of the Godhead, where God Almighty is One Divine Being without partition or separation, which One Being stands expressed through the Three Main Persons of the Godhead and Their Sub-expressions, which Three Main Persons stand YAHWEH-JEHOVAH ADONAI SABAOTH THE ETERNAL FATHER, AND THE ETERNAL WORD OF GOD THE SON OF THE LIVING GOD YESHUA HAMASHIACH D'NZARETH, AND HIM THE HOLY GHOST THE SPIRIT OF YAHWEH JEHOVAH ADONAI SABAOTH THE ANGEL OF THE LORD THE ARM AND POWER OF GOD ALMIGHTY: Thus the God of the Trinity. It Thus stands that God Almighty is YAHWEH ADONAI ELOHIM the Divine CREATOR of ALL Existence, Which God did create all things, even both the realms Terrestrial and Celestial and every creature therein, and it stood the Divine a Election of GOD Almighty unto the lodging and planting of His Heavenly Kingdom in the Celestial realm, even the establishment of His Sovereign Majesty, that is the Heavenly Kingdom the Movement of the Sovereign Majesty of JEHOVAH ADONAI SABAOTH, Where God Almighty created His Angels unto the ministry of the military empowerment and enforcement of His Divine Will: Thus the Hosts of the Heavenly Kingdom of God Almighty.

Thus even as God Almighty reigns and rules over and through his Heavenly a Kingdom, it stands that God Almighty did create man unto the conversation of rulership and dominion hold over all terrestrial creation, that even as God Almighty rules over the Celestial realm, so man was fashioned of God Almighty unto the establishment of the dominion hold and subjection of all Terrestrial Creation on the behalf of the Throne of GOD Almighty, even as was preached saying "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat:" Thus man was fashioned of GOD Almighty unto the conversation of the subjection of all terrestrial creation by way of colonization, even colonizing and subjecting all terrestrial creation unto the will of the Throne of JEHOVAH ADONAI SABAOTH., even as by humanity's divine purpose to be established throughout the contexts of terrestrial realm both land and marine.

It stands that by sin did man stand in forfeiture of holiness and of Divine glory and of Divine purpose, even the forfeiture and expulsion of Divine consecration, sanctification and ordination of divine purpose unto dominion hold and governance of terrestrial creation, by his sin man became subject unto the yoke of iniquity, even sinful nature unto iniquity and trespass against GOD Almighty and against the Eternal Law of JEHOVAH ADONAI SABAOTH, and by trespass was man subjected unto judgement, and by judgement yoked unto the conversation of the coming eternal perdition of the Lake of Fire. YET HAMASHIACH YESHUA D'NZARETH THE ESTABLISHMENT OF DIVINE REDEMPTION OF MAN AS BY THE FULFILLMENT OF ETERNAL LAW'S DOCTRINE OF MESSIANIC SUBSTITUTION MANIFEST BY THE OPEN MESSIANIC PASSION AND CRUCIFIXION OF YESHUA HAMASHIACH D'NZARETH, EVEN UNTO THE CONVERSATION OF DIVINE RESTORATION BY THE RECEPTION OF THE LORDSHIP AND SALVATION OF YESHUA HAMASHIACH D'NZARETH. Thus HaMashiach did come unto the restoration of Man Unto the conversation of his prime Divine estate, even the conversation of redemption from every the conversation of iniquity, judgement and condemnation unto the conversation of dominion hold and rulership. THUS BY YESHUA HAMASHIACH D'NZARETH AND BY HIS ERECTED CROSS THE CONVERSATION OF THE RESTORATION OF DIVINE DOMINION HOLD.

## **SECTION 02: NEW CREATURE'S STATE THAT SURPASSES OLD CREATURE'S BEING:**

As was preached saying "Therefore of any man be in HaMashiach, he is a new creature: old things are passed away; behold, all things are become new. And all things are of God, who hath reconciled us to himself by Yeshua HaMashiach, and hath given to us the ministry of reconciliation; To wit, that God was in HaMashiach, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for HaMashiach, as though God did beseech you by us: we pray you in HaMashiach's stead, be ye reconciled to God. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him:" It thus stands that man in HaMashiach stands a creature new in comparison to first man Adam, man in HaMashiach stands a unique version and expression of Divine virtue, being not just the Image of God Almighty, but the bearer of the very Divine nature of God Almighty, even the conversation of Divine Sonship unto the hold of the very Genetic composition of God Almighty, Thus man the new creature in HaMashiach the bearer not of the likeness and Image of God Almighty, as the image is Only the reflection of the object, but Divine nature the conversation of the bearer of the Genetic composition and very constituting nature of God Almighty, even the Divine nature and glory of Yeshua HaMashiach D'Nzareth. It too stands the conversation of New Creature is that Old creature stands Adam the person beside whom HaMashiach stood and held fellowship and communion with in the garden, Thus Adam stood man with HaMashiach stood at his side, but new creature in HaMashiach stands the person within whom HaMashiach lives and resides within, even in that new creature stands the recipient of HaMashiach, where HaMashiach enters into and takes residence and dwelling place in Yeshua HaMashiach D'Nzareth.

Old creature stood wise by the conversation of the hearing of the Voice of GOD Almighty with physical ear, and seeing of God Almighty by the wisdom of eyes, but new creature stands wise by the conversation of Divine unctioning with God Almighty, even the conversation of direct communion with GOD Almighty by the bond of Spirit, even the conversation of Divine tethering and networking and connecting and linking with GOD Almighty as by the Holy Ghost, even the networking of Divine unctioning in the Holy Spirit preached saying "But ye have an unction from the Holy One, and ye know all things." It too stands that old creature the first man stood purposed and called of God

Almighty unto the building of the Tabernacle and Sacred Temple and place of worship, yet new man the new creature in HaMashiach bears Divine calling unto standing and being the Temple of Worship, even the Temple of the Holy Ghost, as was preached saying "The woman saith unto him, Sir, I perceive that thou art a prophet. Our fathers worshipped in Thus mountain; and ye say, that in Jerusalem is the place where men ought to worship. Yeshua saith unto her, Woman, believe me, the hour cometh, when ye shall neither in Thus mountain, nor yet at Jerusalem, worship the Father. Ye worship ye know not what: we know what we worship: for salvation is of the Jews. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth;" and "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath HaMashiach with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

It too stands that old man the old creature stood unto the conversation of serving GOD Almighty through the conversation of servant hood, yet new man the new creature in HaMashiach bears divine calling to stand the son of GOD, even the conversation of Divine Sonship Administered of entitlement through HaMashiach Yeshua D'Nzareth, even as as preached saying "He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth;" and "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not;" and "For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. the Spirit itself beareth witness with our spirit, that we are the children of God: And of children, then heirs; heirs of God, and joint-heirs with HaMashiach; of so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of Thus present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God;" and "Even so we, when we were children, were in bondage under the elements of the world: But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and of a son, then an heir of God through HaMashiach;" and "That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world."

It too stands that first man Adam the old creature stood fashioned, called and purposed of God Almighty unto perpetual habitation and residence of spirit in terrestrial Body, yet new man the new creature in HaMashiach bears Divine calling unto eternal habitation in celestial body, the conversation of which translation and manifestation shall be established in the Day of HaMashiach, even as was preached saying "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath Thus hope in him purifieth himself, even as he is pure." It too stands that first man the old creature bore divine calling unto the sight and witness of the works of God Almighty, as evidenced in the Church of the wilderness that saw the plaguing and destruction of Egypt and in the wilderness were sustained for forty years by heavenly bread, but man the new creature in HaMashiach bears Divine calling to stand the channel and order unto the dispensation of the Divine virtue of GOD Almighty, even as preached saying "And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen."

### **SECTION 03: THE CONVERSATION OF THE DIVINE RESTORATION OF ETERNAL HALLOWED TREASURE:**

Even as there are eternal treasures promised all the saints of GOD and HaMashiach, it stands that by GOD Almighty was promised the conversation of the Divine restoration of the treasures that man once forfeited as a result of sinful estate before GOD Almighty as defined in accord of weight and correspondence of standard before GOD Almighty, where through HaMashiach was manifest the conversation of the restoration of right unto terrestrial dominion hold, which conversation stood established by the testimonial manifestation of HaMashiach holding right unto the reception of the inheritance of terrestrial Lordship and Dominion hold, which conversation He shall manifest through His saints, even as preached saying "And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne."

This conversation stood continued saying "And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sing a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by

thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth. And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was then thousand times then thousand, and thousands of thousands; Saying with a loud voice, Worth y is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever."

It Thus stands that in HaMashiach stands the full restoration of the conversation of terrestrial dominion hold and the conversation of the proprietary ownership of terrestrial treasures of GOD Almighty, even as preached saying "For Thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the desire of all nations shall come: and I will fill This house with glory, saith the LORD of hosts. the silver is mine, and the gold is mine, saith the LORD of hosts. The glory of This latter house shall be greater than of the former, saith the LORD of hosts: and in This place will I give peace, saith the LORD of hosts." It too stands that in HaMashiach is manifest the conversation of the restoration of Divine health, righteousness, joy, peace and life everlasting.

#### **SECTION 04: DOUBLE PORTION'S MANIFESTATION APPERTAINING MESSIANIC RECONCILIATION'S RECOVERY OF DIVINE TREASURE ONCE STOLEN OF SATAN:**

Definitively, satanic theft stands the conversation of the robbery and taking of property by satan, which conversation never stood unto satan's right of possession, Thus satanic theft stands the conversation of the demonic robbing and desiring to possess that which never stood but appertained to the right of ownership and proprietary hold of that given of GOD to others, which things Satan desires out of his lust unto satanic craft, to the addition of the robbery of collection he establishes by theft, even theft the possessions that never appertained Satan, even as was preached saying "the thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep." Thus Satan holds many tactics unto robbery and theft, but his greatest tactic stands the conversation of deception and the lie, even as he specializes and as a master thief preys on those ignorant of the value of their possessions and treasury, even those without conscious knowledge of the value of their possessions and rights of ownership of Divine treasures, Satan manifesting violence only on those conscious of their property and that's by the taking of their lives he tries to undermine them by death, but most victims of satanic theft stand robbed by the conversation of deception and the lie unto the exploitation of their ignorance.

Yet by the conversation of Divine judgement was Satan commanded of GOD Almighty unto the conversation of full restoration, even the divine conversation of double fold restoration preached saying "But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they

shall possess the double: everlasting joy shall be unto them. For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them;" and "Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. And the floors shall be full of wheat, and the vats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed. And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed."

Definitively, double fold restoration stands the conversation of recompensation of twice the measure of that stolen, even the conversation of returning to their the victim twice as much of that stolen, where Satan stands obliged unto This conversation of Divine judgement, even where HaMashiach did triumph over all hell unto the repossession of the conversations stolen of Satan, and too in the Day of Messianic Atonement by the triumph of HaMashiach was manifest the Divine order of God Almighty of the double fold restoration of everything stolen of the enemy, where Satan bears Divine obligation unto the recompensation and double folded restoration, even if it means that Satan shall rob from his subjects and those damned and sealed unto Eternal conversation in the practice of satanic craft and demonic order, even robbery from these evil unto the restoration to the saints preached saying "If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep. Of a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him. Of the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; of he have nothing, then he shall be sold for his theft. Of the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double. Of a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. Of fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution. If a man shall deliver unto his neighbour money or stoff to keep, and it be stolen out of the man's house; of the thief be found, let him pay double. Of the thief be not found, then the master of the house shall be brought unto the judges, to see whether he have put his hand unto his neighbour's goods. For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour."

## **ARTICLE 10: THE YOKE BORN OF SATANIC MISCHIEF:**

### **SECTION 01: THE DEFINITION OF SATANIC CRAFT AND MISCHIEF- THE TREACHURY CONCEALED IN SATAN'S HEART:**

By Divine Nature, JEHOVAH ADONAI SABAOTH, EVEN HIMYAHWEH the ETERNAL I AM stands powerful in nature, even the bearer of Divine strength unto the conversation of Omnipotence, without the need of any conversation of craft unto virtue, but BEING Virtue, Might and Power in Divine Nature, even to the degree that all creation stands manifest in that God spoke, and only by the utterance of GOD is the manifestation of all existence both Celestial and Terrestrial, that is that only by the Word and Speech of God Almighty is the manifestation, Source and realization of all existence from inexistence unto existence, Thus God Almighty requires no conversation of craft unto the manifestation of His Divine Virtue, but only by the simplicity of His thought is manifest itself the control and perpetuation of all existence, even the continuation of all creation. Thus God Almighty stands strong unto the display of Omnipotence by His Word, which Word of GOD is not just sound or vocal utterance, but the Divine Living Being preached saying "In the beginning was the Word, and the Word was with God, and the Word was God. the same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not;" and "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. Seeing then that we have a great high priest, that is passed into the heavens, Yeshua the Son of God, let us hold fast our profession."

It too stands that appertaining His Divine Order unto the manifestation of Divine Virtue, the things of God Almighty are simple in nature, even the conversation of the simplicity of the manifestation of Divine virtue by the practice of faith calling upon the Name of the Lord, even freedom from complications and calculations of craft and device, but the simplicity of faith established by calling upon the Name of Yeshua HaMashiach of Nazareth, as preached saying "For the Son of God, Yeshua HaMashiach, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. For all the promises of God in him are yea, and in him Amen, unto the glory of God by us." It too stands that the conversation of the testimonial erection of Divine virtue, there stands no conversation of personal cost unto Divine virtue's manifestation, even the Cost free unto the manifestation of divine supernatural power, thus simple faith unto the virtue established of God Almighty that stands absolutely and perfectly free without cost or snare of preached hidden treachury, but the conversation of Virtue eternal is standard and everlasting in rewaned and benefit.

It too stands that satan is weak in nature and bears no conversation of Virtue in personal being, but must practice the conversation of craft and device unto the prosperity of his order and mischief, satanic mischief being the conversation of the treachury concealed in satan's heart unto the device of the souls of men, even unto the eternal condemnation of every human soul through the order of satanic mischief, Thus all the Kingdom of darkness stands founded on satanic mischievous order of mission by craft and device unto the conversation of the condemnation of all men. It too stands that

Satan stands incapable of love, where even those that serve him all their lives, even satanists and practitioners of witch craft, stand ensnared of Satan unto the enforcement of greater condemnation- where satan's servants the greatest he personally casts in pit the trenches of hell, even the trenches of the suffering of greater condemnation. Moreover every the conversation of satanic virtue cites at the conversation of greater cost, even the conversation of ensnarement unto eternal condemnation, Thus soul being the price of every the satanic arrangement and order of demonic practice. IT THUS STANDS THAT SATAN STANDS THE DAMNED CREATURE CONSCIOUS OF HIS DAMNATION AS PRONOUNCED AT FIRST JUDGEMENT, THUS SATAN DILIGENTLY labourS UNTO THE PERDITION OF EVERY HUMAN SOUL AT ALL COSTS, even as was preached saying "And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the Kingdom of our God, and the power of his HaMashiach: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Yeshua HaMashiach."

## **SECTION 02: DIVINE AUTHORITY IN HAMASHIACH YESHUA UNTO SATANIC MISCHIEF'S VOIDANCE AND ANNULMENT:**

Even as Satan Thus diligently labours with his devices unto the conversation of mischief purposed to strengthen perdition, it however stands that Yeshua HaMashiach D'Nzareth stands stronger than every the conversation of Satan, even divine authority over every the activity, snare, plot and device of Satan, even the power of HaMashiach over every demonic device as preached saying "Let This mind be in you, which was also in HaMashiach Yeshua: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God al so hath highly exalted him, and given him a name which is above every name: That at the name of Yeshua every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yeshua HaMashiach is Lord, to the glory of God the Father:" thus Yeshua HaMashiach D'Nzareth stands the divine encapsulation of Divine Virtue over the Kingdom of Darkness, which conversation stands true and proven by this that HaMashiach never once encountered a demon that He could not fail to cast out, as evidenced by His Authority of Lordship unto the casting out of a legion of devils, which HaMashiach did singlehandedly triumph over all hell and crushed the head of Satan unto the hold of the keys of death and hell. Moreover Yeshua HaMashiach D'Nzareth stands Divine Authority Incarnate unto the casting out of devils and unto the annulment of every satanic conversation transpiring, even as through the conversation of calling upon His Name unto the annulment of every satanic conversation occurring, as preached saying "And these signs shall follow them that believe; In my name shall they cast out devils; they

shall speak with new tongues; They shall take up serpents; and of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover."

It too stands that Yeshua HaMashiach D'Nzareth is the Incarnation of Divine Light that shines bright unto the annulment of every the satanic conversation of mischief, even the light unto the annulment of the Kingdom of Darkness, even as preached saying "In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. the same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world;" and "And Thus is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God." **THUS THE DIVINE VIRTUE OF THE NAME ABOVE ALL NAMES, EVEN THE NAME OF YESHUA HAMASHIACH D'NZARETH STRONG UNTO THE MANIFESTATION OF THE CASTING OUT OF DEVILS IN THE NAME OF YESHUA HAMASHIACH, TOO UNTO THE MANIFESTATION OF THE ANNULMENT OF DEMONIC CONVERSATIONS AND PRACTICES AND CRAFT IN THE NAME OF YESHUA HAMASHIACH, TOO UNTO THE CONVERSATION OF THE PULLING DOWN OF DEMONIC PRINCIPALITIES AND POWERS BY FAITH IN THE NAME OF YESHUA HAMASHIACH, AND TOO UNTO THE VICTORY APPERTAINING THE WARFARE OF HELL AGAINST THE CHURCH OF YESHUA HAMASHIACH D'NZARETH.**

## **ARTICLE 11: DIVERSITIES OF SATANIC COVENANTS:**

### **SECTION 01: THE DEFINITION OF SATANIC COVENANT:**

Definitively, satanic covenant stands the conversation of the creation of league and covenant of communion with Satan, even the conversation of submitting of self unto the satanic directive where he promises the conversation of benefit about labour in his satanic agenda: Thus satanic covenant stands the conversation of the formation of league of dominion unto the prosperity of whatever the respective satanic agenda in submission to the order and directive of demonic principalities and powers: yet it stands that the conversation of every the satanic covenant and league always bears the conversation of spiritual cost and eternal price, even the conversation of the giving of self unto Satan, which end stands marked and sealed by the conversation of eternal condemnation, even the selling of soul unto Satan that ends only by soul's casting into the eternal lake of fire and forever suffering therein, being condemned by the Divine sentence of the judgement of God Almighty. Thus satanic covenant the defined conversation of selling soul. It too stands that satanic covenant stands purposed unto the eternal damnation of the corresponding bearer of covenant, and all the persons under his directive and all His colleagues and fellow labourers with whom he serves with, Thus satanic covenant the conversation of yoke unto Eternal damnation, which conversation stands unto the perpetual grief, vexation and haunting of mind and guilt and fear appertaining the coming personal eternal damnation, about which conversation Satan Himself does not rest at ease about. Thus satanic covenant too stands the conversation of satanic and demonic empowerment unto the performance of conversations that can be manifest only by spiritual empowerment, even as by demonic order at the cost of personal soul, even unto the covenant that leads unto eternal condemnation.

It too stands the conversation of satanic empowerment stands purposed unto the eternal condemnation of all those led by the bearer of covenant, even all those influenced and led by the bearer of satanic covenant be deceived and led unto Eternal condemnation as by the worker of satanic covenant unto the prosperity of demonic narrative, all conversations of demonic narrative and order of satanic leadership being the pathway unto the hold of seal of damnation fully manifest through the suffering of Eternal condemnation in the Lake of Fire. It too stands that every the satanic covenant bears Demonic purpose unto the exponential increase and perpetuation of the yokes of iniquity, vanity and lusciviousness, even the conversations of establishing yoke by the desires of the lust and of the flesh. **THUS SATANIC COVENANT STANDS PURPOSED UNTO THE PERPETUATION OF ENSAREMENT BY INIQUITY, VANITY AND LUSCIVIOUSNESS, BEING THE CONVERSATION OF SATANIC COVENANT APPLIED BY DEVILISH STRATEGY UNTO ALL WORLDLY INDUSTRIES INCLUSIVE OF MUSIC, ENTERTAINMENT, POLITICS, RELIGION, EDUCATION, MILITIA, AND SECRET SERVICE INSTITUTIONS: EVEN WHERE ALL PRIME PERSONS AND PRINCIPAL FIGURES IN THESE SRATHED INDUSTRIES STAND BEARERS OF SATANIC COVEBAPT AND THUS BEARERS OF SATANIC YOKES UNTO ETERNAL DAMNATION, PROSPERITY IN WHICH INDUSTRIES STANDS GRANTED BY SATANIC ORDER ONLY UNTO THE BEARERS OF SATANIC AND DEMONIC COVENANTS.**

## **SECTION 02: THE SATANIC COVENANT MADE KNOWINGLY AND THE SATANIC COVENANT MADE UNKNOWINGLY IN IGNORANCE:**

Appertaining the conversation of satanic covenant made knowingly, it stands that This form of covenant stands the conscious and intentional dealing with Satan, devils, unclean spirits and demonic principalities and powers, even the conversation of intentional and deliberate creation of covenants with the devil, even the giving of soul in the labour of satanic and demonic directive with benefits of vanity that endure only during terrestrial livelihood, but end with the conversation of Eternal damnation. It Thus stands that by satanic order is granted the choice of gift in satanic covenant, however all conversations must stand unto the promotion of demonic agenda, and unto the opposition and frustration of the divine agenda and hallowed order of God Almighty, an example of satanic covenant being that covenant which the devil desired to create with HaMashiach during the temptation, even as was witnessed saying "And the devil, taking him up into an high mountain, shewed unto him all the Kingdoms of the world in a moment of time. And the devil said unto him, All Thus power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. Of thou therefore wilt worship me, all shall be thine. And Yeshua answered and said unto him, Thet thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve;" the conversation too stands exemplified by Barjesus the bearer of satanic covenant unto sorcery saying "So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister. And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was BarYeshua: Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God. But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith. Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him, And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand." **THUS THE CONVERSATION OF SATANIC COVENANT STANDS THE CONVERSATION OF THE DEFINED PRICE OF THE SATANIC POWER, EVEN THE SELLING OF SOUL UNTO ETERNAL CONDEMNATION TO THE RESPECTIVE BEARER OF SATANIC COVENANT, WHICH SATANIC COVENANT STANDS SATANIC COVENANT SEALED BY BLOOD AND SATANIC COVENANT VIRTUE PERPETUATED BY THE CONTINUOUS SACRIFICIAL OFFERING OF BLOOD, EVEN DEATH OF OTHERS UNTO THE RECEPTION OF SATANIC EMPOWERMENT, THUS THE ORDER OF DEMONIC SACRIFICE OF HUMAN SOULS UNTO THE HOLD OF SATANIC EMPOWERMENT. MOREOVER, THE DEEPER THE COVENANT, THE GREATER THE SATANIC YOKE, EVEN IN THAT BY SATANIC COVENANT AND GROWTH THEREIN IS MANIFEST YOKE WHICH CAN LEAD UNTO THE POINT OF NO RETURN.**

Appertaining satanic covenant made in ignorance, definitively satanic covenant made in ignorance stands the conversation of the creation of league and partnership with Satan and demonic order without full conscious knowledge appertaining the strength of the event unto the formation of demonic covenant, amazingly done such conversations being established in the name of Worship, yet that conversation of false religion births covenants unto demonic oppression, the worshipper dedicated unto that sacrilege and idolatry mistaking that devil for a god. Thus some satanic covenants stand established by false religion, especially by false prophets and Apostles of Satan

empowered to seem to be ministers of the Heavenly Kingdom, yet their virtue stands demonic and their doctrine and practices stand unto the formation of satanic covenants, where their followers stand deceived unto satanic bonds and yokes, the followers mistaking the practices as paths and orders unto holiness: Thus some satanic covenants stand born through deceptive false religions. Other satanic covenants formed in the enhancement of ignorance stand the conversation of association with conversations of vanity and iniquity, even the conversation of the participation and practice of demonic conversations of sin and abominable works that lead to the formation of demonic covenants and actually stand the order unto the conversation of demonic possession, even where a demon takes up residence in the soul of that person associated with the Practice of the iniquity unto yoke by demonic covenant established in ignorance. IT TOO STANDS THAT SOME SATANIC COVENANTS STAND ADMINISTERED AND Established through THE AGENTS OF SATAN BEARING CONSCIOUS COVENANTS WITH SATAN IN FULL KNOWLEDGE, EVEN THE DECEIVING OF OTHERS MAINLY USING DEVICES OF FALSE RELIGION AND TOO OF VANITY EXPRESSED through THE ADMINISTRATION OF MUSIC, MOVIES AND ENTERTAINMENT TO THE WHICH MANY RECEIVE THE COVENANT IN IGNORANCE ABOUT HIW IT STANDS USED OF DEMONIC ORDER UNTO THE FORMATION OF COVENANTS AND THUS TOO UNTO DEMONIC YOKE AND POSSESSION AND UNTO THE PERPETUATION OF SATANIC AFFLICTION AND DEMONIC OPPRESSION. HOWEVER IGNORANCE NEVER STANDS A CONVERSATION OF IMMUNITY FROM SATANIC COVENANTS, BUT ACTUALLY EMPOWERS THE KINGDOM OF DARKNESS UNTO DECEPTION AND THUS THE YOKE AND FORMATION OF COVENANTS IN IGNORANCE.

### **SECTION 03: THE DIVINE ORDER APPERTAINING SATANIC COVENANT'S ANNULMENT AND VOIDANCE IN HAMASHIACH:**

No matter whether the satanic covenant stands formed knowingly or unknowingly, it stands that the blood of Yeshua HaMashiach D'Nzareth bears Divine supernatural virtue unto the annulment and voidance of every the conversation of satanic covenant, even as by applying the blood of HaMashiach with vocal utterance by the Word of Faith, even calling upon and declaring the application and cover and redemptive virtue by the Blood of Yeshua, which conversation of vocal practice in full conviction of being and total persuasion bears Divine virtue to establish the redeeming and liberating virtue of the blood of Yeshua HaMashiach D'Nzareth, which conversation of vocal utterance in faith stands the conversation in the spirit realm unto the blotting out and annulment of every letter in satanic covenant, even the spiritual dissolving and evaporation of the letter and record and ink of satanic covenant unto inexistence. It too stands that the Name of Yeshua HaMashiach D'Nzareth bears Divine virtue unto the annulment and voidance of satanic covenant, even the Name pronounced in the Word of Faith unto the rejection and cancellation and disarmament of every the conversation of the satanic virtue in the covenant made, even the conversation of the divine superabundant supernatural power of GOD Almighty encapsulated in the Name of HaMashiach, even the conversation of the omnipotence of the Hand of GOD Almighty encapsulated in the Name of HaMashiach unto the inexistence of every the yoke, power and affliction defined in satanic covenant, even divine liberation unto perfect and absolute freedom and strength without the slightest conversation of the yoke and affliction of satanic covenant. It too stands that the satanic yoke stands made void and annulled of power as through the virtue and glory of GOD Almighty dispensed in the moment of the moving of the Holy Ghost, even the conversation of Divine virtue unto Divine freedom and liberty manifest by the Spirit's moving especially during the conversation of Evangelical crusading and ecclesiastical ministry.

It too stands that satanic covenants stand annulled by the reception of the Lordship and Salvation of Yeshua HaMashiach D'Nazareth, even the conversation of redemption in HaMashiach by His power unto absolute freedom from every the conversation of satanic yoke and affliction by demonic covenant, even in that standing in HaMashiach means that one is made a new creature and all last conversation is made inexistent and thus the annulment of every the conversation of satanic covenant and demonic yoke. Satanic covenants too stand annulled and rendered void by the conversation of the bearer of covenant's confession and declaration of the Word of Faith with full understanding unto the breaking, rejecting and dissolving of demonic covenant in the Name of Yeshua HaMashiach D'Nazareth, which conversation in the spirit realm renders void every the conversation of demonic covenant unto confessor's divine liberty in HaMashiach and through His Name. Satanic covenant too stands void and annulled by the conversation of the burning of the tokens of satanic covenant, even the destruction of all objects and devices and idols that stand given by demonic order unto the empowerment of the covenant and yoke of satanic affliction, which conversations when destroyed establish Liberty in HaMashiach, even Liberty absolute, as was preached and practiced of Paul saying "And many that believed came, and confessed, and shewed their deeds. Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it forty thousand pieces of silver. So mightily grew the word of God and prevailed."

## **ARTICLE 12: THE CONVERSATION OF YOKE BORN OF LASCIVIOUSNESS:**

### **SECTION 01: LASCIVIOUSNESS THE MOTHER OF ALL INIQUITY:**

Definitively, lasciviousness stands the conversation of the craving of abominable conversations, even the desire and passionate lust about the hold of a conversation taboo before God Almighty, which conversation stands mainly expressed through the conversation of the desire of that pronounced forbidden by God Almighty, and that which the creature may desire yet it stands a conversation beyond the creature's right and thus forbidden and thus taboo about its desire and thus damning about its pursuit even unto Eternal condemnation. It stands that lasciviousness was born in the heart of Lucifer the Anointed Cherub and Archangel of God Almighty, which Lucifer stood the Chief Heavenly Leader of worship's presentation as by Angelic Ministry, where He would sound all instruments through himself unto the descending of Divine Glory down from the light of God Almighty unto His Heavenly throne, even as Lucifer would fly and Ascend upwards in Worship and bear the Light Glory of God Almighty upon his wings, covering his face and body with other wings, and bearing the glory of God Almighty would Lucifer descend to the Divine Throne and then Cover The Light glory of God Almighty with his wings. Yet it stands that Lucifer did in his heart lust for the conversation of worship, desiring not to be a giver of worship but rather to become the receiver of worship, even to sit in the place of God Almighty, by which conversation he deceived a third of the Heavenly Host and thus led a rebellion against GOD Almighty, in which failure he was expelled out of the heavenly Kingdom and forfeited his stead as Lucifer and then became the devil and Satan.

The conversation of Lucifer's rebellion in lasciviousness about the reception of worship Thus stood revealed saying "How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. Yet thou shalt be brought down to hell, to the sides of the pit;" and "Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more."

Lasciviousness too stood manifest in Eve, in that by the deception of Satan the serpent did she lust for the fruit, it being delicious and she Thus desired to eat thereof, and in Adam was lasciviousness manifest by the conversation whereby he had held the voice of the woman above the divine instruction of Him the Voice of God Almighty, and Thus did Adam stand ensnared unto lasciviousness about the desire of the woman, even lust unto sexual insatiable lusts and desires, which to date stand the prime order unto the ensarement of men, even the conversation of men seeking to satisfy their lust and sexual cravings to the extent of sleeping with prostitutes and become great practitioners of the culture of fornication and adultery as if it stands a light conversation, which lust of Adam and Eve stood witnessed saying "Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her Husband with her; and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons."

*THUS LASCIVIOUSNESS STANDS THE STRONGEST CONVERSATION OF THE YOKE OF INIQUITY AND VANITY THROUGHOUT THE HISTORY OF MAN TO DATE, BEING EXPRESSED IN PROSTITUTION, SODOMY, PORNOGRAPHY, FORNICATION AND ADULTERY, WHICH LASCIVIOUSNESS BORN AND CAPITALED OF BABYLON, as preached saying "And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and then horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH."*

## **SECTION 02: VICTORY OVER LASCIVIOUSNESS BY HAMASHIACH YESHUA THE WORD OF GOD AND HOLY SCRIPTURE:**

It stands that the conversation of victory over every the conversation of lasciviousness stands established by the Word of God Almighty, even as was preached saying "Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word. With my whole heart have I sought thee: O let me not wander from thy commandments. Thy word have I hid in mine heart, that I might not sin against thee:" Thus HaMashiach Yeshua D'Nzareth stands the Living Word of God Almighty that shines brighter than every the conversation of the Kingdom of darkness unto total and absolute freedom from and victory over every the conversation of lasciviousness, even meditation upon the Person of HaMashiach and the revelation of the aggressive study and building of knowledge and faith in HaMashiach unto victory over every the conversation of lasciviousness.

Moreover Yeshua HaMashiach D'Nzareth stands the conversation of the Incarnation of Divine supernatural virtue unto liberation from every the conversation of lust and lasciviousness, even that by the conversation of His redeeming virtue is manifest the breaking of every the yoke of lasciviousness unto the new divine nature of holiness and righteousness in God Almighty and in the Holy Ghost, where lasciviousness stands a nature cancelled, and annulled in the forfeiture of the flesh unto Divine glory and holiness as a new creature as by the manifestation and erection of the redeeming virtue of Yeshua HaMashiach D'Nzareth. It too stands that Yeshua HaMashiach D'Nzareth too stands the reformer and cleanser unto the annulment of every the conversation of lasciviousness, even that the Blood of HaMashiach stands the conversation of cleansing and forgiveness from every sin and from all iniquity including every the conversation of lasciviousness and lust and fleshly ordeal. It too stands that by Yeshua HaMashiach D'Nzareth is manifest the conversation of redemption from every the form of lasciviousness through the conversation of meditation upon holy scripture, through the conversation of prayer and too through the conversation of worship is manifest the conversation of the hold of Divine victory, Thus by these the order of Divine communion is manifest victory over every the share of lasciviousness.

It too stands that by Yeshua HaMashiach D'Nzareth is manifest the conversation of Grace unto liberty from every the conversation of lasciviousness, even Grace the conversation of divine supernatural virtue capacitation and empowerment unto strength and victory over every the form of the conversation of lasciviousness, even Divine Grace unto the perfect regeneration of victory and righteousness in HaMashiach, which Grace stands continually and perpetually dispensed through the hold of Divine communion with GOD Almighty administered through Yeshua HaMashiach D'Nzareth. It too stands that in HaMashiach is manifest the anointing and power of speed and flight from every the conversation of lust unto the pursuit of every the divine conversation of righteousness in God Almighty, which flight stood well exemplified in Joseph about his time in the house of Potiphar saying "And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand. And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand. And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field. And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly person, and well favoured. And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me. But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand; There is none greater in Thus house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do Thus great wickedness, and sin against God? And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her. And it came to pass about Thus time, that Joseph went into the house to do his business; and there was none of the men of the house there within. And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out;" Thus it was preached of Paul saying "Flee also youtoful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart."

### **SECTION 03: HOLD OF SELF UNTO THE PERPETUATION OF DIVINE VICTORY OVER EVERY THE FORM OF LASCIVIOUSNESS:**

As was preached saying "Furthermore then we beseech you, brethren, and exhort you by the Lord Yeshua, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Yeshua. For Thus is the will of God, even your sanctification, that ye should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honour; Not in the lust of concupiscence, even as the Gentiles which know not God: That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his Holy Spirit;" and "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God:" it Thus stands that the Divine calling and standard of GOD Almighty stands the conversation of perfect righteousness without the slightest form of impurity Manifest by the conversation of lasciviousness in pilgrimage, even the Divine calling unto perfect holiness and purity in Virtue about the hold of righteousness being in the conversation of Divine consecration by The Blood of HaMashiach and in Divine sanctification by the oil of HaMashiach unto the open witness and Testimony of Yeshua HaMashiach D'Nzareth before all creation.

It Thus stands that by the conversation of the memorization of scripture and by the conversation of the vocal confession and utterances of scripture is established victory, even the conversation of Divine empowerment unto the full realization of every the conversation of the divine virtue purchased by the cross unto righteousness and unto the preservation of the said righteousness and holiness unto the day of HaMashiach in victory over every the conversation and possibility of lasciviousness and over every the snare and trap of lust planned and orchestrated by the enemy. It too stands that by the careful perpetual analytical sensitivity of the company that one keeps stands established the conversation of the perpetuation of righteousness and victory over every the conversation of lasciviousness, even as was preached saying "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the LORD; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper;" and "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath HaMashiach with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

Victory over every the expression of lasciviousness too stands manifest by the conversation of standing careful and far about and from every the possible conversation of unclean work and action that in itself stands a manifestation of lust and Thus can grow unto becoming an expressed yoke of

lasciviousness. Victory over lasciviousness too stands manifest by the ensnared and trapped confessing his sins, even the conversation of open expression appertaining every the conversation of current personal practice that leads unto the manifestation of lasciviousness. Victory over lasciviousness too stands manifest by the conversation of counselling and accountability unto personal pastor or leader or mentor or shepherd, even continuously openly journeying together with the shepherd unto victory's perpetuation. Victory over lasciviousness too stands manifest by perfect control about every the the thought that enters into mind, even annulling and not allowing thoughts that lead unto sinful meditation and unto the lust or desire of conversations of lasciviousness.

## **ARTICLE 13: THE YOKES BORN OF DECEPTION AND THE ORDER OF DIVINE MESSIANIC EXPOSING LIGHT:**

### **SECTION 01: BELIEL'S LABOUROUS DECEPTION OF ANOTHER GOSPEL, ANOTHER HAMASHIACH, ANOTHER SPIRIT:**

Definitively, another Gospel stands the conversation of the preaching of any form of gospel that does not lead unto the hold of salvation in Yeshua HaMashiach of Nazareth, even the conversation of satanic deception appertaining the presentation and Testimony of a Gospel preached that is not truly the preaching of the Cross, Thus the preaching unto the form of deception and barring from the true Eternal Gospel of the redemption purchase and established by the eternal gospel of Yeshua HaMashiach D'Nazareth, which conversation Satan counterfeits in desire to nullify the true preaching of the Cross; about which preaching of another gospel it was pronounced of Paul saying "But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in HaMashiach. For of he that cometh preacheth another Yeshua, whom we have not preached, or of ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him;" and "I marvel that ye are so soon removed from him that called you into the grace of HaMashiach unto another gospel: Which is not another; but there be some that trouble you, and would pervert the gospel of HaMashiach. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, Of any man preach any other gospel unto you than that ye have received, let him be accursed." Definitively, another Yeshua stands the conversation of any person that seeks to impersonate and present themselves as the HaMashiach of GOD, which imposter does not stand Him Yeshua HaMashiach D'Nazareth. Thus about the Yeshua standing person pronouncing themselves to have Messianic Virtue and presenting themselves as Redeemer unto eternal salvation and Thus promising life eternal, yet he is a person standing sent of Satan unto the establishment of deception. Definitively, another spirit stands the conversation of any spirit pronounced and presented to be the Spirit of GOD, even any spirit preached to be the redeeming SPIRIT that us not actually the Holy SPIRIT of GOD Almighty and does not stand as the Holy Ghost unto the revelation of Yeshua HaMashiach of Nazareth, and the Divine order unto His saving and redeeming virtue.

The coming false HaMashiach's stand the false persons that during the last hour shall be sent of Satan and shall emerge unto the rising of deception throughout all nations, even persons that shall present themselves and pronounce themselves to be ordained HaMashiachs and saviours to all persons willing to follow them, even those that shall come in the Name HaMashiach unto the manifestation of Deception, even as was preached saying "Then of any man shall say unto you, Lo, here is HaMashiach, or there; believe it not. For there shall arise false HaMashiachs, and false prophets, and shall shew great signs and wonders; insomuch that, of it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore of they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be;" and "Little children, it is the last time: and as ye have heard that anti HaMashiach shall come, even now are there many anti HaMashiachs; whereby we know that it is the last time. They went out from us, but they were not of us; for of they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us. But ye have an unction from the Holy One, and ye know all things. I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. Who is a liar

but he that denieth that Yeshua is the HaMashiach? He is antiHaMashiach, that denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father: he that acknowledgeth the Son hath the Father also."

It too stands that there is coming an AntiHaMashiach, even the beast that stand the false HaMashiach unto the deception of all nations, even the abomination that maketh desolation unto the Eternal deception, even as was preached saying "And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and then horns, and upon his horns then crowns, and upon his heads the name of blasphemy. And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. If any man have an ear, let him hear. He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints. And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six."

## **SECTION 02: THE SIGHT OF THE SPIRIT OF YESHUA UNTO DECEPTION'S NAKEDNESS:**

It stands that the Holy Ghost is the Giver of sight unto the exposure of deception, even as by the Holy Ghost is manifest the conversation of Divine wisdom and sight unto the discernment and differentiation of spirits and of every the spiritual source of the root spiritual origin of the conversation, even as was preached saying "But ye are not in the flesh, but in the Spirit, of so be that the Spirit of God dwell in you. Now of any man have not the Spirit of HaMashiach, he is none of his. And of HaMashiach be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But of the Spirit of him that raised up Yeshua from the dead dwell in you, he that raised up HaMashiach from the dead shall also quicken your mortal bodies by his Spirit that dwelleth

in you. Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For of ye live after the flesh, ye shall die: but of ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God;" and "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee;" and "But their minds were blinded: for until This day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in HaMashiach. But even unto This day, when Moses is read, the vail is upon their heart. Nevertheless when it shall turn to the Lord, the vail shall be taken away. Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the LORD:" Thus by the Holy Ghost is facilitated the conversation of Divine wisdom and sight unto the knowledge of that which is of God Almighty and every the conversation of Practice foreign to the order of the Heavenly Kingdom: it too stands that by the Holy Ghost is manifest the gift of the discernment of spirits unto the knowledge of that which is of GOD, and that which is not.

It too stands that by the Holy Ghost is manifest the conversation of ministry in Yeshua HaMashiach D'Nazareth and is manifest the divine order of wisdom and grace in spiritual maturity unto the knowledge of HaMashiach the Source of all sudden and virtue, and Thus maturity unto the knowledge of the exposure of lies through maturity in truth established by the ministry, as preached saying "Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of HaMashiach: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of HaMashiach: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even HaMashiach: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

### **SECTION 03: THE SAINTS THE EXPOSERS OF SATANIC DECEPTION BY THE GOSPEL OF YESHUA HAMASHIACH:**

It stands that the saints of Yeshua HaMashiach Nazareth bear Divine calling unto the exposure of darkness by the ministry of light, even the revealing of every the satanic conversation during the presentation of the ministry and equipment of God Almighty in HaMashiach, which conversation stood well exemplified and preached saying "And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy Husband are at the door, and shall carry thee out. Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her Husband. And great fear came upon all the church, and upon as many as heard

these things. And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch;" and "As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away. So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister. And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was BarYeshua: Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God. But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith. Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him, And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord."

It too stands that the conversation of exposure by saints too stood preached through Peter saying "Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Who, when they were come down, prayed for them, that they might receive the Holy Ghost: (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Yeshua.) Then laid they their hands on them, and they received the Holy Ghost. And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, Saying, Give me also Thus power, that on whomsoever I lay hands, he may receive the Holy Ghost. But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Thou hast neither part nor lot in Thus matter: for thy heart is not right in the sight of God. Repent therefore of Thus thy wickedness, and pray God, of perhaps the thought of thine heart may be forgiven thee. For I perceive that thou art in the gall of bitterness, and in the bond of iniquity. Then answered Simon, and said, Pray ye to the LORD for me, that none of these things which ye have spoken come upon me."

## **ARTICLE 14: THE YOKES BORN OF SATANIC CRAFT:**

### **SECTION 01: THE FABRICATION OF THE SATANIC LIE:**

Definitively, the lie stands the conversation of a statement that is not true, even the conversation of utterance that is void of truth and fake and false, which utterance stands intentionally pronounced unto the conversation of deception, that the hearer of the utterance mistake the utterance as a conversation of factual truth, Thus the lie the statement and utterance of deception intentionally pronounced unto hearer's error in conversation of work and thus unto hearer's fault and mistake in action and labour. Thus the lie stands the conversation of deceptive practices ever purposed unto the conversation of the establishment of yoke and snare, that the bearer of the lie be made a user of the lie, and by believing the lie the hearer of the same stand unto en snarement and yoke by action in the mistaking of the lie as foundational truth, which conversation stands strongly exploited by Satan in that by the manipulative presentation of lies as educational truth and scientific facts. Thus in ignorance all learners from childhood stand indoctrinated and programmed by lies unto continually accepting lies unto the belief that there is no GOD, that there stands no HaMashiach, that there shall be no day of Divine judgement, that salvation in HaMashiach stands unnecessary, that Sodomy stands an acceptable conversation of human rights, and thus there stands the culture of satanic deception in the Name of education and science and academic standard unto eternal condemnation and everlasting perdition in the lake of fire. It too stands that Satan stands the source of every the conversation of lie, even as the Kingdom of darkness stands orchestrated unto the deception born of the manipulation of ignorance unto eternal condemnation. Thus the lie purposed unto the establishment of satanic accusations unto judgement by iniquity in the livelihood without honour about the truth of GOD Almighty, Thus the lie unto the order of iniquity, iniquity unto judgement and judgement unto the eternal perdition preached saying "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. Thus is the second death. And whosoever was not found written in the book of life was cast into the lake of fire."

It too stands that Satan stands the father of every the conversation of the lie, even as the lie stands the manifestation of the order of satan purposed and orchestrated unto condemnation, Satan too being the father of every lier purposed to establish the conversation of deception, even as was preached saying "But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: Thus did not Abraham. Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God. Yeshua said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. Why do ye not understand my speech? even because ye cannot hear my word. Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. And because I tell you the truth, ye believe me not." It too stands that every the conversation of both lie and lier stands greatly abominable before God Almighty, even as was pronounced saying "And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of

them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. And the gates of it shall not be shut at all by day: for there shall be no night there. And they shall bring the glory and honour of the nations into it. And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life."

It Thus stands that the demonic order unto the manifestation of the lie stands the satanic conversation of induction by demonic activity to the deception, even as rulers of nations stand subject to demonic order and Thus obligated and imposed unto the political and sociological enforcement of the lie in every the context of society, that the lie established in the order of deception unto the Eternal condemnation and perdition of all souls in all nations, even the conversation of the legal enforcement of deception unto iniquity and unto mistaking the lie as truth and thus the perpetuation of the yoke. It too stands that the lie stands manifest in and by the conversation of sinful nature unto the pronouncements of the lie without the need of a teacher, even the conversation of speaking the lie unto personal benefit in deceiving others unto the hold of the benefit, which conversation all men stand well acquainted with from the early conversations of childhood, except for Yeshua HaMashiach D'Nzareth. It too stands that the lie stands the conversation of enmity against the Truth of God Almighty, even that by deception be quenched the sight and knowledge of the Truth of GOD Almighty.

## **SECTION 02: SATAN'S PERVERTED COMBINATIONS OF CREATURE UNTO EXPLOITS OF DEMONIC POWER AS BY ABOMINABLE CRAFT AND SATANIC COMINGS IN THE NAME OF HAMASHIACH THROUGH HIS DECEIVING HUMAN MINIONS:**

Definitively, craft stands the conversation of combining and uniting various items unto the creation of one product born of combining various materials each essential unto the manufacturing of the desired defined product, definitively satanic craft stands the conversation of the combination of various abominable items unto the manufacturing of a satanic device that stands to empower Satan as by demonic order. Thus satanic craft stands the conversation of the abominable and cunning practice unto the creation of an item that stands unto satanic supernatural empowerment: because that Satan himself holds no conversation of power, it Thus stands that for the sake of spiritual Virtue and power, Satan stands the Practitioner of craft, even that he puts various items created of God Almighty in an order abominable before God Almighty, and by the conversation of the putting of those various items together, Satan then holds strength through the uniting of the various items as by demonic order. Thus the creation of he device of abominable power by the taboo putting together of various spiritual artefacts, the conversation standing sacrilege in that by how he establishes the combination of the defined artefacts is manifest satanic power by the creation of the device through the combined Union in sacrilegious order, Thus the evil work the conversation of satanic power and demonic order. Definitively, demonic power stands the conversation of abominable Virtue unto the manifestation of evil and wicked works of power, some calling demonic power the expression of witchcraft and 'magic' and 'sorcery,' Thus demonic power stands the conversation of wicked order unto the manifestation of spiritual power that facilitates the capacity unto the working of wickedness. Thus satanic craft the conversation of the order of wicked practice unto the conversation of the perverted combination of creature unto the order of the Virtue of wickedness, even the facilitation of abominable spiritual power and capacitation born of Demonic order. Thus Satan himself stands the great chief director of the order of the practitioners of spiritual

witchcraft, even the conversation of the practice of the sacrilegious uniting of spiritual artefacts created of God for the sake of the power unto the capacitation of wicked devices unto wicked practice under the directive of demonic order of principality and power, even the conversation of satanic empowerment unto the exploits of wickedness: every the conversation of satanic craft being purposed unto the manifestation of wickedness and the yoke of eternal condemnation, even eternal perdition born of satanic craft unto the order of deception that guides many in the path unto Divine judgement and Eternal condemnation, even the highway unto the lake of fire.

Definitively, the coming in the Name of HaMashiach stands the conversation of the impersonation of the person of Yeshua HaMashiach D'Nzareth, even the impersonation and presentation of self in the Name of HaMashiach being evidenced by the conversation of spiritual miraculous power sourced of satanic order and demonic virtue and directive, Thus the conversation of deception by presenting HaMashiach, even another HaMashiach in satanic deceptive lying purposed unto the religious yoke of the ignorance of the order of Divine Virtue and wisdom unto salvation, that the deceived be religiously deceived by occultic practice unto eternal condemnation. Definitively, satanic human deceiving minions stand the sons of man appointed of demonic principality and power unto the establishment of deception (the greatest being the chief leaders of nations), even the conversation of satanic practitioners the human minions, empowered of Satan unto the establishment of deception and wickedness throughout all nations unto Eternal condemnation, especially through the conversations of secular legal-political order that even in This generation preaches and globally advocates the practice of Sodomy to stand legal right, teaching men to live without the fear of accountability to God Almighty and raising men to ignore the redeeming virtue of Yeshu a HaMashiach D'Nzareth (even that necessary and essential and imperative to all men), This conversation too stands manifest in global pop-culture and entertainment order that preaches all conversations of wickedness to stand the culture acceptable and respectable, through which order is imparted demonic spirits and demonic directive unto eternal condemnation, the speech of which wickedness standing openly blasphemous before the Heavenly Kingdom.

Thus by these, even the human minions sent of Satan unto the establishment of the order of deception and enslaving of all human souls throughout all nations unto eternal condemnation, even by these is manifest the conversation of satanic domination throughout every the conversation of This life and then unto the Eternal suffering of perdition in the lake of fire: even the conversation of the blinding obscurement of truth by false HaMashiachs and by false Apostles and by false prophets and by false ministers in the Name of HaMashiach, and by false HaMashiachians (Christians) that sinners forever be enyoked unto the eternal condemnation of the lake of fire.

### **SECTION 03: THE EXCELLENCE OF DIVINE POWER UNTO SATANIC CRAFT'S CONSUMPTION:**

It stands that the conversation of divine supernatural power stands excellent in Virtue and strength beyond every the conversation of satanic craft, which conversation stood well preached through Moses because that Pharaoh's magicians and stood practitioners of satanic power in the directive of demonic principalities, yet through Moses every plague did he reveal Divine power to stand so the more excellent virtue, even as was preached saying "And the LORD spake unto Moses and unto Aaron, saying, When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent. And Moses

and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent. Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods:" Thus in This case was Divine power preached the more excellent by swallowing the rods of the magicians. As was preached saying "And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone. And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smothered the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood. And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt. And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said:" in This case was the excellence of Divine virtue preached through that by Divine power was all the water in the sea turned to blood, not just a small quantity of water as practiced by Pharaoh's magicians in the limitation of their demonic power that was surpassed of Moses.

As was preached saying "And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me. And of thou refuse to let them go, behold, I will smite all thy borders with frogs: And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading troughs: And the frogs shall come up both on thee, and upon thy people, and upon all thy servants. And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt. And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt. And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt. Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD. And Moses said unto Pharaoh, Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, that they may remain in the river only? And he said, To morrow. And he said, Be it according to thy word: that thou mayest know that there is none like unto the LORD our God. And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only. And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh. And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields. And they gathered them together upon heaps: and the land stank:" in This case was Divine virtue showed the more excellent in that by it was manifest the conversation of frogs not a few but throughout all the land of Egypt (unlike pharaoh's magicians who summoned only a few frogs, and too could not reverse the plague or kill the frogs), and by Divine virtue through Moses was reversed the curse unto the death of all the frogs in the land.

As was preached saying "And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt. And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt. And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast. Then the magicians said unto Pharaoh, Thus is the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said:" in This case was Divine Virtue revealed the more excellent in that the magicians of Pharaoh failed to counterfeit the Miracle and openly pronounced to Pharaoh the excellence of Divine Virtue revealing that no matter how great the demonic craft, the Divine supernatural power of hallowed in the Omnipotence of God Almighty stands more excellent unto establishing works that no other power can repeat, even unto excellence beyond the Virtue of demonic craft and every the order of satanic conversation.

As was preached saying "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me. Else, of thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are. And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth. And I will put a division between my people and thy people: to morrow shall Thus sign be. And the LORD did so; and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm of flies:" in Thus case was Divine virtue shown in that the plague was only upon the Egyptians, but the people of the Israel of GOD Almighty was the conversation of Divine immunity and freedom from the plague, Thus the Egyptians suffered the wrath of Divine Virtue, but no demonic power operated in the land of the people of GOD, which conversation was too repeated in the next plague saying "Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me. For of thou refuse to let them go, and wilt hold them still, Behold, the hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain. And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the children's of Israel. And the LORD appointed a set time, saying, To morrow the LORD shall do Thus thing in the land. And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one. And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go."

The conversation of the excellence of Divine virtue stood further exemplified and preached saying "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me. For I will at Thus time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like me in all the earth. For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth. And in very deed for This cause have I raised thee up, for to shew in thee my power; and that my name

may be declared throughout all the earth. As yet exaltest thou thyself against my people, that thou wilt not let them go? Behold, to morrow about Thus time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now. Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die. He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses: And he that regarded not the word of the LORD left his servants and his cattle in the field. And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt. And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt. So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation. And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field. Only in the land of Goshen, where the children of Israel were, was there no hail:" Thus the order of demonic principalities and powers of Egypt stood unable to establish these sane plagues among the people of God Almighty in Goshen." It thus stands that every the conversation of the Divine Mosaic plaguing of Egypt stood by Moses raising his rod, which rod stood the signification of the raised and erected cross of Yeshua HaMashiach D'Nzareth unto the manifestation of divine supernatural virtue, even the conversation of all the Divine virtue dispensed through the Cross of Yeshua HaMashiach D'Nzareth.

#### **SECTION 04: THE DIVINE EXCELLENCE AND SIMPLICITY OF DIVINE POWER THAT IS YES AND AMEN IN HAMASHIACH YESHUA VS SATANIC CRAFT:**

It stands that GOD Almighty is YEHOVAH ELOHIM, EVEN YAHWEH THE I AM STANDS HIM THE ETERNAL LIVING OMNIPOTENT GOD THAT IS THE PERSON OF POWER AND MIGHT, even the Person the Divine Incarnation of supernatural Holy Power, powerful to the extent that Only by His Word is manifest creation out of inexistence, even the conversation of supernatural power simply by the Word of God Almighty, even in that only by His Word did God Almighty create all existence, even as was preached saying "For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it;" which conversation was made manifest saying "In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And the evening and the morning were the second day. And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God called the dry land Earth; and the gathering together of

the waters called he Seas: and God saw that it was good. And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. And the evening and the morning were the third day. And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And God set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. And the evening and the morning were the fourth day." Thus from the first day until the fourth day GOD Almighty created all things and light by His WORD which was manifest miraculously even before the creation of the sun and stars, which stars were actually made by dividing the light made from the beginning unto the subset formation of the stars the devices of the light made by the WORD of GOD Almighty.

This being the conversation continued saying " And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good. And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. And the evening and the morning were the fifth day. And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good. And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day." Thus every creature stands the manifestation of the power of the Word of God Almighty.

Thus God Almighty stands the Eternal Living Omnipotent GOD, the expression of Whose Omnipotence stands manifest not by the conversation of strange craft but by the conversation of the Word of God unto the manifestation of Divine supernatural power of God Almighty unto the working of miracles, even the conversation of Divine supernatural miracle working power manifest and made testimonially visible by the conversation of Divine utterance in the Word of Faith unto the manifestation that can be established only by the Hand of God Almighty. It too stands that the conversation of the full Divine Virtue he the Omnipotence of GOD Almighty stands encapsulated in

the Name of Yeshua HaMashiach D'Nzareth, even as was preached saying "Let This mind be in you, which was also in HaMashiach Yeshua: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Yeshua every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yeshua HaMashiach is Lord, to the glory of God the Father;" and "And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen."

THUS SATANIC VIRTUE DEMANDS ABOMINABLE CRAFT BECAUSE BY HIMSELF SATAN HOLDS NO POWER, AND TOO SATANIC VIRTUE HOLDS NO TRUE BEAUTY BUT IS DEMONICALLY HIDEOUS, AND IT STANDS EXCELLED BY AND SUBJECT TO THE DIVINE OMNIPOTENT POWER ENCAPSULATED IN THE NAME OF YESHUA HAMASHIACH D'NZARETH, EVEN THE CONVERSATION OF DIVINE VIRTUE THAT ANNULS EVERY THE CONVERSATION OF SATANIC AND DEMONIC PRACTICE, EVEN UNTO THE PULLING DOWN OF DEMONIC PRINCIPALITIES AND POWERS. It too stands that Satan stands fully conscious of the the conversations of His defeat, even as was preached saying "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the Kingdom of our God, and the power of his HaMashiach: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great w rath, because he knoweth that he hath but a short time. And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child." SATAN IS THUS CONSCIOUS OF HIS DEFEAT AND SATAN KNOWS THE WEAKNESS AND INFERIORITY OF HIS OWN NAME AND SO HIS COMING IN THE NAME OF HAMASHIACH, BECAUSE THAT THE POWER OF HAMASHIACH IS THE MORE EXELLENT POWER AND SO IT STANDS COUNTERFEITED OF SATAN UNTO DECEPTION, BUT VICTORY IS MANIFEST OVER EVERY SATANIC CONVERSATION through THE NAME OF YESHUA HAMASHIACH D'NZARETH.

## **ARTICLE 15: HAMASHIACH YESHUA THE ABOLISHMENT OF EVERY THE YOKE OF DEMONIC AFFLICTION, OPPRESSION AND POSSESSION OF SOUL:**

### **SECTION 01: THE ORDER OF SATANIC PRINCIPALITIES AND POWERS UNTO DEMONIC AFFLICTION AND OPPRESSION:**

Even as principality stands the conversation of governance by crowned power as by the ordination of entitlement of authority in the title and rank of Prince unto the directive and determination of every the conversation of governance manifest in the dominion, where in the respective dominion hold the titled prince bears rulership by crown and commission, Thus principality the conversation of the authority over both every the event, possession and person subject to the Prince and defined as subjectly registered in the constitution of the defined governance of the principality: Thus Definitively, demonic principality stands the conversation of the order of the rulership of the Kingdom of darkness, even the conversation of demonic Generals spiritually appointed and planted of Satan over each his respective nation unto the conversation of demonic governance in Satanic directive unto the subjective hold of all nations that ensures wickedness and the yokes of evil throughout all nations unto the damnation of all human souls and of all generations, where each nation holds conversations of its respective order and type of demonic principalities that stand in satanic order to plague the nation unto spiritual blindness by the demonic craft of satanic oppression and unto demonic deception and yoke manifest through eternal perdition and order of perpetual condemnation. Definitively demonic power stands the conversation of the order of satanic craft and devilish virtue unto the practice of the power of the Kingdom of darkness to the perpetuation of the demonic oppression and affliction leading unto eternal condemnation, even the administration of satanic power born of demonic craft unto the enyoking of all nations in the directive of demonic principality.

THUS DEMONIC PRINCIPALITIES STAND THE DEMONIC SPIRITS AND SATANIC GENERALS OF THE KINGDOM OF DARKNESS PLANTED OF SATAN OVER THE NATIONS OF MAN, BEING PURPOSED OF SATAN TO STAND DEMONIC POWERS BEARING OVER THE RESPECTIVE NATION THE DIRECTIVE OF INIQUITY UNTO PERDITION'S YOKE UPON THE SOUL OF EVERY THE NATION'S CITIZEN: WHERE SINFUL NATURE STANDS THE CONVERSATION OF THE OPENING OF DOOR AND CREATION OF THE SITUATION OF VULNERABILITY AND SUSCEPTIBILITY OF THE HUMAN SOUL UNTO THE OPPRESSIVE REGIME OF DEMONIC ORDER. It stands that the conversation of demonic order of principality and power stood well preached saying "Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz: His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves. Therefore I was left alone, and saw Thus great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength. Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground. And, behold, an hand touched me, which set me upon my knees and upon the palms of my hands. And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken Thus word unto me, I stood trembling. Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. But the prince of the Kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief

princes, came to help me; and I remained there with the kings of Persia;" and "Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of This world, against spiritual wickedness in high places."

## **SECTION 02: THE CONVERSATION OF DIVINE SPIRITUAL FINGER'S POWER:**

Definitively the Finger of God Almighty stands the Spiritual Real Finger of the Hand of God Almighty, even the very Finger of the Hand of God Almighty that stands strong unto the manifestation of Divine supernatural virtue, that is the very virtue of God Almighty encapsulated in, operated by, administered through and the Omnipotence manifest by His Divine Finger. Thus definitively the Omnipotence of the finger of God Almighty stands the conversation of the infinite virtue contained in the Finger of God Almighty unto the conversations of manifestation beyond creature's possible total combined imagination, even the infinite virtue of the Omnipotence of God Almighty strong unto the manifestation of whatever His Divine Desire, whether it be unto creation or destruction or glorification or unto the manifestation of New Heaven and Earth. Thus the Finger of God Almighty stands the conversation of the Omnipotence of God Almighty that stands strong unto the manifestation of works no other power can establish, even works that all the powers of hell United cannot too perform, and that all power born of satanic device and enchantment cannot establish, even as was preached through Moses saying "And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt. And they did so; for Aaron stretched out his hand with his rod, and smothed the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt. And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast. Then the magicians said unto Pharaoh, This is the finger of God."

It too stands that the Finger of GOD Almighty bears Divine supernatural intervening power, even the conversation of Divine supernatural virtue unto the manifestation of power that steps into the situation of opposition against the Saint, where the manifestation of which intervention stands strong unto the inevitable manifestation of victory no matter what the conversation, Thus the Finger of God Almighty stands the encapsulation of Divine omnipotence unto the victors advantage of the Saint regardless whatever His opponents and opposition. Moreover even as the Finger of GOD Almighty stands the Divine encapsulation and channel unto the manifestation of Heavenly virtue, it Thus stands that the Finger of GOD Almighty bears divine strength unto the full manifestation of the power of the Heavenly Kingdom, too the power unto the casting out of devils in the Name of Yeshua HaMashiach D'Nzareth, the manifestation born of which power did Yeshua HaMashiach D'Nzareth preach saying "And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebub the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every Kingdom divided against itself is brought to desolation; and a house divided against a house falleth. If Satan also be divided against himself, how shall his Kingdom stand? because ye say that I cast out devils through Beelzebub. And of I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But of I with the finger of God cast out devils, no doubt the Kingdom of God is come upon

you. When a strong man armed keepeth his palace, his goods are in peace: But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me: and he that gathereth not with me scattereth." **THUS THE FINGER OF GOD STRONG IN DIVINE OMNIPOTENCE UNTO THE DISLODGING AND PULLING DOWN OF DEMONIC PRINCIPALITIES AND POWERS, THE FINGER OF GOD STRONG TO THE ANNULMENT OF EVERY DEMONIC CONVERSATION BY FAITH IN THE NAME OF YESHUA HAMASHIACH D'NZARETH.**

### **SECTION 03: SOUL AND SPIRIT'S DEMONIC POSSESSION:**

Definitively, demonic possession stands the conversation of the occupation of soul by a demon, even the conversation of a demon residing in the soul of a man: it stands that a human being was designed of God Almighty unto the conversation of His Holy Person and Divine glory residing in the soul of man, but by the corruption born of iniquity was manifest the impossibility of God Almighty residing in man, even as He stands Holy and unable to reside in that bearing the conversation of blemish and impurity, Thus man stands a spiritual house and that an unoccupied house stands vulnerable to anyone arising and desiring to reside therein. Thus all men standing without occupation therefore stand vulnerable unto demonic residence in soul, Thus the conversation of demonic possession: Thus the conversation of subjection and forfeiture of personal control resultant in the conversation of the inhabitation and residence of demonic spirit in soul, where the unclean spirit stands the bearer of Virtue unto the full control and directive and conscious determination of every the thought and action of the Body within which the demon resides. It too stands that man was designed of GOD Almighty unto the housing of the infinite measure of the power and virtue of His Divine Glory. **THUS THE CONVERSATION OF MANIPULATION RESULTANT OF DEMONIC INHABITATION, EVERY SOUL WITHOUT HAMASHIACH THEREIN STANDING VULNERABLE TO DEMONIC INHABITATION, BECAUSE THAT BY THE DEVIL IS CONTROL UNTO THE CONVERSATION OF PERPETUAL DEMONIC AFFLICTION WITHOUT THE ABILITY TO CONTROL, OR OVERCOME THE DEVIL, WHERE DEMONIC POSSESSION ONLY STANDS IMPOSSIBLE AS BY THE CONVERSATION OF THE RESIDENCE OF YESHUA HAMASHIACH D'NZARETH IN SOUL.**

Thus the conversation of the ability of man unto the potential residence of a legion of devils in his being, which Devils stand many and capable unto the driving of thousands of pigs having lost control, which conversation stood preached saying "And they came over unto the other side of the sea, into the country of the Gadarenes. And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit, Who had his dwelling among the tombs; and no man could bind him, no, not with chains: Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him. And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones. But when he saw Yeshua afar off, he ran and worshipped him, And cried with a loud voice, and said, What have I to do with thee, Yeshua, thou Son of the most high God? I adjure thee by God, that thou torment me not. For he said unto him, Come out of the man, thou unclean spirit. And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many. And he besought him much that he would not send them away out of the country. Now there was there nigh unto the mountains a great herd of swine feeding. And all the devils besought him, saying, Send us into the swine, that we may enter into them. And forthwith Yeshua gave them leave. And the unclean spirits went out, and entered into the swine: and the herd

ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea. And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done. And they come to Yeshua, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid. And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine. And they began to pray him to depart out of their coasts. And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him. Howbeit Yeshua suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee. And he departed, and began to publish in Decapolis how great things Yeshua had done for him: and all men did marvel."

#### **SECTION 04: NAME ABOVE ALL NAMES UNTO DELIVERANCE FROM DEMONIC POSSESSION AND SATANIC AFFLICTION:**

It stands that the only conversation of Divine order unto freedom from every the conversation of the possession of soul by Demonic order stands the conversation of the manifestation of the divine Virtue encapsulated in the Name of Yeshua HaMashiach D'Nzareth, that by simply commanding the devil out of the soul of man in the Name of HaMashiach is the devil forced by the power of the Finger of GOD Almighty to exit that soul, even as through the conversation of the Lordship of HaMashiach Yeshua D'Nzareth about the exercise of His Name virtue preached saying "Let This mind be in you, which was also in HaMashiach Yeshua: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Yeshua every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yeshua HaMashiach is Lord, to the glory of God the Father;" and "And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen."

The conversation of the casting out of devils in the Name of Yeshua HaMashiach D'Nzareth stands well exemplified and preached saying "And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying: the same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation. And Thus did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Yeshua HaMashiach to come out of her. And he came out the same hour." Thus by the simplicity of vocal utterance in the Name of Yeshua HaMashiach D'Nzareth is manifest the conversation of the casting out of the devil, even the conversation of Divine virtue unto freedom not by holy water or strange actions or physical work or craft unto freedom, but by the simplicity of the power of the Name of Yeshua HaMashiach D'Nzareth is manifest the conversation of Liberty from every the form and manifestation of demonic possession no matter how great or many the Devils.

## **ARTICLE 16: THE ORDER OF MESSIANIC VIRTUE'S RECEPTION UNTO LIBERATION FROM EVERY THE CONVERSATION OF THE YOKE:**

### **SECTION 01: THE DIVINE ANOINTING OF THE ANOINTED ONE UNTO YOKES ABOLISHMENT:**

Definitively, the Divine anointing of GOD Almighty stands the conversation of Divine supernatural empowerment unto the fulfilment of Divine purpose and calling in hallowed consecration, even the conversation of Divine capacitation by Divine virtue administered through the medium of sacred hallowed oil unto the conversation of the perfect accomplishment and fulfillment of the assignment that is the purpose for the which the Virtue of Divine anointing stands granted, which conversation stands established in Divine sanctification, Thus the anointing the impartation of Divine power in holiness unto Divine purpose's achievement. Definitively, the Anointed One stands the conversation of One that bears the conversation of the crown of oil, even the Divine Heavenly oil unto the open display of Divine supernatural virtue signified by the manifestation of miracles that can only stand established by the Hand of God Almighty, even the conversation of One capacitated by sacred Divine Virtue unto the open Practice and clear sighted display before all creation both terrestrial and celestial the conversation of testimonial manifestations that defy natural order and defy every the conversation considered of creation the natural order of normality. Thus the Anointed One the One empowered unto the manifestation of events considered and esteemed anomalies, even the conversation of signs, miracles and wonders, even especially witnessed through miracles of healing, casting out of devils, resurrecting of the dead, walking on water, turning water to wine: all which conversations stand fulfilled by the Messiah The HaMashiachis Anointed One of God Almighty unto the conversation of Divine Virtue in His Name as by the Anointing, where His saints by the same anointing encapsulated in His Name hold the conversation of power preached saying "And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen."

Definitively, yoke's abolishment stands the conversation of the breaking of whatever the yoke, even the conversation of the disarmament and the annulling of the oppressing power of the captivity and affliction that results from the binding by the yoke, even the conversation of Divine liberation from every the affliction of pain and suffering resultant of standing under the burden and oppression of the yoke, that is the whatever the conversations of bondage and affliction born of the yoke, whether it be sin, sickness, poverty, death, depression, vexation, lust, demonic affliction - it stands that the anointing holds Divine virtue excellent to liberate the trapped in all these conversations, as by the Omnipotence of God Almighty. It stands that even as the dove of Noah returned to Noah bearing the Olive Leaflet signifying that the Olive Tree stood the first to emerge out of the waters, so was This the witness and preaching of Yeshua HaMashiach D'Nazareth the Olive Tree the Source of the Anointing, upon Whom the Dove descended when He stood to emerge out of the waters, even as at His Baptism did the Holy Ghost Descend upon Him in the form of a Dove, signifying that He was the HaMashiach, the Anointed One of Whom, through Whom and by Whom is administered the conversation of the Anointing unto Divine liberation from every the conversation of sin, iniquity, unrighteousness, sickness, demonic affliction, demonic possession, poverty, death, depression, vexation, grief and perpetual mourning, even as He preached saying "the Spirit of the Lord GOD is

upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified." Thus Yeshua HaMashiach D'Nazareth the fulfillment of Divine liberation by the dispensation of the Anointing strong unto yoke's abolishment as preached saying "And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing."

## **SECTION 02: THE BLOOD THAT CONSUMES THE YOKE:**

Definitively, Messianic Blood Virtue stands the conversation of the Divine supernatural power encapsulated in the blood of the Messiah, even the conversation of Divine Omnipotence in the blood of HaMashiach unto the full redemptive manifestation and protective cover of the power of GOD Almighty sealed and established in the blood of HaMashiach, even the conversation of Divine Virtue dispensed by The Blood of HaMashiach for the which reason HaMashiach died upon the cross, that by the shedding and flowing of His Blood be dispensed the Divine supernatural Eternal omnipotent virtue of GOD Almighty unto the conversation of deliverance and redemption from every the yoke and blemish of sin and iniquity unto righteousness in God Almighty, from every the conversation of demonic affliction and satanic oppression and persecution and every the form of demonic possession unto the hold of spiritual authority and Thus the enablement of power over all the Kingdom of darkness unto the dislodging and pulling down of demonic strongholds and satanic principalities and powers, even Divine authority unto the casting out of Devils and unto the annulment and voidance of every demonic actuality, and unto prevailing power over and above and beyond the gates of hell. Too by the blood of HaMashiach was dispensed Divine Virtue unto freedom from every sickness unto the hold of Divine healing virtue and perfect health as purchased by the blood that flowed put of His stripes. Too by the blood of HaMashiach shed upon the cross was dispensed the conversation of divine redemption from poverty, lack, shortage and want unto the conversation of the Divine supernatural superabundant prosperity purchased by the blood that flowed out of the head wounds manifest by the crown of thorns that HaMashiach wore during every the conversation of His Messianic Passion and Crucifixion. Too by the blood of HaMashiach was manifest redemption from the conversation of the yoke of depression and grief and mourning of soul unto the hold of Divine joy in Messianic Redemption. It too stands that the Blood of HaMashiach stands the Divine conversation of liberation from yoke of depression of soul unto the the conversation of divine peace, even the perfect wholeness of being and resting and completion of soul in the Divine glory purchased by The Blood of HaMashiach that flowed from the wounds of His chastisement.

Thus the blood of HaMashiach holds Divine Acid Power to dissolve every the conversation of yoke, even the conversation of Divine Acid Power unto the dissolving of all the yokes of sin and iniquity, of sickness and physical anatomical anomaly, the dissolving of demonic oppression, of poverty and shortage and of depression and grief. It too stands that the blood of HaMashiach stands the Divine encapsulation of delivering virtue even from the yoke of death unto the hold of life eternal, even in that by the drinking of the blood of HaMashiach is manifest the conversation of absolute liberty

from both first and second death unto life Eternal, even liberation from first death by the coming first resurrection, and from second death the lake of fire by the righteousness of HaMashiach unto eternal life in the Kingdom and Paradise of GOD Almighty, even as was preached saying "Then Yeshua said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. Thus is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of Thus bread shall live for ever."

THUS THE CONVERSATION OF THE STRENGTH OF THE BLOOD OF HAMASHIACH UNTO THE CORROSION AND CONSUMPTION OF EVERY SATANIC YOKE, EVEN THE YOKE BREAKING BLOOD VIRTUE ADMINISTERED BY YESHUA HAMASHIACH D'NZARETH ALONE THROUGH THE RECEPTION OF THE SALVATION AND LORDSHIP OF YESHUA HAMASHIACH UNTO THE RIGHT OF THE HOLD OF BLOOD'S YOKE CONSUMING VIRTUE AS TOO BY THE APPLICATION OF BLOOD'S VIRTUE BY SO PRONOUNCING THE VIRTUE OF THE BLOOD, EVEN BY THE WORD OF FAITH UNTO THE FULL ETERNAL LIBERTY MANIFEST BY THE BLOOD OF YESHUA HAMASHIACH D'NZARETH, EVEN VOCAL CONFESSION STANDING THE SPIRITUAL APPLICATION OF THE BLOOD OF HAMASHIACH UNTO THE FULLNESS OF ITS YOKE REDEEMING VIRTUE, EVEN THE ABSOLUTE BREAKING OF EVERY THE CONVERSATION OF YOKE.

### **SECTION 03: DIVINE LIBERATION AND DELIVERANCE BORN OF REVELATORY FAITH IN YESHUA HAMASHIACH:**

Definitively, revelation stands the conversation of the unveiling of spiritual Divine doctrine, even the conversation of the opening of sight unto the knowledge of Divine enlightenment by the Spiritual opening of sight administered by Divine virtue in HaMashiach and in the Holy Ghost, Thus the conversation of the Divine grant unto the knowledge, comprehension and understanding of the Divine oracle and mystery of God Almighty, even as preached saying "The grace of our Lord Yeshua HaMashiach be with you all. Amen. Now to him that is of power to stablish you according to my gospel, and the preaching of Yeshua HaMashiach, according to the revelation of the mystery, which was kept secret since the world began, But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: To God only wise, be glory through Yeshua HaMashiach for ever. Amen:" and "That the God of our Lord Yeshua HaMashiach, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: the eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, Which he wrought in HaMashiach, when he raised him from the dead, and set him at his own right hand in the heavenly places, Far above all principality, and power, and might, and dominion, and every name that is named, not only in Thus world, but also in that which is to come: And hath put all things under his feet, and gave him to be the head over all things to the church, Which is his body, the fulness of him that filleth all in all." Definitively, faith stands the conversation of full persuasion and total conviction of the Divine ability and faithfulness of GOD Almighty unto the establishment of whatever the conversation of personal hope, even the conversation of the spiritual currency unto the purchase of Hope and unto the purchase of its

translation from the celestial realm unto its full realization; faith too stands the conversation of spiritual title deeds appertaining the proprietary hold of the ownership of the hope and the determining authority unto its manifestation, as preached saying "Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report. Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear;" and "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him."

Definitively, revelatory faith Thus stands the conversation of belief in GOD Almighty born of the knowledge and understanding of His Divine Being and the excellence of His Divine supernatural ability and faithfulness unto hope's manifestation, even the conversation of seeing GOD in the respective appropriate corresponding manner unto Hope's manifestation, where definitively Messianic Liberation stands the conversation of the application of Divine supernatural virtue established, channelled and dispensed by the cross of Yeshua HaMashiach D'Nzareth unto liberation from every yoke, as per the Messianic Virtue purchased by the Messianic Passion and Open Crucifixion of Yeshua HaMashiach of Nazareth unto the redeeming Virtue granted at the Day of Messianic Atonement. **THUS THE HAMASHIACH SEEN THAT THEN BECOMES THE HAMASHIACH MANIFEST IN THE LIFE OF THE SEER, EVEN THAT THE RESPECTIVE CONCERSATION OF THE REVELATION OF WHATEVER THE NECESSARY ABILITY OF HAMASHIACH, THE SIGHT OF THAT RESPECTIVE VIRTUE OF AND THE DIVINE ORDER UNTO THE MANIFESTATION OF HIS REDEEMING VIRTUE.**

Thus conversation of sight of HaMashiach unto redemption stands well preached by Moses and the Church of the wilderness, in that by the sight of the erected HaMashiach the serpent was manifest freedom from the venom of the serpents of the wilderness, even as HaMashiach became the accursed creature unto the redemption of all souls from the curse, by the sight of which raised HaMashiach is manifest the redemption from Satan and His devils the serpents that afflict men during the conversation of the pilgrimage the wilderness that is the journey of their terrestrial pilgrimage, even as preached saying "And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discourathed because of the way. And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth Thus light bread. And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died. Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that of a serpent had bitten any man, when he beheld the serpent of brass, he lived;" and "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternallife. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten

Son of God. And Thus is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hatheth the light, neither cometh to the light, lest his deeds should be reprov'd. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God."

## **ARTICLE 17: THE DEMONIC SPIRIT AND SATANIC GENERAL NAMED YOKE:**

### **SECTION 01: THE SPIRITUAL MANIFEST PERSON NAMED YOKE- THE SATANIC CONVERSATION OF THE SPIRIT NAMED YOKE:**

Definitively, every conversation in the spirit realm at highest level stands represented by a spiritual being of person, even as in the Eternal Kingdom of God Almighty, there stands the conversation of the third Heaven, where the third Heaven is the conference and seating of the highest persons created and purposed of GOD Almighty unto the Representation of all creation both celestial and terrestrial, even living persons and celestial incarnations unto the representation of every the conversation throughout creation, which conversation of Heavenly Conference in the highest height of Creation stands unto the inclusion and seating of the persons of Wisdom, Faith, Prudence, Power, Victory, Prophecy, Redemption, Healing, Revelation and others. Moreover every the conversation of terrestrial manifestation stands sourced of the spiritual realm, even as sourced of a Spiritual being, even all good conversations being sourced of the spirits the ministering angels of the Heavenly Kingdom of God Almighty, but every the wicked conversation stands sourced of the demons and unclean spirits the Devils of the Kingdom of darkness under the satanic directive. It too stands that Yoke is not just a construct of definitive binding of being, but Yoke actually stands a spirit, even one of the Chief Demonic Generals of the Kingdom of darkness, yoke being a General commissioned of Satan unto the conversation of the binding of human souls, that through the conversation of vanity, deception and iniquity and the lie it stand that all human souls be made subject unto Eternal condemnation, Thus the ministry of the unclean spirit Named yoke, even yoke the General of satan who labours unto the perpetual manifestation of eternal perdition. Thus Yoke labours unto the eternal condemnation in the lake of fire, even the conversation of the second death: Yoke labouring in conjunction with his fellow colleagues, even the spiritual persons and demonic Generals of Satan that stand Wickedness, Iniquity and Vanity. Yoke's first ministry and operation stood birthed and instituted of Satan Himself among men, even in the garden of Eden, Where by that conversation did Satan deceive the woman and lead Man Unto the conversation of the forfeiture of Divine glory as by corruption that stood the passage and door unto all the expressions of the operations and devices of the spiritual being named Yoke. It Thus stands that Yoke stands incapable of device and labour without the conjoint activities born of partnership with the spirits of Iniquity and Vanity.

Yoke Thus labours in partnership with iniquity and sin unto the conversation of unrighteousness that then leads unto the eternal condemnation born of the judgement of the Eternal Living God. It too stands that Yoke too labours in conjunction with the spirit and General being him poverty unto the conversation of the perpetuation conversation of lack, shortage, want, need and the law of diminishing returns among the labours of man that they endure the conversations of hardship by lack and want throughout their terrestrial livelihood. Yoke too labours in conjunction with the spirit of sickness unto the conversation of disease among men, even the conversation of physical deformity and fleshly pain and suffering of anatomical anomaly unto the pain and corruption and decaying of flesh. Yoke too works in conjunction with the spirit of both first and second death, even working with first death unto the taking of physical life, that there be the separation of spirit and body. Yoke too labours in subjection unto second death, even unto the conversation of the Eternal condemnation of human souls. Yoke too works with the spirit of vexation and depression that renders men unto the perpetuation of the feeling of being incomplete and unwhole. Yoke too labours with the spirit of mourning, anguish and sorrow in Body and mind and spirit, even the spirits of sorrow and mourning and anguish that causes many to take their own lives born of perpetual despair.

## **SECTION 02: YOKE DEFEATED BY THE CROSS AND DIVINE VIRTUE OF YESHUA HAMASHIACH D'NZARETH:**

The curse of Eden stands the foundation of every the conversation of the intellectual operative paradigm of all the conversations and devices of the spirit of Yoke, even in that Yoke the demonic General and satanic principality draws his every conversation of device and trade from the curse pronounced of God Almighty unto man after his sin, even as God Almighty addressed man saying "And the LORD God said unto the serpent, Because thou hast done Thus, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy Husband, and he shall rule over thee. And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return." Yoke too stands second to Satan in the Kingdom of darkness, even in that yoke stands second in demonic hierarchy appertaining the conversation of directive throughout all the Kingdom of darkness, Yoke being second in authority about all the devices of the works and plans of Satan, yoke being subject only to him that stood Lucifer, but now stands Satan and the conversation of perpetual labour unto the eternal condemnation of mankind. *HOWEVER, THE DEFINITION OF "THE ACHIEVEMENT OF MESSIANIC VICTORY OVER YOKE'S EVERY DIRECTIVE AND OPERATION AS BY THE EXPRESSION OF THE DOCTRINE OF THE ETERNAL LAW HAMASHIACHOS SUBSTITUTION ACHIEVED BY THE FULFILLMENT OF MESSIANIC PASSION AND CRUCIFIXION PREACHED BY THE SPIRIT OF PROPHECY:" THE SAME STANDS THE CONVERSATION OF HOW THAT BY THE SUFFERING OF HIS CROSS AND MESSIANIC PASSION DID YESHUA HAMASHIACH D'NZARETH STAND UNTO THE DEFEAT AND ANNULMENT OF EVERY THE CONVERSATION OF YOKE, RENDERING POWERLESS ALL THE CONVERSATIONS OF THE ENEMY, EVEN EVERY THE DEVICE AND DIRECTIVE OF YOKE, THAT ALL THE CONVERSATIONS OF YOKE STAND POWERLESS IN THE LIVELIHOOD OF ALL STANDING THE RECIPIENTS OF THE SAVING AND REDEEMING AND DELIVERING VIRTUE MANIFEST BY THE RECEPTION OF THE SALVATION AND LORDSHIP OF YESHUA HAMASHIACH D'NZARETH.*

By the Cross of Yeshua HaMashiach D'Nzareth was manifest the conversation of victory over every the conversation of Yoke's devices of iniquity through the dispensation of forgiveness and Divine cleansing unto the hold of the perfect righteousness granted the communion of the Lordship of Yeshua HaMashiach D'Nzareth. By the Cross of Yeshua HaMashiach D'Nzareth was manifest the conversation of victory over every the conversation of Yoke's devices of poverty by the conversation of the dispensation of the Divine anointing and power unto Divine prosperity, even the conversation of the hold of superabundant excessively overflowing treasures and riches and prosperity during pilgrimage. By the Cross of Yeshua HaMashiach D'Nzareth was manifest the conversation of victory over every the conversation of sickness, even the conversation of the healing Virtue dispensed by the cross of Yeshua HaMashiach as by the Virtue purchased by the wounds of the stripes of HaMashiach born of His flogging and scourging during Messianic Passion. By the Cross of Yeshua HaMashiach D'Nzareth was manifest the conversation of victory over every the conversation of

demonic possession of soul, even through the use of the Name of HaMashiach unto the casting out of Devils. By the Cross of Yeshua HaMashiach D'Nzareth was manifest the conversation of victory over every the conversation of death, even as by the dispensation of the SPIRIT of Zoe Life that shall be manifest during the first resurrection, where the saints shall be revived and translated unto the hold of Divine Celestial glory. By the Cross of Yeshua HaMashiach D'Nzareth was manifest the conversation of victory over every the conversation of Yoke's order of the depression and vexation of soul, even as through the dispensation of the peace of YEHOVAH SHALOM purchased by the chastisement of HaMashiach as during His Messianic Passion unto the conversation of the perfect wholeness and completion and rest of soul in Divine glory. By the Cross of Yeshua HaMashiach D'Nzareth was manifest the conversation of victory over every the conversation of anguish and grief and mourning unto the conversation of the joy of God Almighty born of the Anointing of HaMashiach unto Divine eternal Joy.

### **SECTION 03: YOKE'S PENDING DESTRUCTION AT HAND, AS WAS PRONOUNCED IN DIVINE JUDGEMENT DURING THE DAY OF THE MESSIANIC ATONEMENT OF YESHUA HAMASHIACH D'NZARETH:**

Definitively, First Judgement stands the conversation of the Day of Atonement, even the conversation whereby HaMashiach rise from the dead and after speaking to Mary and then to Peter did He ascend into the Second Heaven of God Almighty unto the conversation of the presentation and sprinkling of His Blood shed during Messianic Passion and Crucifixion, which conversation did HaMashiach Practice as High Priest unto the conversation of the dispensation of the New Testament of the Regeneration established by His Blood as through the reception of His Lordship by the partaking of His Flesh and the drinking of His Blood unto the hold of Life Eternal. At the conclusion of that Day of Atonement was ordained the full judgement of God Almighty, even that only those bearing the redeeming virtue of the blood of HaMashiach was manifest the conversation of Divine Sentence, where to Yoke's burdens it was pronounced subjection and humbling by the Divine Virtue defined in the Name of Yeshua HaMashiach D'Nzareth preached saying "Let This mind be in you, which was also in HaMashiach Yeshua: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Yeshua every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yeshua HaMashiach is Lord, to the glory of God the Father." Thus it was pronounced both to Satan and Yoke that they would be soon cast into the lake of Fire unto Eternal condemnation, as preached saying "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the Kingdom of our God, and the power of his HaMashiach: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short

time." Thus in a short time shall Yoke be cast into the Lake of Fire together with the Kingdom of darkness, Thus Yoke the spiritual creature stands a damned creature.

It Thus stands that after judgement day, there shall no longer stand the manifestation of Yoke, even as there shall no longer be the conversation of sin, the conversation of sickness, the conversation of pain and bodily affliction, the conversation of demonic possession of soul and every the form of satanic affliction, the conversation of poverty, lack, shortage and want, the conversation of death both first and second, the conversation of depression and vexation of being, the conversation of mourning and grief and anguish of soul; even was preached of eternal liberty from Yoke's conversations and devices saying "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her Hisband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death;" and "And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever."

## **ARTICLE 18: LIVELIHOOD'S ORDER OF MESSIANIC LIBERATION FROM EVERY THE YOKE:**

### **SECTION 01: THE DIVINE ORDER OF RIGHTEOUSNESS IN PERPETUAL FREEDOM AND HALLOWED LIBERTY:**

Definitively, sinful habitation stands the conversation of the perpetual practices of iniquity and transgression against GOD Almighty, even the livelihood of trespasses unto the perpetuation of unrighteousness before God Almighty that then stands unto the yokes of demonic oppression, even the conversation of fleshly livelihood that conflicts with the conversation of spiritual livelihood in the Voice of GOD Almighty as preached saying "There is therefore now no condemnation to them which are in HaMashiach Yeshua, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in HaMashiach Yeshua hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit, of so be that the Spirit of God dwell in you. Now of any man have not the Spirit of HaMashiach, he is none of his. And of HaMashiach be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But of the Spirit of him that raised up Yeshua from the dead dwell in you, he that raised up HaMashiach from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For of ye live after the flesh, ye shall die: but of ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. the Spirit itself beareth witness with our spirit, that we are the children of God: And of children, then heirs; heirs of God, and joint-heirs with HaMashiach; of so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of Thus present time are not worthy to be compared with the glory which shall be revealed in us. "

It Thus stands definitively that true liberty is every the conversation of the continuation and perpetuation of Liberty from every the conversation of Yoke, Thus Liberty stands manifest by the continuous Practice of righteousness in every the conversation of livelihood, even the conversation of righteousness by the hold and eternal perpetual Practice of Worship in SPIRIT regardless the conversation, even the offering of honour and exaltation unto God Almighty in heart, that is by both tongue of SPIRIT and deliberate utterance by tongue of heart. Righteousness too stands established unto Liberty from yoke as by the conversation of perpetual prayer, even the hold of Eternal divine dialogue with God Almighty both with and without understanding. Righteousness too stands perpetuated by the conversation of the engaging of the Holy Scriptures, Even the word of GOD Almighty unto the perpetuation of the strength and maturity about the righteousness purchased by the Cross of Yeshua HaMashiach D'Nzareth. Righteousness too stands perpetuated by the conversation of the hearing and Practice of the Word of GOD Almighty that stands the food unto reelatory wisdom, grace, maturity and understanding unto dialogue with God Almighty and unto the perpetuation of righteousness. Righteousness too stands perpetuated through the conversation of the perfect presentation of tithe and offering in the fear of God Almighty. Righteousness too stands

perpetuated by the conversation of attendance at ecclesiastical gatherings and fully devoting self in the conversation of worship and praise in the song of the LORD at ecclesiastical gatherings. Righteousness too stands perpetuated by the conversation of the publishing of the witness of HaMashiach, even the preaching and publishing of the saving power of vYeshua HaMashiach D'Nzareth as by the perpetuation of soul winning is manifest the conversation of Divine refreshment. Righteousness too stands by the conversation of sensitivity appertaining the company that one keeps, even unto the hold of life eternal. Righteousness too stands perpetuated by the conversation of diligent sensitivity appertaining that every the thought one entertains in head. Righteousness too stands perpetuated by sensitivity appertaining every the conversation of the utterance of tongue, even as every word stands a spiritual seed unto Divine judgement either unto the reward that is the conversation of life everlasting, or unto the sentence of eternal condemnation.

## **SECTION 02: FAITHFUL LABOUR IN DIVINE PURPOSE THE DIVINE ORDER OF GRACE UNTO DELIVERANCE FROM YOKE'S EVERY SNARE:**

Definitively, faithful labour stands the conversation of ministering and serving GOD Almighty in perfect accordance with His defined assignment, even the conversation of action in perfect compliance with the defined instruction of GOD Almighty, that is the conversation of the pursuit of serving Him with due diligence unto the prosperity and advantage of every the instruction and will of God Almighty. Definitively, Divine purpose stands the conversation of the reason of the existence of the creature, even the conversation of the will of God Almighty appertaining the respective existence of the creature defined by God Almighty the Eternal Creator, where the will of GOD Almighty stood well defined during Divine Indaba: Thus the conversation of Divine purpose stands the respective assignment and calling of GOD about His Divine reason unto the creation of the creature, even as He spoke saying "For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end. Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. And ye shall seek me, and find me, when ye shall search for me with all your heart. And I will be found of you, saith the LORD." Definitively, Divine order of Grace stands the conversation of the channelling and Grant and dispensation of Divine supernatural empowerment purposed and granted of GOD Almighty unto the respective fulfillment of Divine purpose according to the Divine directive of God Almighty, even the conversation of the necessary Divine supernatural capacitation, by only which capacitation is manifest the conversation of Divine enablement sufficient unto the perfect fulfillment of Divine calling and respective Divine purpose. Definitively, deliverance stands the conversation of liberation from a conversation of affliction, even the conversation of Liberty and salvation from a conversation of affliction or pending suffering of affliction. Definitively, Yoke's snare stands the conversation of the devised satanic scheme unto the eternal condemnation of its Eternal victim.

Each Saint Thus bears the conversation unto faithfulness about the conversation of labour in Divine purpose, as by the conversation of faithfulness in Divine purpose is manifest the conversation of the perpetuation of the hold of victory, even the full conversation of the grant of grace unto Divine victory. Righteousness and Liberty over satanic yoke stands manifest by perpetual labour in Divine purpose unto Gospel's advantage and unto the the evangelical furtherance born of service in the publishing of the Gospel, which conversation stands the Divine channel unto the perpetual flowing and recharging of Grace. DIVINE PURPOSE THUS STANDS THE CONVERSATION OF labour THE

MOTHER OF DIVINE STANDARD OF SOUL UNTO VICTORY OVER THE CONVERSATION OF COMPROMISE THAT LEADS UNTO ENSNAREMENT BY YOKE; AND FAITHFUL labour IN DIVINE PURPOSE THE DIVINE ORDER OF GRACE UNTO DELIVERANCE FROM YOKE'S EVERY SNARE: WHICH CONVERSATION STOOD WELL PREACHED OF JOSEPH IN THAT BY HIS FOCUSING OF MINISTRY AND PURPOSE IN THE HOUSE OF POTIPHAR DID HE PREVAIL VICTORIOUS OVER THE SNARE OF SATAN INSTITUTED BY THE THE SEDUCTION OF THE WIFE OF POTIPHAR.

**ARTICLE 19: THE SIMPLICITY OF THE FULNESS OF THE DIVINE POWER OF GOD ALMIGHTY IN HAMASHIACH- YES AND AMEN UNTO DIVINE LIBERATION FROM YOKE'S EVERY HOLD:**

**SECTION 01: THE POWER OF HAMASHIACH UNTO THE SIMPLE DIVINE EXERCISE OF YOKE'S ANNULMENT:**

Yeshua HaMashiach D'Nazareth stands the Divine Authority of GOD Almighty over all Heaven and Earth, even the Divine Messianic Ruler over all existence Terrestrial and Celestial, as He preached saying "And Yeshua came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen." Thus Yoke's annulment stands the conversation of the redeeming virtue of Yeshua HaMashiach D'Nazareth, even in that by the power demonstrated of HaMashiach is manifest divine redemption, even in that HaMashiach during His Apostolic and Evangelical ministry did stand unto the casting out of devils, unto the raising of the dead, unto Divine wealth provision by the giving of many fish to fishermen, by the multiplication of bread unto the feeding of multitudes and by the provision of money out of the mouth of a fish; by healing from every sickness, by the dispensation of peace and joy: the conversation of which Messianic Redeeming Virtue of Yeshua HaMashiach D'Nazareth stood amplified and greatly increased through the conversation of the Divine Grant and dispensation of His New Testament by God Almighty at the Day of Atonement, where by the conversation of His suffering Passion did HaMashiach by His Cross stand unto the dispensation of Righteousness, salvation, healing, deliverance, Authority, Prosperity, Life Eternal, Joy and Supernatural Power. Moreover by the blood of HaMashiach is manifest victory over every the yoke of Satan, even as was preached saying "And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the Kingdom of our God, and the power of his HaMashiach: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death." It too stands that by the Divine Anointing of God through HaMashiach is manifest the conversation of the annulment of the yoke and liberation therefrom, even as Yeshua HaMashiach of Nazareth stands Him the Anointed One of GOD Almighty unto the conversation of the dispensation of the oil of anointing, which oil and anointing stands strong unto the dispensation of Divine redeeming virtue.

It too stands that the Name of Yeshua HaMashiach D'Nazareth bears divine authority unto the manifestation of redemption from every the conversation of yoke, even as the Name of HaMashiach stands the encapsulation of Divine virtue unto redemption from every the conversation of yoke as preached saying "Let This mind be in you, which was also in HaMashiach Yeshua: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Yeshua every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yeshua HaMashiach is Lord, to the glory of God the Father." By the conversation of Divine Grace is manifest the dispensation of Grace, even Grace the conversation of Divine supernatural empowerment unto Divine Liberty from the yoke no matter how strong it seems, even as Grace stands the Divine order of God Almighty unto the impartation of the Omnipotence of the Divine Virtue of God Almighty. It too stands that by

the simplicity of the divine virtue of the revelation of the person of Yeshua HaMashiach D'Nzareth is manifest delivering virtue, even in that the Person of HaMashiach seen, that same revealed person of HaMashiach stands the HaMashiach that births the Miracle unto deliverance from the yoke: even that the sight of HaMashiach the Saviour stands unto the manifestation of His Salvation, that the sight of HaMashiach The Redeemer stands the manifestation of His Redemption, that the sight of HaMashiach see as the Healer is manifest Divine Healing, that by the sight of HaMashiach the Life is granted the Hold of Life Eternal, that by the sight of HAMASHIACH the Prince of Peace is manifest Divine Peace, that by the sight of HaMashiach the Anointer of Joy is manifest the conversation of the hold of Divine Joy. Too by the publishing of the Testimony of Yeshua HaMashiach D'Nzareth is manifest the conversation of Divine Liberation from every the conversation contrary to the redemption purchased, achieved, accomplished and dispensed by the cross of Yeshua HaMashiach, even the conversation of Word of Witness unto Victory.

## **SECTION 02: THE SIMPLICITY OF THE PRACTICE OF MESSIANIC VIRTUE UNTO LIBERATION FROM THE YOKE:**

Definitively, simplicity stands the conversation of order of manifestation free from complication, even single order unto the manifestation of the Hope without the need of combinations of devices in complex order, even the conversation of order of methodology without the need of craft and complex manifestations, but open and easy order without the need of great intellectual device unto the manifestation. Definitively, the yes and amen power of God Almighty in HaMashiach stands the conversation of the simplicity and excellence of divine virtue above all other forms of power, even as the power of GOD Almighty in HaMashiach does not require devices unto its manifestation, nor does it demand the conversation of complex craft and complicated definitions, but the simplicity of the conversation of the WORD of Faith, even as was preached saying "When I therefore was Thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay? But as God is true, our word toward you was not yea and nay. For the Son of God, Yeshua HaMashiach, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. For all the promises of God in him are yea, and in him Amen, unto the glory of God by us." Moreover definitively, faith stands the conversation of total conviction of being and full persuasion of soul about the divine ability and faithfulness of GOD Almighty unto the manifestation of the hope, Thus definitively the Word of Faith stands the conversation of utterance born of the full conviction of being and total persuasion of soul in the ability and faithfulness of God Almighty unto the manifestation of the hope, the utterance being pronounced and sealed in the Name of Yeshua HaMashiach D'Nzareth unto the manifestation of Divine virtue, even as by the power of God Almighty is manifest miraculous wonders according to the respective utterance of faith, which order stood the wisdom of GOD Almighty unto the manifestation of all creation.

Thus the simplicity of the divine supernatural power of God Almighty in HaMashiach stands that by the utterance of the Word of faith is manifest the open demonstration of Divine supernatural power, which power stands excellent far beyond every the conversation of the craft and device of the enemy, the practice of which power stood preached saying "And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and

of they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen;" which conversation stood well preached and exemplified of Peter saying "And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem. And when they had set them in the midst, they asked, By what power, or by what name, have ye done Thus? Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, Of we This day be examined of the good deed done to the impotent man, by what means he is made whole; Be it known unto you all, and to all the people of Israel, that by the name of Yeshua HaMashiach D'Nzareth, whom ye crucified, whom God raised from the dead, even by him doth Thus man stand here before you whole. Thus is the stone which was set at nought of you builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Yeshua. And beholding the man which was healed standing with them, they could say nothing against it. But when they had commanded them to go aside out of the council, they conferred among themselves, Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it."

IT THUS STANDS THAT THE BODY OF YESHUA HAMASHIACH D'NZARETH, EVEN THE CHURCH CATHOLIC AND EPISCOPAL BEARS DIVINE CALLING UNTO THE CONVERSATION OF THE PRACTICE OF THE SIMPLE YET EXCELLENT DIVINE VIRTUE through THE NAME OF YESHUA HAMASHIACH D'NZARETH, EVEN UNTO THE SALVATION OF ALL NATIONS BY THE MANIFESTATION BORN OF THE REVIVAL OF THE EVANGELICAL DEMONSTRATION OF DIVINE MIRACULOUS VIRTUE throughOUT ALL NATIONS.

## **ARTICLE 20: YOKE'S GREATEST CONVERSATION- ETERNAL CONDEMNATION THE SECOND DEATH:**

### **SECTION 01: YOKE'S LABOUR UNTO DIVINE SENTENCE OF ETERNAL CONDEMNATION- SECOND DEATH'S ORDER AFTER SECOND RESURRECTION'S AFFAIRS:**

By the sin of the first man was corrupted the nature of all men, even in that by the sin of Adam was his body corrupted unto the hold of sinful nature, which corruption was too manifest throughout all the souls and generation of his copulative seed, even the corruption of all men unto the hold of sinful nature, which sinful nature stands unto sinful works, even the manifestation of actions sinful before GOD Almighty, that is the conversation of sinful work the action specified by Eternal law as trespass, and thus considered the conversation of iniquity and transgression before God Almighty and Thus trespass against the will of GOD Almighty. Moreover the standard-line of Divine judgement is not the conversation of nature but of works, even as was pronounced that all men shall be judged of GOD Almighty according to their works. It Thus stands that all men shall be judged of GOD Almighty according to their works, and each man bearing sinful works shall be judged of GOD Almighty unto Eternal condemnation in the lake of fire: **THUS YOKE'S LABOUR STANDS THE CONVERSATION OF VIGOROUS WORKING BY MANIPULATION OF SINFUL NATURE UNTO SINFUL WORK IN EVERY THE SON OF MAN, EVEN THE EXPLOITATION OF SINFUL NATURE UNTO THE SINFUL WORKING BORN OF THE LUST AND PERVERSIONS OF MEN, THUS YOKE'S labour THE SATANIC AND DEMONIC ORDER OF THE PERPETUATION OF SINFUL WORK UNTO ETERNAL CONDEMNATION.**

Definitively, the second resurrection stands the day that after the thousand year Messianic Millennium, where every human soul dead shall be raised each out his respective grave or place of death, where all human bodies shall be revived from death and made to stand unto the facing of the judgement of God Almighty. Definitively judgement day stands the Day where God Almighty shall sit to judge all men, even as preached saying "In the day when God shall judge the secrets of men by Yeshua HaMashiach according to my gospel." Definitively Second Death stands the conversation of Eternal condemnation in the lake of fire, even the conversation of continual suffering and burning in the lake of fire for all eternity with neither the hope nor chance of redemption, but the conversation of never ending burning and suffering in the flames of the lake of fire. It stands that Satan and all his devils shall too be cast into the lane of fire and shall therein burn for a time without end, which lake of fire stands strong to burn the flames of hell, even to consume the fires of hell. It too stands that all men whose names are not written in the book of life shall be cast unto the lake of fire, This thus stands the conversation of the second death preached saying "And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever. And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into

the lake of fire. Thus is the second death. And whosoever was not found written in the book of life was cast into the lake of fire."

## **SECTION 02: PILGRIMAGE'S POWER UNTO LIBERATION FROM SECOND DEATH:**

Definitively, pilgrimage stands the conversation of terrestrial livelihood, even the conversation of journeying in the terrestrial realm, while journeying unto the eternal Kingdom of God Almighty, even the conversation of enduring fleshly livelihood while awaiting the full day of HaMashiach, as was preached saying "And an highway shall be there, and a way, and it shall be called the way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away;" and "By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker is God. Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, of they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city;" and "For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body."

Definitively, liberation from second death stands the conversation of Divine immunity from the coming conversation of the eternal condemnation of all creatures sinful before God Almighty, as by divine judgement, even the conversation of salvation and deliverance from the coming conversation of the Eternal condemnation of the second death, which conversation stands manifest by the erected Cross of HaMashiach, in Whom stands eternal salvation and deliverance by the reception of His Lordship unto life Eternal, as preached saying "But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Yeshua HaMashiach our Lord;" and "But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; Even the righteousness of God which is by faith of Yeshua HaMashiach unto all and upon all them that believe: for there is no difference: For all have sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in HaMashiach Yeshua: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Yeshua."

Thus to pilgrimage only was granted the divine power unto the choice of the determination of the place of soul's Eternal habitation, even in that to pilgrimage was granted the conversation of personal choice to receive Yeshua HaMashiach D'Nzareth as Personal Lord and Saviour and thus receive His Eternal Redemption from second death, but the choice not to receive HaMashiach as Lord and Saviour stands the choice unto eternal condemnation in the lake of fire: but the receivers of HaMashiach shall be granted the conversation of place and steadship at first resurrection preached saying "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Yeshua, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with HaMashiach a thousand years. But the rest of the dead lived not again until the thousand years were finished. Thus is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of HaMashiach, and shall reign with him a thousand years." **THUS THE POWER OF PILGRIMAGE THE DIVINE AUTHORITY UNTO THE DETERMINATION OF THE PLACE UNTO SOUL'S RESPECTIVE ETERNAL DWELLING THERE, EVEN AS WAS OREACHED SAYING** "For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation;" and "Seek ye the LORD while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon."

## **ARTICLE 21: DIVINE IMMUNITY FROM YOKE'S POWER AND HOLDS:**

### **SECTION 01: THE PROTECTIVE COVER OF THE BLOOD OF YESHUA HAMASHIACH D'NZARETH:**

The blood of Yeshua HaMashiach stands the blood of Messianic Testament, even the blood of Yeshua the seal unto Eternal divine cover from every the conversation of death inclusive of both first and second death, even in that by shedding His Blood during Messianic Passion did HaMashiach purchase life eternal by Divine propitiation, His blood then being the seal unto Divine eternal Passover, where every soul standing marked by the blood of HaMashiach shall be passed over by eternal condemnation. Thus It was preached saying "And the LORD spake unto Moses and Aaron in the land of Egypt, saying, Thus month shall be unto you the beginning of months: it shall be the first month of the year to you. Speak ye unto all the congregation of Israel, saying, In the thenth day of Thus month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: And of the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it;" and "For I will pass through the land of Egypt This night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will executhe judgment: I am the LORD. And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon younto destroy you, when I smite the land of Egypt:" Thus Yeshua HaMashiach of Nazareth stands the Eternal Lamb of God Almighty slain and given that by His Blood all men be forgiven and saved from second death unto the hold of life Eternal in the coming Kingdom Paradise of God Almighty.

Thus HaMashiach Yeshua stands the eternal Passover Lamb of God Almighty, where the blood that sealed and marked the door in the shape of the cross signified the blood shed upon Calvary unto the manifestation of Divine redemption, even as preached saying "Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover. And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning. For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you. And ye shall observe Thus thing for an ordinance to thee and to thy sons for ever;" and "And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sing a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth. And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders :

and the number of them was then thousand times then thousand, and thousands of thousands; Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb forever and ever."

Thus John the Baptist preached HaMashiach saying "the next day John seeth Yeshua coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. Thus is he of whom I said, After me cometh a man which is preferred before me : for he was before me. And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. And I saw, and bare record that Thus is the Son of God. Again the next day after John stood, and two of his disciples; And looking upon Yeshua as he walked, he saith, Behold the Lamb of God!"

## **SECTION 02: THE MINISTRY OF WARRIOR ANGELS:**

Definitively, the conversation of Angelic Safeguarding stands the conversation of angelic cover, even Angelic Ministry unto the keeping and guarding of the human person as in accordance with the Directive of JEHOVAH SABAOTH as ordered and commissioned to His Angelic Hosts, as was preached through Elisha saying "And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do? And he answered, Fear not: for they that be with us are more than they that be with them. And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha. And when they came down to him, Elisha prayed unto the LORD, and said, Smite Thus people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha." Thus conversation too stood preached through the Apostles of HaMashiach saying "There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, And laid their hands on the apostles, and put them in the common prison. But the angel of the Lord by night opened the prison doors, and brought them forth, and said, Go, stand and speak in the temple to the people all the words of Thus life. And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. But when the officers came, and found them not in the prison, they returned, and told, Saying, the prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within. Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto Thus would grow. Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people."

The conversation of angelic safeguarding stood further preached through Peter saying "And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. And when Peter was come to himself, he said, Now I know of a surety, that the LORD hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews."

### **SECTION 03: THE DIVINE SAFE-GUARDING OF JEHOVAH RA NISSI:**

God Almighty stands YEHOVAHRA, even the Eternal Divine Shepherd by Whose shepherding is manifest the conversation of leadership and wisdom of Divine immunity from every the conversation of Yoke, as was preached of God Almighty saying "the LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever:" Thus by the Shepherding of God Almighty is manifest in itself the conversation of Divine immunity from every the expression of the yoke inclusive of all Yoke's devices of bondage contained in the valley of the shadow of death. Thus the shepherding of JEHOVAHRA stands the conversation of the shepherding of the Omnipotence of God Almighty, which conversation stands strong unto the establishment of endurance till the day HaMashiach, as was preached that by the Shepherding of God Almighty is manifest the Divine Eternal goodness and mercy of life everlasting in the House of God Almighty.

It too stands that only by the leadership and shepherding of the Holy Spirit is manifest the order of Divine shepherding unto life everlasting, where only the Spirit bears the wisdom of GOD Almighty unto the passage of endurance till the prosperity of steadship in the day of HaMashiach, even as was preached saying "For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. the Spirit itself beareth witness with our spirit, that we are the children of God: And of children, then heirs; heirs of God, and joint-heirs with HaMashiach; of so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of Th us present time are not worthy to be compared with the glory which shall be revealed in us;" and "And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even

the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you;" and "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: And ye also shall bear witness, because ye have been with me from the beginning;" and "These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you;" and "I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you;" and where the SPIRIT Himself spoke saying "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee."

#### **SECTION 04: YESHUA HAMASHIACH THE SECRET PLACE OF THE MOST HIGH:**

Yeshua HaMashiach D'Nazareth stands the secret hiding place of God Almighty, even as was preached saying "Now therefore, I pray thee, of I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that Thus nation is thy people. And he said, My presence shall go with thee, and I will give thee rest. And he said unto him, Of thy presence go not with me, carry us not up hence. For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth. And the LORD said unto Moses, I will do Thus thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name. And he said, I beseech thee, shew me thy glory. And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy. And he said, Thou canst not see my face: for there shall no man see me, and live. And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock: And it shall come to pass, while my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with my hand while I pass by: And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen:" This conversation Thus stands the preaching of Yeshua HaMashiach of Nazareth the Divine Eternal Rock the foundation unto life eternal, which HaMashiach is the Rock claven upon he Cross, where He was pierced by the spear that by the piercing be established the claving the point of entrance unto the conversation of Eternal redemption, where all souls that hide in Him stand the bearers of eternal cover and hiding in HaMashiach even throughout all ages beyond life eternal.

Thus the reception of the Lordship and Salvation of Yeshua HaMashiach D'Nazareth stands the conversation of hiding soul in the secret place preached saying "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust. Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler. Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. A thousand shall fall at thy side, and then thousand at thy

right hand; but it shall not come nigh thee Only with thine eyes shalt thou behold and see the reward of the wicked. Because thou hast made the LORD, which is my refuge, even the most High, thy habitation; There shall no evil befall thee, neither shall any plague come nigh thy dwelling. For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone. Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet. Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. With long life will I satisfy him, and shew him my salvation."

## **ARTICLE 22: FLESH'S AFFLICTION - THE SOLE DEPTH OF YOKE'S HOLDS:**

### **SECTION 01: PILGRIMAGE'S AFFLICTION'S VS ETERNAL CONDEMNATION'S AFFLICTION:**

Every saint bears the conversation of personal calling unto the respective burden of personal cross during pilgrimage, which conversation stands the Messianic communion of the partakers of the redeeming virtue of Yeshua HaMashiach of Nazareth preached saying "the Spirit itself beareth witness with our spirit, that we are the children of God: And of children, then heirs; heirs of God, and joint-heirs with HaMashiach; of so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of Thus present time are not worthy to be compared with the glory which shall be revealed in us;" and "Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in HaMashiach Yeshua with eternal glory. It is a faithful saying: For of we be dead with him, we shall also live with him: if we suffer, we shall also reign with him: of we deny him, he also will deny us:" Thus Yeshua HaMashiach D'Nazareth Himself preached saying "Then said Yeshua unto his disciples, Of any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, of he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works;" and "And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. For what shall it profit a man, of he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? Whosoever therefore shall be ashamed of me and of my words in Thus adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels;" and "Then Yeshua beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me."

Definitively, the conversation of pilgrimage stands the journey and venture of terrestrial livelihood in the hope of the coming Divine translation unto the hold of body and being formed and fashioned of God Almighty unto life eternal, Thus the afflictions and sufferings of pilgrimage endure only to the time of fleshly livelihood and stand strong only to harm the physical body. Thus every the conversation of the suffering and device of Yoke holds power to exist only during pilgrimage, but shall stand concluded at the conclusion of pilgrimage, and no further to those redeemed in HaMashiach, but to the saints every the conversation of Yoke's device, affliction and suffering shall go no further than the Day of HaMashiach, even as was preached saying "For I reckon that the sufferings of Thus present time are not worthy to be compared with the glory which shall be revealed in us;" and "What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops. And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell." But it stands that regardless the conversation of personal suffering, there stands the conversation of the grant of peace unto rest and strength of being regardless the conversation of the suffering of current pain, too the conversation of joy regardless the affliction and persecution at hand, which reality stood well exemplified in HaMashiach that endured the cross in perfect peace, even enduring the the conversation of His every suffering in Messianic Passion and Open Crucifixion regardless the greatness of the pain, Thus the standard of Divine calling unto strength and Divine capacitation.

THUS YOKE HOLDS POWER ONLY UNTO SUFFERING DURING PILGRIMAGE , BUT CONDEMNATION STANDS THE CONVERSATION OF ETERNITY IN THE LAKE OF FIRE, THAT IS CONDEMNATION THE SUFFERING OF TOTAL BEING UNTO PAIN INFINITELY BEYOND IMAGINATION, EVEN THE FULL WRATH OF GOD, WHERE DURING ETERNAL CONDEMNATION IN THE LAKE OF FIRE, THERE SHALL STAND NEITHER THE CONVERSATION OF DIVINE JOY NOR OF MESSIANIC PEACE IN PERDITION, AND THERE SHALL STAND NO CONVERSATION OF DIVINE STRENGTHENING UNTO ENDURANCE IN LAKE OF FIRE.

## **SECTION 02: THE TREASURY BUILT BY YOKE'S LABOUR:**

Even as again quoted in This article the statement preached saying "And if children, then heirs; heirs of God, and joint-heirs with HaMashiach; of so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of Thus present time are not worthy to be compared with the glory which shall be revealed in us;" and "And if children, then heirs; heirs of God, and joint-heirs with HaMashiach; of so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of This present time are not worthy to be compared with the glory which shall be revealed in us;" and as too preached saying "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath Thus hope in him purifieth himself, even as he is pure:" Thus every the conversation of suffering of yoke's affliction during pilgrimage stands a conversation unto the hold of Divine reward, even that all conversations of pain and suffering stand conversations unto the hold of eternal treasures and conversations of everlasting treasures and Eternal benefits appertaining Divine glorification of being.

The first reward appertaining the conversation of suffering of Yoke in pilgrimage stands the conversation of Divine appointment unto hold of Majesty, where each Saint shall be of GOD and HaMashiach granted the hold of personal Kingdom rule in subjection to HaMashiach Who shall Himself stand the KING of KINGS, as preached saying "And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sing a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth;" and too shall each Saint stand appointed unto the conversation of Priesthood, even unto the establishment of Divine reconciliation of holiness and restorative glorious revival by the dispensation of Divine glory throughout creation by the saints, and present the offering of worship from creation unto God Almighty as preached saying "For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they,

but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body."

It too stands that to each Saint shall be granted the conversation of Divine Lordship, where each Saint shall of GOD and HaMashiach stand entitled unto the conversation of the right to rule as God dictates over each His respective dominion hold and estate of Lordship respectively defined and pronounced and granted of GOD Almighty, where HaMashiach Himself shall stand Chief Dictator as the LORD of LORDS preached saying "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called the Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING of KINGS, and LORD of LORDS."

THUS LIFE ETERNAL IN YESHUA HAMASHIACH D'NZARETH THE CONVERSATION OF THE DIVINE GRANT OF THE KNOWLEDGE OF THE FACE OF GOD, THE DIVINE ETERNAL GRANT OF THE ETERNAL POSITION IN THE FAMILY OF GOD ALMIGHTY, AND ETERNAL POSITIONING IN THE COMMONWEALTH OF THE ISRAEL OF GOD, AS PREACHED SAYING "And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her Husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death;" and "And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. And the gates of it shall not be shut at all by day: for there shall be no night there. And they shall bring the glory and honour of the nations into it. And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life."

## **ARTICLE 23: THE EXPRESSION OF DIVINE LIBERTY REGARDLESS YOKE'S HOLDS ON FLESH:**

### **SECTION 01: THE CONVERSATION OF DIVINE MESSIANIC LIBERTY REGARDLESS THE CONVERSATION OF YOKE:**

Definitively, Liberty stands the conversation of freedom of being unto the full expression of self as architectures by God Almighty, even the conversation of the hold of personal release unto the full expression of being and unto the standing and steadship of soul as called, purposed and designed of God Almighty without honour of anything save the defining power of God Almighty. True freedom Thus stands the conversation of self expression regardless the chains binding hand and foot, even the conversation of the true expression of person, soul and ministry according to Divine calling without limitation appertaining the chains binding hand and foot, which conversation stood well preached through Paul and Silas, who regardless the suffering of binding and chain stood unto the conversation of worship and too unto Evangelical ministry despite being beaten, bleeding and bound in prison, as preached saying "And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled. But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here. Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, And brought them out, and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Yeshua HaMashiach, and thou shalt be saved, and thy house. And they spake unto him the word of the Lord, and to all that were in his house. And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway. And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house."

True Liberty stands the conversation of the hold of personal release of being without honour or need of legal enforcement or legal permission, even as legal permission and every the conversation of legal stipulation stood preceded by the Divine will of God Almighty and too the creation and existence of the creature before the law, and thus the ability of the creature's expressions regardless the conversation of the law, as many stand bound in jail but free in HaMashiach unto the full expression of divine purpose, but many stand living out of physical jail, yet are bound of Satan and the world and Thus stand unable and without freedom unto the fulfillment of Divine purpose. True freedom and liberty stands a conversation excellent beyond religious condition, even the conversation of freedom from religious laws unto the conversation of worshipping the true Living God regardless the repercussion, even unto the conversation of death in worshipping JEHOVAH ADONAI SABAOTH regardless the conversation of law and cultural false religions, even the hold of freedom of true worship unto the condemnation of physical death by men, as well preached through Shadrach, Misheck and Abednego saying "Then Nebuchadnezzar in his rathe and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king. Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up? Now of ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but of ye worship not, ye

shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands? Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter. If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated."

Which conversation was continued saying "And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace. Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego. And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace. Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort. Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon."

True freedom too stands the conversation of Liberty unto the expression of self in Divine purpose regardless the possibilities of honour about secular fame or status, even freedom without care about how the world honours people. Freedom too stands the conversation of Liberty of being in The Redeeming virtue of Yeshua HaMashiach D'Nzareth regardless whatever the conversation of the current expression of pain and affliction at hand, even unto death and martyrdom, even without respect appertaining the affliction and persecution at hand, even if hell does its best, as revealed through Yeshua HaMashiach D'Nzareth, that no matter whatever stood the conversation of His suffering during Messianic Passion, He stood free and perfect in all holiness, as the experience neither robbed Him of His Divinity, nor changed the reality of His Divine Title of HaMashiachis the Messiah and Son of God Almighty. **THUS FREEDOM THE TESTIMONIAL REALITY OF DIVINE LIBERTY WITHOUT RESPECT OF THE ENEMY STANDING BEFORE PERSON, AND FREEDOM THE CONVERSATION**

**SECTION 02: THE PRIVILEGE OF YOKE'S AFFLICTION FOR HAMASHIACH'S SAKE:**

Definitively, the conversation of suffering yoke's affliction for HaMashiach's sake stands the conversation of suffering pain, affliction and persecution for the sake of the furtherance and processive advantage of the gospel of Yeshua HaMashiach D'Nzareth, even the conversation of enduring affliction and suffering hardship unto the salvation of souls, even unto the suffering of death. It stands that all saints bear divine calling unto the witnessing of HaMashiach even if it results in scourging, as exemplified of the early church saying "Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto Thus would grow. Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people. Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned. And when they had brought them, they set them before the council: and the high priest asked them, Saying, Did not we straitly command you that ye should not teach in Thus name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring Thus man's blood upon us. Then Peter and the other apostles answered and said, We ought to obey God rather than men. the God of our fathers raised up Yeshua, whom ye slew and hanged on a tree. Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him. When they heard that, they were cut to the heart, and took counsel to slay them. Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men. For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. After Thus man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed. And now I say unto you, Refrain from these men, and let them alone: for of Thus counsel or Thus work be of men, it will come to nought: But of it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Yeshua, and let them go. And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name. And daily in the temple, and in every house, they ceased not to teach and preach Yeshua HaMashiach."

All saints too bear the conversation of divine calling unto the readiness of suffering of death for the gospel, even the conversation death and martyrdom for the sake of the gospel, as was exemplified and preached through Stephen saying "Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: Who have received the law by the disposition of angels, and have not kept it. When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. But he, being full of the Holy Ghost, looked up

steadfastly into heaven, and saw the glory of God, and Yeshua standing on the right hand of God. And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, Lord Yeshua, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not Thus sin to their charge. And when he had said Thus, he fell asleep."

THUS THE CONVERSATION OF DIVINE CALLING, EVEN THE CALLING UNTO SOCIAL ISOLATION AND EXCLUSION FOR THE GOSPEL, AND THE CALLING UNTO MOCKERY FOR THE GOSPEL, EVEN UNTO THE DIVINE ETERNAL TREASURES FOR THE SUFFERING OF AFFLICTION, AS EVERY CONVERSATION OF SUFFERING OF AFFLICTION STANDS UNTO THE INHERITANCE OF ETERNAL TREASURE OF YESHUA HAMASHIACH D'NZARETH AS PREACHED SAYING "Then Peter began to say unto him, Lo, we have left all, and have followed thee. And Yeshua answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, But he shall receive an hundredfold now in Thus time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life;" THUS GREATNESS IN DIVINE RANK ACCORDING TO AFFLICTION. AND THUS TOO THE DIVINE CALLING OF GOD ALMIGHTY UNTO DIVINE PEACE AND JOY REGARDLESS THE AFFLICTION.

## **ARTICLE 24: YOKE'S COMING AFFLICTION AND DESTRUCTION UNTO INEXISTENCE IN LIFE EVERLASTING:**

### **SECTION 01: YOKE THE MANIFESTATION OF SATANIC CRAFT- YOKE ABOMINABLE BEFORE GOD AND HAMASHIACH:**

Yoke stands the conversation of affliction born of the heart of Satan, even the conversation of binding and arresting being unto subjective suffering and affliction of soul, spirit, mind and body, which conversation stands perpetuated by the Kingdom of Satan until the eternal condemnation of all the bound, which binding of being stands perpetually reinforced by iniquity, trespass, transgression and sin against God Almighty. Yoke too stands born and empowered by satanic craft, even by the conversation of perverse combinations of iniquity and abominable manifestations of satanic devices and the manipulation of perverse orders of creature unto the binding by satanic conversation as empowered by iniquity. It too stands that satanic yoke bears no conversation of Divine glory, even as the Yoke stands the conversation of subjection unto the detestable satanic perversion standing incapable of glory even as glory is Sourced of GOD Almighty and the conversation of Divine glory stands far beyond the capacity, devices and crafts, even as of himself Satan holds no power unto the creative manifestation of Divine glory, as definitively in itself divine glory stands the conversation of the Holy Radiating Aurra that emanates from the very Divine eternal glory of God Almighty. It too stands that Yoke is that spiritual General of Satan that diligently labours unto the eternal condemnation of all human souls, being the sworn enemy of God Almighty that diligently labours in subjection to the satanic directive. It too stands that Yoke stands a sworn enemy of the Cross, even unto fighting throughout all nations unto the deception and ignorance about every to the conversation of the redeeming Virtue of Yeshua HaMashiach D'Nzareth, which conversation Yoke has greatly succeeded about, even as many and most human souls die without hold of redemption in HaMashiach, and Thus these souls standing subject unto the Yoke of eternal condemnation first in hell and later in the lake of fire as shall be stipulated by Divine judgement, each the sinner his respective Divine sentence unto Eternal condemnation: Thus Yoke stands purposed of Satan unto the conversation of agency unto eternal condemnation.

Thus Yoke stands that satanic Principality and power that stands detestable before God and HaMashiach as by the conversation of his labour unto the manifestation of corruption throughout both realms terrestrial and celestial, even as all demons and all human souls without righteousness in HaMashiach: these all stand subject to Yoke the demonic Prince of the Kingdom of Satan and General of the hordes of hell. Yoke Thus stands the Administrator of every the satanic conversation, even as every satanic device stands ordered unto iniquity, and inequity unto Yoke, Yoke unto judgement, and judgement unto eternal condemnation the second death: by This conversation is Yoke therefore empowered of Satan himself unto the final narrative of every the satanic activity, even as satanic activity stands purposed unto satanic covenant, and satanic covenant unto eternal condemnation, first by the flame of hell, and secondly by the eternal flame of the lake of fire after Divine eternal judgement. However God Almighty stands the Divine Liberator by Whose Divine Omnipotence is manifest the conversation of the impartation of Divine Virtue unto the conversation of freedom and Liberty from every the conversation of satanic device and satanic craft that stands enforced of Devils unto Yoke's empowerment. It too stands that by the coming of Yeshua HaMashiach D'Nzareth stood unto the annulment, abolishment and destruction of Yoke's every device, craft and activity: as was preached saying "He that committeth sin is of the devil; for the devil sinneth from the beginning. For Thus purpose the Son of God was manifested, that he might destroy the works of the devil."

## **SECTION 02: YOKE'S COMING ETERNAL PERDITION:**

Definitively, eternal perdition stands the conversation of eternal condemnation, even the conversation whereby every spiritual creature that stands abominable and impure before GOD Almighty shall be judged and sentenced of the Throne of GOD ALMIGHTY JEHOVAH ADONAI SABAOTH the SOVEREIGN ETERNAL YAHWEH I AM the GREAT WARRIOR GOD KING the LORD GOD of HEAVEN: even as God Almighty shall judge all spiritual creatures and every impure creature shall be cast into the lake of fire unto the Eternal suffering of the Wrath of GOD Almighty. It Thus stands that every perverse creature shall be cast into the lake of fire, and thus is every creature subject unto the conversation of the second death, even the conversation of perpetual suffering in the lake of fire. It Thus stands that Satan and every perverted creature shall be made subject unto the suffering of the lake of fire, Even that every demonic spirit and every unclean spirit and devil of hell, all these shall be cast into the lake of fire, as preached saying "Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of HaMashiach, and shall reign with him a thousand years. And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever;" and "And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone."

It Thus stands that every impure soul of man shall npby condemned together with Satan, even as preached saying "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works." It too stands that hell and first death are too spiritual beings and creature standing as satanic Generals and Demonic Principalities that shall too be judged of GOD Almighty, and condemned unto the eternal suffering of the Lake of Fire, as preached saying "And death and hell were cast into the lake of fire. Thus is the second death. And whosoever was not found written in the book of life was cast into the lake of fire." **THUS THE COMING ETERNAL PERDITION OF YOKE, AND THE COMING ETERNAL PERDITION OF EVERY SPIRIT HAVING LABOURED UNDER YOKE'S DIRECTIVE, EVEN AS EVERY DEVIL AND UNCLEAN SPIRIT SHALL BE JUDGED AND CONDEMNED OF GOD ALMIGHTY UNTO ETERNAL PERDITION.**

### **SECTION 03: YOKE'S DEFEAT BY THE CROSS OF YESHUA HAMASHIACH:**

Definitively, there stood conducted of God and Heaven the conversation of the Day of Messianic Atonement, where Yeshua HaMashiach of Nazareth, having risen from the dead and having revealed and appeared to some, This HaMashiach did ascend into Heaven and stand before GOD Almighty, where every Heavenly Angel and spirit in Heaven stood there assembled, and Satan and every demon of hell stood there in attendance, and every the human spirit having died righteous before God and translated from Abraham's Bosom also stood there in attendance: and it is that at This event did HaMashiach present Himself to God Almighty and there did He petition unto God Almighty His Blood shed during the conversation of the suffering unto the dispensation of the Messianic Testament. It stands that at This day did HaMashiach sprinkle and pour out every drop of His Blood shed during Messianic Passion and Crucifixion, and by the petition uttered of HaMashiach was of God Almighty granted HaMashiach the conversation of Messianic Lordship unto the salvation and redemption of all men through the application of the Name of Yeshua HaMashiach D'Nazareth by the Word of Faith unto the breaking of every the conversation and device and snare of Yoke, even as was preached saying "Let This mind be in you, which was also in HaMashiach Yeshua: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Yeshua every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yeshua HaMashiach is Lord, to the glory of God the Father."

It stands that at the day of Atonement was Satan first granted right unto the presentation of accusation, where every human soul having made choice did Satan accuse before God Almighty appertaining their accurate sins and iniquities and transgressions and trespasses before God Almighty, to the which conversation did God pronounce that in the Day of Judgement would every human soul standing in accordance with the satanic accusation be condemned unto perdition in the everlasting suffering in the lake of fire, yet when HaMashiach sprinkled His Blood, it was pronounced of GOD Almighty that every soul willing to stand into the reception of the Lordship of HaMashiach by personal Word of Faith and Confession, utterance and word of witness, the bearers of the sane would Stand worthy unto the hold of HaMashiach's Lordship by the redeeming virtue of His Blood, these same would be delivered from every the conversation of Yoke strengthened by the satanic accusation: and immediately after This pronouncement did Satan there in Heaven seek to fight God but was defeated and expelled out of Heaven and never again to return thereinto unto the presentation of accusation, even as was preached saying "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the Kingdom of our God, and the power of his HaMashiach: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time."

THUS BY GOD ALMIGHTY WAS MANIFEST THE VOIDANCE OF YOKE'S EVERY HOLD GRANTED TO EVERY THE RECEPIENT OF THE LORDSHIP AND SALVATION OF YESHUA HAMASHIACH D'NZARETH, WHERE EVERY SATANIC SPIRIT JUDGED AND SENTENCED UNTO THE AWAITING OF ETERNAL CONDEMNATION BY THE JUDGEMENT OF THE SAINTS AT JUDGEMENT DAY AS BY THE REDEEMING VIRUE OF YESHUA HAMASHIACH D'NZARETH. MOREOVER THUS BY THE CROSS WAS ADMINISTERED DIVINE VIRTUE UNTO THE BREAKING AND REDEMPTION OF EVERY THE CONVERSATION OF SATANIC YOKE, **THUS YESHUA D'NZARETH THE HAMASHIACH THAT BREAKS THE YOKE.**